

|                  |                                                                |                              |
|------------------|----------------------------------------------------------------|------------------------------|
| Lot 663          | Auction 842 - WEANER & YEARLING SALE - Friday, 9 December 2022 | Form Number: 9947576 Lot 663 |
|                  | <b>44 NSM Yearling Heifers</b> 30 per 40' deck                 |                              |
| Lot Id           | AO lazy H                                                      |                              |
| A/c              | A & B HICK FAMILY TRUST                                        |                              |
|                  | ANTRIM STN., HUGHENDEN, QLD                                    |                              |
| PIC Number(s)    | QAFD0219                                                       |                              |
| Accreditation(s) | LPA Organic (12439) STEERS ARE USDA, NOP & GAP ACCREDITED.     |                              |
| Agent            | QUEENSLAND RURAL CHARTERS TOWERS                               |                              |

| Average Weight | At Assessment 05/12/2022      | At Est Kill/Del Date 10/12/2022 (5 days) |
|----------------|-------------------------------|------------------------------------------|
| Live           | 310.2 kgs                     | 311.4 kgs based on 0% Del. Adj.          |
| Dressed        | 155.1 kgs (Est. Av. Drs. 50%) | 155.7 kgs                                |
|                | 12 Hrs off feed               | Live weight gain 0.3 kgs/day             |
| Weight Range   | 224 kgs to 459 kgs Liveweight | 225 kgs to 460 kgs Liveweight            |

|             |                                    |                        |
|-------------|------------------------------------|------------------------|
| Breeds      | Sire                               | Dam                    |
|             | 26 Head Charmaster                 | Angus Cross            |
|             | 18 Head Ultrablack                 | Angus Cross            |
| Horn Status | 24 Polled                          | 17 Dehorned 3 Scurred  |
| Age         | 12 - 20 Months                     | Dentition (10 Mouthed) |
|             | Age Breakup: 42 X No.2s & 2 X No.1 | 0T                     |
|             | Age Brands: #2s & #1s              | 10 Head                |

Assessment: Individual on 05/12/2022 Sampled: 44 Head (100%)

| Weight Class | Weight Range  |         | Fat Scores (Rump) |     |     | Totals |
|--------------|---------------|---------|-------------------|-----|-----|--------|
|              |               |         | 1                 | 2 L | 2 H |        |
|              | Dressed       | Live    | 0-2               | 3-4 | 5-6 |        |
| 13           | 110.1 - 130.0 | 220-260 | 2%                | 5%  | 0%  | 7%     |
| 15           | 130.1 - 150.0 | 260-300 | 0%                | 50% | 0%  | 50%    |
| 16           | 150.1 - 160.0 | 300-320 | 0%                | 14% | 0%  | 14%    |
| 18           | 160.1 - 180.0 | 320-360 | 0%                | 11% | 0%  | 11%    |
| 20           | 180.1 - 200.0 | 360-400 | 0%                | 11% | 0%  | 11%    |
| 22           | 200.1 - 220.0 | 400-440 | 0%                | 0%  | 5%  | 5%     |
| 24           | 220.1 - 240.0 | 440-480 | 0%                | 0%  | 2%  | 2%     |
| Totals       |               |         | 2%                | 91% | 7%  | 100%   |

|                               |                                                                                                                                                   |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| Comment on Fat Score 1 Cattle | THESE ARE IN VERY GOOD CONDITION AND ARE FIT TO TRAVEL.                                                                                           |
| Vendor Bred                   | Yes<br>Cattle not tagged at time of assessment, and will be tagged prior to delivery                                                              |
| Lifetime Traceable            | 100% of cattle in this lot are Lifetime Traceable                                                                                                 |
| Bloodlines                    | PALGROVE ULTRABLACK BULLS AND CHARMMASTER BULLS FROM LAMONT DROUGHTMASTER STUD. COWS ARE PREDOMINANTLY BRANGUS/ANGUS AND SOME BRAHMAN CROSS COWS. |
| Grazing Conditions            | THEY HAVE BEEN GRAZING ON SHORT, FRESH MITCHELL, BUFFEL AND FLINDERS GRASS PASTURES.<br>Returned same                                             |
| Burr/Seed in Coat             | No Burr or Seed of weeds declared noxious observed in the coats at assessment                                                                     |
| HGP Status                    | The owner declares that the cattle have not been treated with HGP at any period of their lives                                                    |
| Chemical Residue              | NIL                                                                                                                                               |
| Eligibilities                 | Russian Eligible Saudi Eligible                                                                                                                   |
| J-BAS Score                   | 6                                                                                                                                                 |
| Vendor Comments               | WE WOULD LIKE TO SEE THESE HEIFERS STAY IN THE ORGANIC SYSTEM.                                                                                    |

