

Lot 919

Lot Id

A/c

PIC Number(s)

Accreditation(s)

Agent

Auction 796 - NATIONAL LAMB SALE - Tuesday, 12 December 2023

**425 Mixed Sex Store Lambs**

NORTH ALLANVALE (BLUE/WHITE EID TAG)

NORTH ALLANVALE FARMING

METCALFE ROAD , GREAT WESTERN, VIC

3NGQH001

LPA

AWN LIVESTOCK & PROPERTY STAWELL

Form Number: 9975924 Lot 919

| Average Weight | At Assessment 04/12/2023     | At Est Kill/Del Date 13/12/2023 (9 days) |
|----------------|------------------------------|------------------------------------------|
| Live           | 41.0 kgs                     | 40.1 kgs based on -4% Del. Adj.          |
| Dressed        | 17.2 kgs (Est. Av. Drs. 42%) | 17.5 kgs                                 |
|                | 5 Hrs off feed               | Live weight gain 100 grams/day           |
| Weight Range   | 38 kgs to 43 kgs Liveweight  | 37 kgs to 42 kgs Liveweight              |

| Breeds         | Sire          | Dam    |
|----------------|---------------|--------|
| 85 % 1st Cross | White Suffolk | Merino |
| 15 % 1st Cross | South Suffolk | Merino |

|      |                      |
|------|----------------------|
| Drop | Jul 2020 to Aug 2020 |
|------|----------------------|

|         |                         |
|---------|-------------------------|
| Weaning | Lambs weaned 05/10/2023 |
|---------|-------------------------|

Assessment: Individual on 04/12/2023 Sampled: 185 Head (44%)

| Weight Class | Weight Range |       | Fat Scores |       | Totals |
|--------------|--------------|-------|------------|-------|--------|
|              |              |       | 2          | 3     |        |
|              | Dressed      | Live  | 6-10       | 11-15 |        |
| 18           | 16.1 -18.0   | 38-43 | 43%        | 38%   | 81%    |
| 20           | 18.1 -20.0   | 43-48 | 8%         | 11%   | 19%    |
| Totals       |              |       | 51%        | 49%   | 100%   |

|                        |                                                                  |
|------------------------|------------------------------------------------------------------|
| Mulesed                | No                                                               |
| Shearing Info          | Shorn 29 Nov 2023 Not Crutched                                   |
| Wool Length            | 100% 0 - 0.25"                                                   |
| Majority Length        | 3 Millimetres                                                    |
| Degree Burr            | Nil                                                              |
| Degree Seed            | Very Light Type: VERY LIGHT BARLEY GRASS, THAT HASN'T PENETRATED |
| Shedding Breed Contact | No known contact with shedding breeds                            |
| Skin Comment           | PREDOMINANTLY CLEAN X/B SKINS                                    |

|             |                                                                                                           |
|-------------|-----------------------------------------------------------------------------------------------------------|
| Vendor Bred | Yes                                                                                                       |
| Bloodlines  | BRED OUT OF BLUEBUSH/WILLERA BLD EWES, Sired by TOP DEPTA GROVE WHITE SUFFOLK & WARADERY STH/SUFFOLK RAMS |

|                    |                                                                                                        |
|--------------------|--------------------------------------------------------------------------------------------------------|
| Grazing Conditions | DRIED OFF CLOVER AND RYEGRASS BASED PASTURES, SUPPLMENTED WITH 300G OF BARLEY PER DAY<br>Returned same |
|--------------------|--------------------------------------------------------------------------------------------------------|

|                          |                                                                                              |            |            |
|--------------------------|----------------------------------------------------------------------------------------------|------------|------------|
| Introduced Sheep         | Rams Only have been introduced onto the consignment property in the last 5 years             |            |            |
| Footrot                  | All consigned sheep are from a flock that is free of Virulent Footrot                        |            |            |
|                          | All consigned sheep are from a flock that is free of Benign Footrot or Scald                 |            |            |
|                          | Feet were not inspected at assessment                                                        |            |            |
| Lice                     | All consigned sheep are from a flock that is free of Lice                                    |            |            |
| Scabby Mouth Vaccination | 100% of this consignment have not been treated with a Scabby Mouth Vaccination prior to sale |            |            |
| Health Treatments        | Drenched                                                                                     | 29/11/2023 | MOXYDECTIN |
|                          | Vaccinated                                                                                   | 05/10/2023 | 6 IN 1     |

|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |        |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|
|                              | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 25/08/2023 | 6 IN 1 |
| Eligibilities                | Russian Eligible Saudi Eligible                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |        |
| Health Declaration           | A National Sheep Health Declaration will be provided at Delivery AT BUYER REQUEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |        |
| JD Approved Vaccinates       | Sheep are not JD Approved Vaccinates.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |        |
| Vendor Comments              | "SELLING A DRAFT OF SHORN X/B LAMBS, THAT ARE GENERALLY CARRIED THROUGH AND FINISHED IN THE AUTUMN"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |        |
| Any Access To Rams or Stags? | To vendor's best knowledge, the female portion of this lot has had no access to rams or stags.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |        |
| Assessor Comments            | 425 W/SUFFOLK MERINO X LAMBS, JULY/AUG 23 DROP' (41KG LIVE) NOV SHN, DEPTA GROVE & WARADGERY BLD. A FANTASTIC OPPORTUNITY TO SECURE A VERY EVEN WEIGHTED 4 DECK LINE OF STORE X/B LAMBS OFF THE NORTH ALLANVALE PROPERTY, WITH THE VENDOR OFFERING 1830 TOTAL IN THIS SALE. THIS LINE IS THE 2ND DRAFT IN THIS SALE AND IS TO BE OFFERED AS A RUN OUT THE GATE OF (850) BEING *100% WEIGHED BETWEEN 38KG-43.5KG* GIVING YOU FULL CONFIDENCE IN YOUR PURCHASE. THEY ARE BRED OUT OF LARGE FRAME PLAIN BODIED BLUEBUSH/WILLERA BLD EWES, WITH NO EXPENSE ALSO SPARED ON SIRE GENETICS WITH THE KILPATRICK FAMILY ALWAYS PURCHASING TOP QUALITY DEPTA GROVE & WARADGERY RAMS, HEAVILY FOCUSING ON CARCASE QUALITY AND GROWTH TRAITS. THIS LINE OF LAMBS HAVE BEEN GRAIN IMPRINTED AND PRESENT IN FORWARD TO STORE CONDITION. GIVEN THE RIGHT FEED MIX WILL BE TRADE/EXPORT LAMBS IN NO TIME. HIGHLY RECOMMENDED |            |        |
| Assessor                     | <b>Ash Driscoll (Level 1 Accredited)</b><br>Assessor declares a conflict of interest in this lot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |        |
| Delivery Period              | 13/12/2023 to 15/12/2023 (3 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |        |
| Delivery Point               | 4KM NORTH/EAST OF GREAT WESTERN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |        |
| Agent Contact                | <b>Ash Driscoll</b><br>Mobile <a href="tel:0429837186">0429 837 186</a><br>Work <a href="tel:(03)53581068">(03) 5358 1068</a><br>Fax <a href="tel:(03)53832694">(03) 5383 2694</a><br>Email <a href="mailto:adriscoll@awn.net">adriscoll@awn.net</a><br>Agent declares a conflict of interest in this lot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |        |
| Trucking Access              | B-DOUBLE ACCESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |        |
| Trading Terms                | AWN TERMS AND CONDITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |        |
| Movement Restrict.           | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |        |
| Sale Types                   | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |        |
| NLIS Note                    | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |        |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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