

A/c

27 PTIC Heifers

TJ & M LEADBEATTER

LINCOLN 864 RESERVE CREEK ROAD MYALL CREEK, INVERELL, NSW

PIC Number(s)

NF592246

Accreditation(s)

LPA MSA (E763)

Agent

LEHMAN STOCK & PROPERTY

| Average Weight | At Assessment 15/11/2023      | At Est Kill/Del Date 20/11/2023 (5 days) |
|----------------|-------------------------------|------------------------------------------|
| Live           | 417.0 kgs                     | 417.0 kgs based on 0% Del. Adj.          |
| Dressed        | 191.8 kgs (Est. Av. Drs. 46%) | 191.8 kgs                                |
|                | 16 Hrs off feed               | Live weight gain 0 kgs/day               |
| Weight Range   | 344 kgs to 500 kgs Liveweight | 344 kgs to 500 kgs Liveweight            |
| Breeds         | Sire Dam                      |                                          |
|                | 17 Head Angus Brahman Cross   |                                          |
|                | 7 Head Angus Angus/Hereford   |                                          |
|                | 3 Head Angus Angus/Friesian   |                                          |
| Horn Status    | 24 Polled 3 Scurred           |                                          |
| Age            | 18 - 26 Months                |                                          |

Assessment: Individual on 15/11/2023 Sampled: 27 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |     | Totals |
|--------------|--------------|---------|-------------------|-----|--------|
|              |              |         | 1                 | 2   |        |
|              | Dressed      | Live    | 0-2               | 3-6 |        |
| 16           | 150.1 -160.0 | 326-348 | 0%                | 4%  | 4%     |
| 18           | 160.1 -180.0 | 348-391 | 0%                | 11% | 11%    |
| 20           | 180.1 -200.0 | 392-435 | 7%                | 64% | 71%    |
| 22           | 200.1 -220.0 | 435-478 | 0%                | 7%  | 7%     |
| 24           | 220.1 -240.0 | 478-522 | 0%                | 7%  | 7%     |
| Totals       |              |         | 7%                | 93% | 100%   |

Comment on Fat Score 1 Cattle

HEIFERS FIT TO LOAD AND TRAVEL

Vendor Bred

Yes

Lifetime Traceable

100% of cattle in this lot are Lifetime Traceable

Grazing Conditions

OATEN HAY

Returned same

Burr/Seed in Coat

No Burr or Seed of weeds declared noxious observed in the coats at assessment

HGP Status

The owner declares that the cattle have not been treated with HGP at any period of their lives

Health Treatments

Drenched10/08/2023CATTLEMAX POUR ON

Eligibilities

Russian Eligible Saudi Eligible

J-BAS Score

6

Joining Details

Station Mated bulls put in: 25/04/2023 bulls taken out: 27/09/2023 (156 days)

Bull Breed(s): Angus, ANGUS COMPOSITE

To the vendors best knowledge, this lot has had no access to bulls or stags aside from stated joining period.

Preg Tested?

Yes, this lot was pregnancy tested, by GLEN BORROWDALE (Vet, NCPD ID: 1283) on 15/11/2023. 27 Head (100%) PTIC, from 4 to 6 months (at time of assessment 15/11/2023). Certificate Available. Certificate Number: 36036

Pregnancy Terms

AuctionsPlus Standard Terms apply.

|                |                 |                 |              |
|----------------|-----------------|-----------------|--------------|
| Quality Grades | Store Condition | Carcase Quality | Muscle Score |
|----------------|-----------------|-----------------|--------------|

|                    |                                                                                                                                                                                                                                                                                                                                                                                              |     |                         |     |                             |      |   |     |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------|-----|-----------------------------|------|---|-----|
|                    | Very Good                                                                                                                                                                                                                                                                                                                                                                                    | 20% | Fwd Store               | 80% | FAQ                         | 100% | C | 80% |
|                    | Good                                                                                                                                                                                                                                                                                                                                                                                         | 60% | Store                   | 20% |                             |      | D | 20% |
|                    | Fair                                                                                                                                                                                                                                                                                                                                                                                         | 20% |                         |     |                             |      |   |     |
| Temperament        | Yards                                                                                                                                                                                                                                                                                                                                                                                        |     | Crush                   |     | Paddock                     |      |   |     |
|                    | Quiet: 25 head                                                                                                                                                                                                                                                                                                                                                                               |     | Quiet: 25 head          |     | Temperament not assessed in |      |   |     |
|                    | Slightly Stirry: 2 head                                                                                                                                                                                                                                                                                                                                                                      |     | Slightly Stirry: 2 head |     | Paddock                     |      |   |     |
| Handled With       | Bikes , Dogs , Horses                                                                                                                                                                                                                                                                                                                                                                        |     |                         |     |                             |      |   |     |
| Assessor Comments  | 27 ANGUS CROSS HEIFERS PTIC TO ANGUS OR ANGUS COMPOSITE BULLS. THEY ARE 4 TO 6 MONTHS IN CALF WITH THE MAJORITY BEING 5 MONTHS IN CALF. 15 ARE BLACK BALDIES, 1 IS BLUE ROAN IN COLOUR, 2 BRINDLE TYPES, BALANCE ARE BLACK IN COLOUR. A REGRETFUL SALE DUE TO THE LOSS OF 2 LEASE PADDOCKS. VENDOR HAS 6 OTHER PTIC LOTS IN THE SAME SALE, ALL RED TAGGERS.                                  |     |                         |     |                             |      |   |     |
| Assessor           | <b>Ben Lehman (Level 1 Accredited)</b><br>Parallel Assessed By : Darcy Brennan                                                                                                                                                                                                                                                                                                               |     |                         |     |                             |      |   |     |
| Delivery Period    | 20/11/2023 to 22/11/2023 (3 days)                                                                                                                                                                                                                                                                                                                                                            |     |                         |     |                             |      |   |     |
| Delivery Point     | LINCOLN 60KMS SOUTH WEST OF INVERELL ON RESERVE CREEK ROAD                                                                                                                                                                                                                                                                                                                                   |     |                         |     |                             |      |   |     |
| Ticks              | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                      |     |                         |     |                             |      |   |     |
| Agent Contact      | <b>Ben Lehman</b><br>Mobile <a href="tel:0427211327">0427 211 327</a><br>Work <a href="tel:(02)67222283">(02) 6722 2283</a><br>Fax <a href="tel:(02)67225222">(02) 6722 5222</a><br>Email <a href="mailto:sales@lehmanstock.com.au">sales@lehmanstock.com.au</a>                                                                                                                             |     |                         |     |                             |      |   |     |
| Trucking Access    | B-DOUBLE ACCESS                                                                                                                                                                                                                                                                                                                                                                              |     |                         |     |                             |      |   |     |
| Delivery Comments  | 24 HOURS NOTICE REQUIRED                                                                                                                                                                                                                                                                                                                                                                     |     |                         |     |                             |      |   |     |
| Trading Terms      | STRICTLY 7 DAY PAYMENT FROM DAY OF DELIVERY TO ANY LICENCED ALPA AGENT, ALL OTHERS CBD. ALL PAYMENTS MUST BE MADE BY EFT. TITLE TO AND PROPERTY IN THE LOT WILL NOT PASS TO THE PURCHASER UNTIL THE FULL PURCHASE PRICE FOR THE LOT HAS BEEN PAID.                                                                                                                                           |     |                         |     |                             |      |   |     |
| Movement Restrict. | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |     |                         |     |                             |      |   |     |
| Sale Types         | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |     |                         |     |                             |      |   |     |
| NLIS Note          | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |     |                         |     |                             |      |   |     |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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