

|                  |                                                                                                        |  |                                                 |
|------------------|--------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|
| Lot 242          | Auction 200 - WEANER & YEARLING SALE - Friday, 4 August 2023                                           |  | Form Number: 9966463 Lot 242                    |
|                  | <b>30 Heifers</b>                                                                                      |  |                                                 |
| Lot Id           | CLOVER O.O FRONT EAR                                                                                   |  |                                                 |
| A/c              | JM & JN MINEHAN                                                                                        |  |                                                 |
|                  | INVERNESS, COWRA, NSW                                                                                  |  |                                                 |
| PIC Number(s)    | NE241663                                                                                               |  |                                                 |
| Accreditation(s) | LPA                                                                                                    |  |                                                 |
| Agent            | NORMAN C BELLAMY PTY LTD                                                                               |  |                                                 |
| Average Weight   | <b>At Assessment 31/07/2023</b>                                                                        |  | <b>At Est Kill/Del Date 05/08/2023 (5 days)</b> |
| Live             | 363.5 kgs                                                                                              |  | 356.3 kgs based on -2% Del. Adj.                |
| Dressed          | 174.5 kgs (Est. Av. Drs. 48%)                                                                          |  | 174.5 kgs                                       |
|                  | 7 Hrs off feed                                                                                         |  | Live weight gain 0 kgs/day                      |
| Weight Range     | 311 kgs to 483 kgs Liveweight                                                                          |  | 305 kgs to 473 kgs Liveweight                   |
| Breeds           | Sire Dam<br>17 Head Angus Poll Hereford<br>13 Head Angus Angus                                         |  |                                                 |
| Horn Status      | 30 Polled                                                                                              |  |                                                 |
| Age              | 11 - 12 Months<br>Age Breakup: JUNE / JULY 2022<br>DROP                                                |  |                                                 |
| Weaning          | Cattle weaned 01/06/2023 YARD WEANED 10 DAYS. FED HAY IN YARDS AND WORKED THROUGH THE YARDS AND CRUSH. |  |                                                 |

| Assessment: Individual on 31/07/2023 Sampled: 30 Head (100%) |              |         |                   |            |            |             |
|--------------------------------------------------------------|--------------|---------|-------------------|------------|------------|-------------|
| Weight Class                                                 | Weight Range |         | Fat Scores (Rump) |            |            | Totals      |
|                                                              |              |         | 2                 | 3 L        | 3 H        |             |
|                                                              | Dressed      | Live    | 3-6               | 7-9        | 10-12      |             |
| 15                                                           | 130.1 -150.0 | 271-313 | 0%                | 3%         | 0%         | <b>3%</b>   |
| 16                                                           | 150.1 -160.0 | 313-333 | 3%                | 24%        | 7%         | <b>34%</b>  |
| 18                                                           | 160.1 -180.0 | 334-375 | 0%                | 13%        | 13%        | <b>26%</b>  |
| 20                                                           | 180.1 -200.0 | 375-417 | 0%                | 7%         | 20%        | <b>27%</b>  |
| 22                                                           | 200.1 -220.0 | 417-458 | 0%                | 3%         | 0%         | <b>3%</b>   |
| 24                                                           | 220.1 -240.0 | 459-500 | 0%                | 0%         | 7%         | <b>7%</b>   |
| Totals                                                       |              |         | <b>3%</b>         | <b>50%</b> | <b>47%</b> | <b>100%</b> |

|                               |                                                                                                |            |                |
|-------------------------------|------------------------------------------------------------------------------------------------|------------|----------------|
| Vendor Bred                   | Yes                                                                                            |            |                |
| Lifetime Traceable            | 100% of cattle in this lot are Lifetime Traceable                                              |            |                |
| Bloodlines                    | WOOTEN BLOOD BASED POLL HEREFORDS ALONG WITH CHOICE ANGUS BLOODLINES                           |            |                |
| Grazing Conditions            | RUNNING ON FRESH PASTURE OF PHALARIS, CLOVER, COCKSFOOT AND CLOVERS<br>Returned same           |            |                |
| Burr/Seed in Coat             | No Burr or Seed of weeds declared noxious observed in the coats at assessment                  |            |                |
| HGP Status                    | The owner declares that the cattle have not been treated with HGP at any period of their lives |            |                |
| Health Treatments             | Drenched                                                                                       | 01/06/2023 | PARAMECTIN     |
|                               | Vaccinated                                                                                     | 01/06/2023 | 5 IN 1 BOOSTER |
| Eligibilities                 | Russian Eligible Saudi Eligible                                                                |            |                |
| J-BAS Score                   | 6                                                                                              |            |                |
| Joining Details               | Not Station Mated                                                                              |            |                |
| Any Access To Bulls or Stags? | To vendor's best knowledge, this lot has had no access to bulls or stags.                      |            |                |

