

Lot Id  
A/c

250 Woolgrower Wether Lambs  
RED EID TAG OFF EAR STAMPED WWB  
WEST WIMMERA BEEF - "BROOM'S"  
MILLERS ROAD, YANAC VIA, NHILL, VIC

PIC Number(s)  
Accreditation(s)  
Agent

3HMEJ001  
LPA MSA (8009)  
DRISCOLL & CO PTY LTD

| Average Weight | At Assessment 06/12/2023                        | At Est Kill/Del Date 15/12/2023 (9 days)  |
|----------------|-------------------------------------------------|-------------------------------------------|
| Live           | 32.7 kgs                                        | 31.5 kgs based on -5% Del. Adj.           |
| Dressed        | 12.4 kgs (Est. Av. Drs. 38%)<br>12 Hrs off feed | 12.6 kgs<br>Live weight gain 50 grams/day |
| Weight Range   | 31 kgs to 35 kgs Liveweight                     | 30 kgs to 34 kgs Liveweight               |

|            |                                                                                                                                                                  |                                                                                                |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| Breeds     | Sire                                                                                                                                                             | Dam                                                                                            |
|            | 100 % Pure Poll Merino                                                                                                                                           | Poll Merino                                                                                    |
| Ext. Breed | EX LARGE FRAMED, GOOD DOING, ANNUALLY CLASSED POLL MERINO EWES, SELECTING LARGE FRAMED, GOOD DOING, WHITE CRIMPY WOOL, TOP "WHITE RIVER" BLOOD POLL MERINO RAMS. |                                                                                                |
| Drop       | 1 Jun 2023 to 12 Jul 2023                                                                                                                                        |                                                                                                |
| Weaning    | Lambs weaned 30/08/2023                                                                                                                                          | WEANED INTO 3 MOBS & TREATED WITH VACC BOOSTER. GRAZED VARIOUS PERMANENT LUCERNE COMBINATIONS. |

Assessment: Individual on 06/12/2023 Sampled: 77 Head (31%)

| Weight Class | Weight Range |       | Fat Scores |      |       | Totals |
|--------------|--------------|-------|------------|------|-------|--------|
|              |              |       | 1          | 2    | 3     |        |
|              | Dressed      | Live  | 0-5        | 6-10 | 11-15 |        |
| 12           | 10.1 - 12.0  | 27-32 | 5%         | 34%  | 0%    | 39%    |
| 14           | 12.1 - 14.0  | 32-37 | 1%         | 57%  | 3%    | 61%    |
| Totals       |              |       | 6%         | 91%  | 3%    | 100%   |

Comment on Fat Score 1 Sheep
STRONG & FIT TO LOAD. WILL ALSO IMPROVE IN THE NEXT 2 WEEKS.

Mulesed  
Pain Relief  
Mulesing Types  
Shearing Info  
Wool Length  
Majority Length  
Degree Burr  
Degree Seed  
Shedding Breed Contact  
Skin Comment  
Wool Comment

Yes , Details: AND TAIL STRIPPED. TRISULFEN / MOLOXYCAM  
Yes  
Moderate: 100%  
Shorn 16 Nov 2023 Not Crutched  
100% 0 - 0.25"  
4 Millimetres  
Very Light Type: NATIVE CLOVER BURR  
Very Light Type: BARLEY GRASS ON POINTS  
No known contact with shedding breeds  
UNEVEN SHEARING, ESPECIALLY ON POINTS.  
WHITE, BRIGHT CRIMPY WOOL.

Vendor Bred  
Bloodlines

Yes  
BY TOP POLLED "WHITE RIVER" RAMS SELECTING LARGE FRAMED, GOOD DOING, WHITE CRIMPY WOOLS. EX ANNUALLY CLASSED "WHITE RIVER" POLL MERINO EWES.

Grazing Conditions

RUNNING IN TWO MOBS. SOWN CANOLA + PERMANENT DRYLAND LUCERNE & SOWN BARLEY CROP RIPENED. Returned to: SOWN BARLEY CROP, RIPENED & PERMANENT DRYLAND LUCERNE.

