

|                  |                                        |
|------------------|----------------------------------------|
| A/c              | BRIDON                                 |
|                  | YEA- WHITTLESEA RD, YEA 3717, YEA, VIC |
| PIC Number(s)    | 3MUKA086                               |
| Accreditation(s) | LPA MSA (N688)                         |
| Agent            | NUTRIEN AG SOLUTIONS YEA               |

| Average Weight | At Assessment 12/02/2023     | At Est Kill/Del Date 22/02/2023 (10 days) |
|----------------|------------------------------|-------------------------------------------|
| Live           | 37.1 kgs                     | 35.2 kgs based on -5% Del. Adj.           |
| Dressed        | 13.7 kgs (Est. Av. Drs. 37%) | 13.7 kgs                                  |
|                | 3 Hrs off feed               | Live weight gain 0 grams/day              |
| Weight Range   | 28 kgs to 46 kgs Liveweight  | 27 kgs to 44 kgs Liveweight               |

|         |                           |                                |
|---------|---------------------------|--------------------------------|
| Breeds  | Sire                      | Dam                            |
|         | 60 % 1st Cross            | Border Leicester Merino        |
|         | 40 % 2nd Cross            | Dorset Border Leicester/Merino |
| Drop    | 7 Jul 2022 to 20 Aug 2022 |                                |
| Weaning | Lambs weaned 07/12/2022   |                                |

Assessment: Individual on 12/02/2023 Sampled: 80 Head (80%)

| Weight Class | Weight Range |       | Fat Scores |      | Totals |
|--------------|--------------|-------|------------|------|--------|
|              |              |       | 1          | 2    |        |
|              | Dressed      | Live  | 0-5        | 6-10 |        |
| 12           | 10.1 -12.0   | 27-32 | 10%        | 5%   | 15%    |
| 14           | 12.1 -14.0   | 33-38 | 0%         | 39%  | 39%    |
| 16           | 14.1 -16.0   | 38-43 | 0%         | 41%  | 41%    |
| 18           | 16.1 -18.0   | 44-49 | 0%         | 5%   | 5%     |
| Totals       |              |       | 10%        | 90%  | 100%   |

|                              |                                                                                 |
|------------------------------|---------------------------------------------------------------------------------|
| Comment on Fat Score 1 Sheep | THESE SHEEP ARE IN GOOD STRONG CONDITION, LAMBS WERE WEANED OFF ON THE 1/12/18. |
|------------------------------|---------------------------------------------------------------------------------|

|                        |                                       |
|------------------------|---------------------------------------|
| Mulesed                | No                                    |
| Shearing Info          | Shorn 03 Feb 2023 Not Crutched        |
| Wool Length            | 100% 0 - 0.25"                        |
| Majority Length        | 5 Millimetres                         |
| Degree Burr            | Nil                                   |
| Degree Seed            | None Observed                         |
| Shedding Breed Contact | No known contact with shedding breeds |
| Skin Comment           | .                                     |
| Wool Comment           | .                                     |

|             |     |
|-------------|-----|
| Vendor Bred | Yes |
|-------------|-----|

|                    |                                                                              |
|--------------------|------------------------------------------------------------------------------|
| Grazing Conditions | GRAZING ON HILL COUNTRY.<br>Returned to: IMPROVED PASTURE AROUND HOME BLOCK. |
|--------------------|------------------------------------------------------------------------------|

|                          |                                                                                                                                                                                                |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Introduced Sheep         | 1-5 sources of sheep have been introduced onto the consignment property in the last 5 years                                                                                                    |
| Footrot                  | All consigned sheep are from a flock that is free of Virulent Footrot<br>All consigned sheep are from a flock that is free of Benign Footrot or Scald<br>Feet were not inspected at assessment |
| Lice                     | All consigned sheep are from a flock that is free of Lice                                                                                                                                      |
| Scabby Mouth Vaccination | 100% of this consignment have not been treated with a Scabby Mouth Vaccination prior to sale                                                                                                   |