|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |                 |      |                |     |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------|------|----------------|-----|
|                    | Quality Grades                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           | Store Condition |      | Muscle Score   |     |
|                    | Very Good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 70%                       | Fwd Store       | 100% | C              | 50% |
|                    | Good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 30%                       |                 |      | D              | 50% |
| Temperament        | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           | Crush           |      | Paddock        |     |
|                    | Quiet: 30 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           | Quiet: 30 head  |      | Quiet: 30 head |     |
|                    | A PLEASURE TO WORK THROUGH THE YARDS AND CRUSH. SOME ARE BORDERLINE DOCILE. AT NO TIME DID I FEEL INTIMIDATED BY THEIR MOVEMENTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                 |      |                |     |
| Handled With       | Bikes , Horses , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                 |      |                |     |
| Assessor Comments  | PRESENTING THE ANNUAL DRAFT OF THE MINEHAN FAMILY 2022 NSM DROP HEIFERS. BRED OUT OF LARGE FRAMED CLASSED BREEDERS WITH 40 YEARS OF SELECTION BEHIND THEM. PRESENTING IN FRESH FORWARD STORE CONDITION WITH GOOD COVER OVER THE BACK, TAIL & RUMP WITH A STRONG D BUTT. HEIFERS DISPLAY GOOD LENGTH & DEPTH IN THE BODY WHILST SHOWING STRONG FEMININE TRAITS. STILL IN THEIR WINTER COAT BUT FRESH.THE INVERNESS MOB IS A CLOSED MOB. ON TOP OF THE QUALITY GENETIC BASE IS THE TEMPRAMENT...EASY TO WORK IN THE YARDS & CRUSH & FOLLOW THE ATTRIBUTES OF THEIR MOTHERS, WHICH ARE CLASSED ON TYPE & CALMNESS. AVERAGE WEIGHT OF 363 WITH A MINIMUM WEIGHT OF 300 KG LWT. ANY HEIFERS UNDER THIS WERE CULLED OUT. THESE HEIFERS ARE IDEAL TO DEVELOP A LITTLE FURTHER TO JOIN TO A BULL OF YOUR CHOICE & WOULD MAKE FANTASTIC FUTURE BREEDERS BUT ARE ALSO SUITED TO THE FEEDLOTTERS OR BACKGROUNDERS TO CONTINUE TO GROW OUT TO BIGGER WEIGHTS TO HIT THE DOMESTIC OR EXPORT MARKETS. REMEMBER...40 YEARS OF BREEDING IN THESE MATRONS. |                           |                 |      |                |     |
| Assessor           | Damien Stephenson (Level 2 Accredited)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |                 |      |                |     |
| Delivery Period    | 05/08/2023 to 11/08/2023 (7 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                 |      |                |     |
| Delivery Point     | INVERNESS IS LOCATED 25KM WEST OF COWRA JUST OFF THE MIDWESTERN HWY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                 |      |                |     |
| Ticks              | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                 |      |                |     |
| NLIS Transfer      | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$5.00/head</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |                 |      |                |     |
| Agent Contact      | Damien Stephenson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                 |      |                |     |
|                    | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0409 426 601              |                 |      |                |     |
|                    | Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (02) 6342 1155            |                 |      |                |     |
|                    | Fax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (02) 6342 4051            |                 |      |                |     |
|                    | Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | damien@normancbellamy.com |                 |      |                |     |
| Trucking Access    | ALL COMBINATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |                 |      |                |     |
| Delivery Comments  | 48 HOURS NOTICE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                 |      |                |     |
| Weighing Instruct. | WEIGHBRIDGE LOCATED IN COWRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                 |      |                |     |
| Trading Terms      | 7 DAY SETTLEMENT TERMS T.A.P. SETTLING ACCOUNT THROUGH AN APPROVED ALPA AGENCY. PRIVATE PURCHASERS WILL BE REQUIRED TO EFT INVOICED FUNDS PRIOR TO LOADING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                 |      |                |     |
| Movement Restrict. | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |                 |      |                |     |
| Sale Types         | \$/Head    c/kg Live                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |                 |      |                |     |
| NLIS Note          | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                 |      |                |     |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

© 2023 AuctionsPlus Pty Ltd. No part of this publication may be reproduced in any form or by any means without prior written permission of AuctionsPlus. AuctionsPlus makes no representations and to the extent permitted by law excludes all warranties in relation to the information contained in this publication. AuctionsPlus is not liable to you or to any third party for any losses, costs or expenses, including any direct, indirect, incidental, consequential, special or exemplary damages or lost profit, resulting from any use or misuse of the information contained in this publication. Information contained in this publication has been obtained from a variety of third party sources which have not been verified by AuctionsPlus.