Introduced Sheep  
Footrot

Rams Only have been introduced onto the consignment property in the last 5 years  
All consigned sheep are from a flock that is free of Virulent Footrot  
All consigned sheep are from a flock that is free of Benign Footrot or Scald

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                         |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------|
|                          | Feet were not inspected at assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                         |
| Lice                     | All consigned sheep are from a flock that is free of Lice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |                         |
| Scabby Mouth Vaccination | 100% of this consignment have not been treated with a Scabby Mouth Vaccination prior to sale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                         |
| WHP/ESI                  | Sheep are within a Withholding Period or Export Slaughter Interval for: POWERSHIELD as of 16/11/2023 for 63 days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |                         |
| Health Treatments        | Drenched                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 16/11/2023                | TRIDECTIN               |
|                          | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 31/07/2023                | GLANERY 7/1 B12         |
|                          | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 03/08/2023                | GLANERY 7/1 B12         |
|                          | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 30/08/2023                | MULTIMIN                |
|                          | Other Treatment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 16/11/2023                | BACKLINED - POWERSHIELD |
| Eligibilities            | Russian Eligible   Saudi Eligible                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                         |
| Health Declaration       | A National Sheep Health Declaration will be provided at Delivery AT BUYER REQUEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                         |
| JD Approved Vaccinates   | Sheep are not JD Approved Vaccinates.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                         |
| Other Health Information | NWRBSA. FREE TO ALL STATES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                         |
| <hr/>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                         |
| Vendor Comments          | PASTURES HAVE BEEN LIMITED WITH DRY START AND DRY SPRING, SHORN LATE AND STARTING TO RESPOND SINCE SHEARING. LARGE LAMBING PERCENTAGE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                         |
| <hr/>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                         |
| Assessor Comments        | 3RD DRAFT OF IMPROVER WOOLCUTTER POLL MERINO WETHER LAMBS IN 3 LOTS X 250. TOTAL OF 750 IN 3 LOTS OF INDIVIDUALLY WEIGHED IN TIGHT WEIGHT RANGE OF 30.5 - 36.0 KG - AV 33.0 KG. 11.5 HRS OFF FEED & WATER. STRETCHY WETHER LAMBS FOR J/J DROP WITHOUT CONDITION. 25% SHOWING HORN. ODD LAMB SHOWING SMALL DOT OF DERMO. EX LARGE FRAMED, LONG STAPLED, WHITE CRIMY WOOL, SHORN TWICE ANNUALLY, WITH BIG LAMBING PERCENTAGES, ANNUALLY CLASSED BY JOHN DANIELS "WHITE RIVER" STUD. TOPS & 2ND DRAFTS PREVIOUS LOTS IN THIS SALE. NOTE: OLDER BROTHERS 1.5YO MER WTHS 550 IN 2 LOTS 50-92 KG, TAIL OF LAST YEAR'S LAMBS, IN NATIONAL SHEEP SALE # 797 |                           |                         |
| Assessor                 | Gary Driscoll (Level 1 Accredited)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                         |
| <hr/>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                         |
| Delivery Period          | 15/12/2023 to 19/12/2023 (5 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                         |
| Delivery Point           | "BROOM'S" MILLER ROAD, YANAC 3418                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                         |
| Agent Contact            | Gary Driscoll                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                         |
|                          | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0419 595 132              |                         |
|                          | Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0419 595 132              |                         |
|                          | Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | gary@driscollandco.com.au |                         |
| Trucking Access          | UP TO B-DOUBLE ALL WEATHER ACCESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                         |
| Delivery Comments        | SELLING RUNS OF 220 OUT THE GATE AT DELIVERY. INDIVIDUALLY WEIGHED 30.5 - 36.0 KG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                         |
| Trading Terms            | NORMAL ALPA TERMS & CONDITIONS OF SALE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |                         |
| Movement Restrict.       | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                         |
| Special Conditions       | SELLING RUNS OUT THE GATE OF 220 AT DELIVERY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                         |
| Sale Types               | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |                         |
| <hr/>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                         |
| NLIS Note                | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                                                               |                           |                         |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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