|                               |                                                                                                                                                                                                                                                                                                                                                                                              |     |                |     |                                     |     |              |      |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------|-----|-------------------------------------|-----|--------------|------|
| Joining Details               | Not Station Mated                                                                                                                                                                                                                                                                                                                                                                            |     |                |     |                                     |     |              |      |
| Any Access To Bulls or Stags? | To vendor's best knowledge, this lot has had no access to bulls or stags.                                                                                                                                                                                                                                                                                                                    |     |                |     |                                     |     |              |      |
|                               | Frame                                                                                                                                                                                                                                                                                                                                                                                        |     | Quality Grades |     | Store Condition                     |     | Muscle Score |      |
|                               | Large                                                                                                                                                                                                                                                                                                                                                                                        | 18% | Very Good      | 55% | Fwd Prime                           | 10% | D            | 100% |
|                               | Medium                                                                                                                                                                                                                                                                                                                                                                                       | 77% | Good           | 45% | Fwd Store                           | 90% |              |      |
|                               | Small                                                                                                                                                                                                                                                                                                                                                                                        | 5%  |                |     |                                     |     |              |      |
| Temperament                   | Yards                                                                                                                                                                                                                                                                                                                                                                                        |     | Crush          |     | Paddock                             |     |              |      |
|                               | Quiet: 44 head                                                                                                                                                                                                                                                                                                                                                                               |     | Quiet: 44 head |     | Temperament not assessed in Paddock |     |              |      |
|                               | THEY DRAFTED WELL AND WERE VERY GOOD TO MOVE FROM YARD TO YARD.                                                                                                                                                                                                                                                                                                                              |     |                |     |                                     |     |              |      |
| Handled With                  | Bikes , Dogs , Horses , On foot                                                                                                                                                                                                                                                                                                                                                              |     |                |     |                                     |     |              |      |
| Assessor Comments             | 44 VERY GOOD QUALITY, MILK TOOTH, ORGANIC ACCREDITED HEIFERS.. 12-20MONTHS. USDA, NOP AND GAP ACCREDITED. 18 CREAMY, 9 RED/HONEY, 7 BLACK, 7 BRINDLES & 3 SMOKEY. THESE HEIFERS WOULD DO WELL ON GRASS OR GRAIN AND WOULD SUIT AS A TRADE HEIFER OR TO BREED ON. VENDOR ALSO HAS 120 ORGANIC ACCREDITED STEERS IN THIS SALE.                                                                 |     |                |     |                                     |     |              |      |
| Assessor                      | <b>Craig Herring (Level 2 Accredited)</b> Phone: 0447 096 061                                                                                                                                                                                                                                                                                                                                |     |                |     |                                     |     |              |      |
| Delivery Period               | 10/12/2022 to 13/12/2022 (4 days)                                                                                                                                                                                                                                                                                                                                                            |     |                |     |                                     |     |              |      |
| Delivery Point                | ON PROPERTY: ANTRIM STN, 122 KM NORTH OF MUTTABURRA AND 96 KM SOUTH OF HUGHENDEN. Lat: -21.6471842478636 "S Lng144.275772965137 " E                                                                                                                                                                                                                                                          |     |                |     |                                     |     |              |      |
| Ticks                         | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                      |     |                |     |                                     |     |              |      |
| Agent Contact                 | <b>Nick Malone</b><br>Mobile <a href="tel:0400930512">0400 930 512</a><br>Work <a href="tel:(07)47872466">(07) 4787 2466</a><br>Fax <a href="tel:(07)47872488">(07) 4787 2488</a><br>Email <a href="mailto:nmalone@qldrural.com.au">nmalone@qldrural.com.au</a>                                                                                                                              |     |                |     |                                     |     |              |      |
| Trucking Access               | ROADTRAIN ACCESS                                                                                                                                                                                                                                                                                                                                                                             |     |                |     |                                     |     |              |      |
| Delivery Comments             | PURCHASER TO PICK UP ON FARM. HEIFERS TO BE SOLD \$/PER HEAD ON THE CURFEWED WEIGHT AT DELIVERY AS PER THE ASSESSMENT.                                                                                                                                                                                                                                                                       |     |                |     |                                     |     |              |      |
| Trading Terms                 | QUEENSLAND RURAL STANDARD TERMS AND CONDITIONS OF SALE APPLIES, STRICTLY SEVEN DAYS PAYMENT TERMS TO APPROVED PURCHASERS ONLY.                                                                                                                                                                                                                                                               |     |                |     |                                     |     |              |      |
| Movement Restrict.            | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |     |                |     |                                     |     |              |      |
| Sale Types                    | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |     |                |     |                                     |     |              |      |
| NLIS Note                     | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |     |                |     |                                     |     |              |      |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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