

A/c

PIC Number(s)

Accreditation(s)

Agent

8 Feeder Steers

RYAN BROTHERS

'FALCON', RYLSTONE, NSW

NG433263

LPA MSA (I702)

MCDONALD LAWSON CARTER PTY LTD

| Average Weight | At Assessment 20/11/2023 |                               |       | At Est Kill/Del Date 25/11/2023 (5 days) |                                  |        |  |
|----------------|--------------------------|-------------------------------|-------|------------------------------------------|----------------------------------|--------|--|
|                | Live                     | 437.0 kgs                     |       |                                          | 415.2 kgs based on -5% Del. Adj. |        |  |
|                | Dressed                  | 227.2 kgs (Est. Av. Drs. 52%) |       |                                          | 227.2 kgs                        |        |  |
|                |                          | 3 Hrs off feed                |       |                                          | Live weight gain 0 kgs/day       |        |  |
|                | Weight Range             | 392 kgs to 504 kgs Liveweight |       |                                          | 372 kgs to 479 kgs Liveweight    |        |  |
|                |                          |                               |       |                                          |                                  |        |  |
| Breeds         |                          | Sire                          | Dam   |                                          |                                  |        |  |
|                |                          | 8 Head                        | Angus | Poll Hereford                            |                                  |        |  |
| Horn Status    |                          | 8 Polled                      |       |                                          |                                  |        |  |
|                |                          |                               |       |                                          |                                  |        |  |
| Age            | 18 - 22 Months           |                               |       | Dentition (8 Mouthed)                    |                                  |        |  |
|                |                          |                               |       | 0T                                       |                                  | 4 Head |  |
|                |                          |                               |       | 1-2T                                     |                                  | 4 Head |  |

Assessment: Individual on 20/11/2023 Sampled: 8 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) | Totals |
|--------------|--------------|---------|-------------------|--------|
|              |              |         | 2                 |        |
|              | Dressed      | Live    | 3-6               |        |
| 22           | 200.1 -220.0 | 385-423 | 49%               | 49%    |
| 24           | 220.1 -240.0 | 423-462 | 25%               | 25%    |
| 26           | 240.1 -260.0 | 462-500 | 13%               | 13%    |
| 28           | 260.1 -280.0 | 500-538 | 13%               | 13%    |
| Totals       |              |         | 100%              | 100%   |

|                    |                                                                                                                                                                                    |                                          |                                     |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------|
| Vendor Bred        | Yes                                                                                                                                                                                |                                          |                                     |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                                                                                                                  |                                          |                                     |
| Bloodlines         | OUT OF MAINLY VENDOR BRED & THE ODD PURCHASED ANGUS COWS, ALL BY TRIO ANGUS BULLS                                                                                                  |                                          |                                     |
| Grazing Conditions | HAYED OFF NATIVE & IMPROVED PASTURES - FRESH PICK COMING THROUGH<br>Returned same                                                                                                  |                                          |                                     |
| Burr/Seed in Coat  | No Burr or Seed of weeds declared noxious observed in the coats at assessment                                                                                                      |                                          |                                     |
| HGP Status         | The owner declares that the cattle have not been treated with HGP at any period of their lives                                                                                     |                                          |                                     |
| Health Treatments  | Vaccinated                                                                                                                                                                         | 01/11/2023                               | BOVILIS MH + IBR                    |
| Eligibilities      | Russian Eligible Saudi Eligible                                                                                                                                                    |                                          |                                     |
| Vendor Comments    | STEERS HAVE RECEIVED THEIR FIRST SHOT OF BOVILIS MH + IBR ON THE 1/11/23 - BOTTLE I.D - 987513, BATCH # - 2312803, EXPIRY - 10/24                                                  |                                          |                                     |
| Temperament        | Yards                                                                                                                                                                              | Crush                                    | Paddock                             |
|                    | Quiet: 8 head                                                                                                                                                                      | Quiet: 7 head<br>Slightly Stirry: 1 head | Temperament not assessed in Paddock |
|                    | GENERALLY QUIET & WELL HANDLED                                                                                                                                                     |                                          |                                     |
| Handled With       | Bikes , Dogs , On foot , Vehicles                                                                                                                                                  |                                          |                                     |
| Assessor Comments  | 8 BLACK BALDY STEERS A/C THE BREEDER. 18-22MTHS, BY TRIO ANGUS BULLS OUT OF POLL HEREFORD COWS & AVE 415KG AFTER A 3HR CURFEW & A 5% DELIVERY ADJUSTMENT. STEERS ARE PRESENTING IN |                                          |                                     |

FORWARD STORE CONDITION & HAVE RECEIVED THEIR 1ST DOSE OF BOVILIS MH + IBR ON THE 1/11/23 READY FOR FEEDLOT ENTRY. 2 STEERS NOTED WITH OLD PINK EYE SCARRING. NOTE: VENDOR HAS 33 ANGUS STEERS IN THE SAME SALE TO MAKE UP 41 STEERS TOTAL.

|                    |                                                                                                                                                                                                                                                                                                                                                                                              |                                                          |  |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--|
| Assessor           | <b>Andrew Carter (Level 1 Accredited)</b>                                                                                                                                                                                                                                                                                                                                                    |                                                          |  |
| Delivery Period    | 25/11/2023 to 01/12/2023 (7 days)                                                                                                                                                                                                                                                                                                                                                            |                                                          |  |
| Delivery Point     | 10KM FROM RYLSTONE                                                                                                                                                                                                                                                                                                                                                                           |                                                          |  |
| Ticks              | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                      |                                                          |  |
| NLIS Transfer      | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$5.00/head</b>                                                                                                                                                                                                                                                                                              |                                                          |  |
| Agent Contact      | <b>Andrew Carter</b>                                                                                                                                                                                                                                                                                                                                                                         |                                                          |  |
|                    | Mobile                                                                                                                                                                                                                                                                                                                                                                                       | <a href="tel:0429721442">0429 721 442</a>                |  |
|                    | Work                                                                                                                                                                                                                                                                                                                                                                                         | <a href="tel:(02)63721442">(02) 6372 1442</a>            |  |
|                    | Email                                                                                                                                                                                                                                                                                                                                                                                        | <a href="mailto:andy@mcdlc.com.au">andy@mcdlc.com.au</a> |  |
| Trucking Access    | B DOUBLE ACCESS                                                                                                                                                                                                                                                                                                                                                                              |                                                          |  |
| Delivery Comments  | 24HRS NOTICE                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |  |
| Trading Terms      | 7 DAYS TO LICENSED ALPA AGENTS, ALL OTHERS PAYMENT BEFORE DELIVERY IF NOT INVOICED TO A LICENSED AGENCY. ALL LIVESTOCK REMAIN THE PROPERTY OF MCDONALD LAWSON CARTER UNTIL PAYMENT IS RECEIVED IN FULL. NO REBATE                                                                                                                                                                            |                                                          |  |
| Movement Restrict. | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |                                                          |  |
| Sale Types         | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |  |
| NLIS Note          | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |                                                          |  |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

© 2023 AuctionsPlus Pty Ltd. No part of this publication may be reproduced in any form or by any means without prior written permission of AuctionsPlus. AuctionsPlus makes no representations and to the extent permitted by law excludes all warranties in relation to the information contained in this publication. AuctionsPlus is not liable to you or to any third party for any losses, costs or expenses, including any direct, indirect, incidental, consequential, special or exemplary damages or lost profit, resulting from any use or misuse of the information contained in this publication. Information contained in this publication has been obtained from a variety of third party sources which have not been verified by AuctionsPlus.