



FOR THE PAST THREE YEARS, .

|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                              |                |     |                                     |      |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------|-----|-------------------------------------|------|
|                    | Frame                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                              | Quality Grades |     | Store Condition                     |      |
|                    | Large                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 90%                                                          | Very Good      | 50% | Fwd Store                           | 100% |
|                    | Medium                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10%                                                          | Good           | 50% |                                     |      |
| Temperament        | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                              | Crush          |     | Paddock                             |      |
|                    | Quiet: 9 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                              | Quiet: 9 head  |     | Temperament not assessed in Paddock |      |
|                    | WELL HANDLED HEIFERS THAT WERE QUIET AND CALM THROUGH OUT ENTIRE PROCESS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                              |                |     |                                     |      |
| Handled With       | Bikes , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                              |                |     |                                     |      |
| Assessor Comments  | A SMALL BUT QUALITY LINE OF ANGUS HEIFERS THAT ARE PTIC TO COMMERCIAL JAD SPECKLE PARK BULLS. QUIET HEIFERS THAT WOULD MAKE A GREAT TOP UP FOR AN EXISTING OPERATION OR A SMALL START UP MOB. HEIFERS ARE DUE TO CALVE EARLY APRIL FOR A SHORT SIX WEEKS TO BULLS THAT HAVE BEEN SUCCESSFULLY USED OVER HEIFERS FOR THE PAST THREE YEARS. THREE HEIFERS HAVE A SMALL AMOUNT OF WHITE AROUND UDDER AND A COUPLE SHOW SLIGHT EURO INFLUENCE FROM USE OF LIMO BULL SOME YEARS AGO. GREAT OPPORTUNITY TO BY A LINE OF HEIFERS THAT COMMENCE CALVING IN TEN WEEKS. |                                                              |                |     |                                     |      |
| Assessor           | <b>Justin Guy (Level 2 Accredited)</b> Phone: 0421 467 520                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                              |                |     |                                     |      |
| Delivery Period    | 30/01/2023 to 03/02/2023 (5 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                              |                |     |                                     |      |
| Delivery Point     | APPROX 40KLM SOUTH-EAST OF BATHURST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                              |                |     |                                     |      |
| Ticks              | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                              |                |     |                                     |      |
| NLIS Transfer      | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$0.00/head</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                              |                |     |                                     |      |
| Agent Contact      | <b>Justin Guy</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                              |                |     |                                     |      |
|                    | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <a href="tel:0421467520">0421 467 520</a>                    |                |     |                                     |      |
|                    | Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <a href="tel:0263315166">(02) 6331 5166</a>                  |                |     |                                     |      |
|                    | Fax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="tel:0263321272">(02) 6332 1272</a>                  |                |     |                                     |      |
|                    | Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <a href="mailto:justin@bandl.com.au">justin@bandl.com.au</a> |                |     |                                     |      |
| Trucking Access    | NO B-DOUBLE ACCESS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                              |                |     |                                     |      |
| Delivery Comments  | 24HRS NOTICE TO SELLING AGENT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                              |                |     |                                     |      |
| Trading Terms      | SELLING UNDER NORMAL BOWYER AND LIVERMORE TERMS. SEVEN DAY PAYMENT TO APPROVED AGENTS/BUYERS, CBD TO ALL OTHERS.                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                              |                |     |                                     |      |
| Movement Restrict. | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                               |                                                              |                |     |                                     |      |
| Sale Types         | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                              |                |     |                                     |      |
| NLIS Note          | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                  |                                                              |                |     |                                     |      |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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