|                              |                                                                                                                                                                                                                                                                                                                                                                                       |            |            |                |  |      |     |      |     |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|----------------|--|------|-----|------|-----|
| Health Treatments            | Drenched                                                                                                                                                                                                                                                                                                                                                                              | 03/02/2023 | MOXIDECTON |                |  |      |     |      |     |
|                              | Other Treatment                                                                                                                                                                                                                                                                                                                                                                       | 03/02/2023 | CLIKZIN    |                |  |      |     |      |     |
| Health Declaration           | A National Sheep Health Declaration will be provided at Delivery AT BUYER REQUEST                                                                                                                                                                                                                                                                                                     |            |            |                |  |      |     |      |     |
| JD Approved Vaccinates       | Sheep are not JD Approved Vaccinates.                                                                                                                                                                                                                                                                                                                                                 |            |            |                |  |      |     |      |     |
| Any Access To Rams or Stags? | To vendor's best knowledge, the female portion of this lot has had no access to rams or stags.                                                                                                                                                                                                                                                                                        |            |            |                |  |      |     |      |     |
|                              | <table><tr><td colspan="2">Quality Grades</td></tr><tr><td>Good</td><td>90%</td></tr><tr><td>Fair</td><td>10%</td></tr></table>                                                                                                                                                                                                                                                       |            |            | Quality Grades |  | Good | 90% | Fair | 10% |
| Quality Grades               |                                                                                                                                                                                                                                                                                                                                                                                       |            |            |                |  |      |     |      |     |
| Good                         | 90%                                                                                                                                                                                                                                                                                                                                                                                   |            |            |                |  |      |     |      |     |
| Fair                         | 10%                                                                                                                                                                                                                                                                                                                                                                                   |            |            |                |  |      |     |      |     |
| Assessor Comments            | A LINE OF FRESHLY SHORN LATE DROP LAMBS THAT SHOW GOOD LENGTH & BODY SHAPE THAT WOULD GO ON TO MAKE EITHER TRADE OR EXPORT LAMBS                                                                                                                                                                                                                                                      |            |            |                |  |      |     |      |     |
| Assessor                     | Chris Pollard (Level 2 Accredited) Phone: 0428 993 860                                                                                                                                                                                                                                                                                                                                |            |            |                |  |      |     |      |     |
| Delivery Period              | 22/02/2023 to 24/02/2023 (3 days)                                                                                                                                                                                                                                                                                                                                                     |            |            |                |  |      |     |      |     |
| Delivery Point               | 8KM SOUTH OF YEA.                                                                                                                                                                                                                                                                                                                                                                     |            |            |                |  |      |     |      |     |
| Agent Contact                | Chris Pollard<br>Mobile <a href="tel:0428993860">0428 993 860</a><br>Work <a href="tel:(03)57972799">(03) 5797 2799</a><br>Fax <a href="tel:(03)57972258">(03) 5797 2258</a><br>Email <a href="mailto:chris.pollard@nutrien.com.au">chris.pollard@nutrien.com.au</a>                                                                                                                  |            |            |                |  |      |     |      |     |
| Trucking Access              | NO B-DOUBLE ACCESS                                                                                                                                                                                                                                                                                                                                                                    |            |            |                |  |      |     |      |     |
| Delivery Comments            | ALL FOUR DECK ACCESS.                                                                                                                                                                                                                                                                                                                                                                 |            |            |                |  |      |     |      |     |
| Trading Terms                | NUTRIEN AG SOLUTIONS TERMS AND CONDITIONS OF SALE.                                                                                                                                                                                                                                                                                                                                    |            |            |                |  |      |     |      |     |
| Movement Restrict.           | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                       |            |            |                |  |      |     |      |     |
| Sale Types                   | \$/Head                                                                                                                                                                                                                                                                                                                                                                               |            |            |                |  |      |     |      |     |
| NLIS Note                    | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |            |            |                |  |      |     |      |     |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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