

Lot Id  
A/c

Yellow and blue farm management tags  
M & S Johns  
133 Soundrys Rd, ELINGAMITE, VIC

PIC Number(s)  
Accreditation(s)  
Agent

3CETM310  
LPA  
ELDER'S KORUMBURRA

| Average Weight | At Assessment 13/11/2023      | At Est Kill/Del Date 18/11/2023 (5 days) |
|----------------|-------------------------------|------------------------------------------|
| Live           | 515.3 kgs                     | 515.3 kgs based on 0% Del. Adj.          |
| Dressed        | 247.4 kgs (Est. Av. Drs. 48%) | 247.4 kgs                                |
|                | 12 Hrs off feed               | Live weight gain 0 kgs/day               |
| Weight Range   | 465 kgs to 572 kgs Liveweight | 465 kgs to 572 kgs Liveweight            |

|             |                                                     |             |
|-------------|-----------------------------------------------------|-------------|
| Breeds      | Sire                                                | Dam         |
|             | 9 Head                                              | Angus Angus |
| Ext. Breed  | Predominantly Te Mania and Banquet Angus Bloodlines |             |
| Horn Status | 9 Polled                                            |             |

|                |                                                                              |                                  |                                                               |
|----------------|------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------|
| Age            | 28 - 30 Months                                                               |                                  |                                                               |
| Calves at Foot | 9 calves sired by Registered Angus<br>Bull ID's: Te Mania S869 Te Mania R972 | Age in Weeks<br>Low 6<br>High 10 | 9 calves handled<br>Low 65 kgs<br>Ave. 97 kgs<br>High 145 kgs |
|                | Sex Composition: 6 Steer calves 3 Heifers                                    |                                  |                                                               |

Assessment: Individual on 13/11/2023 Sampled: 9 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |     | Totals |
|--------------|--------------|---------|-------------------|-----|--------|
|              |              |         | 2                 | 3 L |        |
|              | Dressed      | Live    | 3-6               | 7-9 |        |
| 24           | 220.1 -240.0 | 459-500 | 33%               | 11% | 44%    |
| 26           | 240.1 -260.0 | 500-542 | 0%                | 45% | 45%    |
| 28           | 260.1 -280.0 | 542-583 | 0%                | 11% | 11%    |
| Totals       |              |         | 33%               | 67% | 100%   |

|                               |                                                                                                                                                                                                                                             |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Vendor Bred                   | No<br>Vendor has owned stock for More than 12 months                                                                                                                                                                                        |
| Stock History                 | Purchased out of Mortlake feature Store sale September 2022. The Johns family take a lot of pride exclusively selecting the best heifers to join so as to present a feature article, with a wealth of Bloodline and detail to back them up. |
| Lifetime Traceable Bloodlines | 100% of cattle in this lot are Lifetime Traceable<br>Predominantly Te Mania and Banquet Angus bloodlines                                                                                                                                    |
| Grazing Conditions            | Improved perennial pastures<br>Returned same                                                                                                                                                                                                |
| Burr/Seed in Coat             | No Burr or Seed of weeds declared noxious observed in the coats at assessment                                                                                                                                                               |
| HGP Status Eligibilities      | The owner declares that the cattle have not been treated with HGP at any period of their lives<br>Russian Eligible Saudi Eligible                                                                                                           |
| Vendor Comments               | Very even line of large framed heifers with calves at foot. Calves are sired by Te Mania S869 and Te Mania R972                                                                                                                             |
| Joining Details               | Not Station Mated                                                                                                                                                                                                                           |
| Any Access To Bulls or Stags? | To vendor's best knowledge, this lot has had no access to bulls or stags.                                                                                                                                                                   |

|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |                |      |                 |      |              |      |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------|------|-----------------|------|--------------|------|
|                    | Hip Height                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | Quality Grades |      | Store Condition |      | Muscle Score |      |
|                    | 110-130 cm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 100% | Very Good      | 100% | Fwd Store       | 100% | C            | 100% |
| Temperament        | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      | Crush          |      | Paddock         |      |              |      |
|                    | Quiet: 9 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | Quiet: 9 head  |      | Quiet: 9 head   |      |              |      |
|                    | Very quiet heifers, easy to work with and draft. Very calm in the crush and race                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                |      |                 |      |              |      |
| Handled With       | Bikes , On foot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |                |      |                 |      |              |      |
| Notable Traits     | Traits<br>1 Head White on udder                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |                |      |                 |      |              |      |
| Assessor Comments  | An outstanding opportunity to purchase a quality line of Heifers carrying Te Mania and Banquet Angus bloodlines, four lots offered in the sale which were all purchased from Mortlake feature store sale, September 2022. The Johns family take a lot of pride exclusively selecting the best heifers to join so as to present a feature article, with a wealth of Bloodline and detail to back them up. Heifers are of medium frame showing plenty of milkability, length and depth with good bone. Not rejoined. Calves are all sired by Te Mania S869 and Te Mania R972, good thick calves, calves are marked. Please note that these heifers had a full curfew being yarded the night before assessment |      |                |      |                 |      |              |      |
| Assessor           | Jason Fry (Level 1 Accredited) Phone: 0407 295 909                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |                |      |                 |      |              |      |
| Delivery Period    | 18/11/2023 to 25/11/2023 (8 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                |      |                 |      |              |      |
| Delivery Point     | 10km south of Cobden township South West Victoria Lat: -38.3669636 "S Lng143.0211121 " E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |                |      |                 |      |              |      |
| NLIS Transfer      | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of \$0.00/head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |                |      |                 |      |              |      |
| Agent Contact      | Don Bowman<br>Mobile 0429 801 138<br>Work (03) 5659 7252<br>Fax (03) 5658 1895<br>Email dendeetrade@bigpond.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |                |      |                 |      |              |      |
| Trucking Access    | B-Double access available                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                |      |                 |      |              |      |
| Delivery Comments  | 24 hours notice required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |                |      |                 |      |              |      |
| Trading Terms      | ALPA terms and conditions in conjunction with Elders Rural Services or to approved settling agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                |      |                 |      |              |      |
| Movement Restrict. | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |                |      |                 |      |              |      |
| Sale Types         | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                |      |                 |      |              |      |
| NLIS Note          | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at www.nlis.com.au or if you require assistance, please contact the NLIS Helpdesk on 1800 654 743                                                                                                                                                                                                                                                                                                                                                                                         |      |                |      |                 |      |              |      |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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