

|                  |                                                                  |                              |
|------------------|------------------------------------------------------------------|------------------------------|
| Lot 788          | Auction 778 - EASTERN STATES CATTLE SALE - Friday, 21 April 2023 | Form Number: 9959413 Lot 788 |
|                  | <b>25 Station Mated Heifers</b>                                  |                              |
| A/c              | AJ, WC & S ONUS                                                  |                              |
|                  | "WOODSIDE" REDHILL RD , COOLAC, NSW, COOLAC, NSW                 |                              |
| PIC Number(s)    | ND292565                                                         |                              |
| Accreditation(s) | LPA                                                              |                              |
| Agent            | AWN WILKS MCKEAN                                                 |                              |

| Average Weight | At Assessment 19/04/2023      | At Est Kill/Del Date 22/04/2023 (3 days) |
|----------------|-------------------------------|------------------------------------------|
| Live           | 413.2 kgs                     | 392.5 kgs based on -5% Del. Adj.         |
| Dressed        | 190.1 kgs (Est. Av. Drs. 46%) | 190.1 kgs                                |
|                | 2 Hrs off feed                | Live weight gain 0 kgs/day               |
| Weight Range   | 366 kgs to 447 kgs Liveweight | 348 kgs to 425 kgs Liveweight            |

|             |                                            |
|-------------|--------------------------------------------|
| Breeds      | Sire Dam                                   |
|             | 25 Head Angus Angus                        |
| Ext. Breed  | BONGONGO AND KENNYS CREEK ANGUS BLOODLINES |
| Horn Status | 25 Polled                                  |
| Age         | 24 - 28 Months                             |

Assessment: Individual on 19/04/2023 Sampled: 25 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |            | Totals      |
|--------------|--------------|---------|-------------------|------------|-------------|
|              |              |         | 2                 | 3 L        |             |
|              | Dressed      | Live    | 3-6               | 7-9        |             |
| 18           | 160.1 -180.0 | 348-391 | 12%               | 4%         | <b>16%</b>  |
| 20           | 180.1 -200.0 | 392-435 | 28%               | 28%        | <b>56%</b>  |
| 22           | 200.1 -220.0 | 435-478 | 0%                | 28%        | <b>28%</b>  |
| Totals       |              |         | <b>40%</b>        | <b>60%</b> | <b>100%</b> |

|                    |                                                   |
|--------------------|---------------------------------------------------|
| Vendor Bred        | Yes                                               |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable |

|                    |                                                |
|--------------------|------------------------------------------------|
| Grazing Conditions | NATURAL AND IMPROVED PASTURES<br>Returned same |
|--------------------|------------------------------------------------|

|                   |                                                                               |
|-------------------|-------------------------------------------------------------------------------|
| Burr/Seed in Coat | No Burr or Seed of weeds declared noxious observed in the coats at assessment |
|-------------------|-------------------------------------------------------------------------------|

|            |                                                                                                |
|------------|------------------------------------------------------------------------------------------------|
| HGP Status | The owner declares that the cattle have not been treated with HGP at any period of their lives |
|------------|------------------------------------------------------------------------------------------------|

|                 |                                                                                                                                                                                                                       |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Joining Details | Station Mated bulls put in: 01/12/2022 bulls taken out: 01/02/2023 (63 days)<br>Bull Breed(s): Angus<br>To the vendors best knowledge, this lot has had no access to bulls or stags aside from stated joining period. |
| Preg Tested?    | Yes, this lot was pregnancy tested, by TOBY PHELPS ( COOLAC VETERINARY SERVICES ) (Vet) on 28/06/2022.<br>25 Head (100%) PTIC, from 2.5 to 4.5 months (at time of assessment 19/04/2023). Certificate Available.      |

| Hip Height |     | Quality Grades |     | Store Condition |     |
|------------|-----|----------------|-----|-----------------|-----|
| 131-150 cm | 10% | Very Good      | 30% | Fwd Store       | 80% |
| 110-130 cm | 90% | Good           | 70% | Store           | 20% |

|             |                         |                         |                             |
|-------------|-------------------------|-------------------------|-----------------------------|
| Temperament | Yards                   | Crush                   | Paddock                     |
|             | Quiet: 23 head          | Quiet: 23 head          | Temperament not assessed in |
|             | Slightly Stirry: 2 head | Slightly Stirry: 2 head | Paddock                     |

|              |                                                                                      |
|--------------|--------------------------------------------------------------------------------------|
| Handled With | Aerial (Helicopters, gyro's and planes) , Bikes , Dogs , Horses , On foot , Vehicles |
|--------------|--------------------------------------------------------------------------------------|

|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Assessor Comments | Opportunity to purchase a line of PTIC Angus 1st Calving Heifers, Bongongo and Kenny's Creek Angus bloodlines. Heifers present in strong, forward store condition with many years of breeding ahead of them. PTIC by Coolac Veterinary Services to Angus Bulls. Refer to PTIC certificate for details. Note - 3 heifers present very light old pink eye scaring in one eye, not detrimental in assessor opinion. NBB: THE AGENT NOR THE VENDOR TAKE RESPONSABILITY FOR CALVING |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

RESULTS. TERM IN MONTHS IS BASED ON BULL IN & OUT DATES.

|                    |                                                                                                                                                                                                                                                                                                                                                                                              |                                                      |  |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--|
| Assessor           | <b>Tim McKean (Level 1 Accredited)</b> Phone: 0429 669 049                                                                                                                                                                                                                                                                                                                                   |                                                      |  |
| Delivery Period    | 22/04/2023 to 28/04/2023 (7 days)                                                                                                                                                                                                                                                                                                                                                            |                                                      |  |
| Delivery Point     | WOODSIDE IS LOCATED 25KM EAST OF COOLAC                                                                                                                                                                                                                                                                                                                                                      |                                                      |  |
| Ticks              | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                      |                                                      |  |
| Agent Contact      | <b>Tim McKean</b>                                                                                                                                                                                                                                                                                                                                                                            |                                                      |  |
|                    | Mobile                                                                                                                                                                                                                                                                                                                                                                                       | <a href="tel:0429669049">0429 669 049</a>            |  |
|                    | Email                                                                                                                                                                                                                                                                                                                                                                                        | <a href="mailto:tmckean@awn.net">tmckean@awn.net</a> |  |
| Trucking Access    | B-DOUBLE ALL WEATHER ACCESS                                                                                                                                                                                                                                                                                                                                                                  |                                                      |  |
| Delivery Comments  | 48 HOURS NOTICE, PLEASE                                                                                                                                                                                                                                                                                                                                                                      |                                                      |  |
| Trading Terms      | 7 DAY TRADING TERM FOR ALPA MEMEBRS AND PRE-APPROVED BUYERS. PAYMENT PRIOR TO DELIVERY FOR ALL OTHER SUCCCESSFUL PURCHASERS.                                                                                                                                                                                                                                                                 |                                                      |  |
| Movement Restrict. | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |                                                      |  |
| Sale Types         | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |                                                      |  |
| NLIS Note          | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |                                                      |  |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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