

A/c

PIC Number(s)

Accreditation(s)

Agent

20 Heifers

A+N WALPOLE

332 MANNIONS RD., YALCA, VIC

3MIBY141

LPA

AWN NELSON

| Average Weight | At Assessment 17/01/2024      |           | At Est Kill/Del Date 20/01/2024 (3 days) |  |
|----------------|-------------------------------|-----------|------------------------------------------|--|
| Live           | 344.8 kgs                     |           | 331.0 kgs based on -4% Del. Adj.         |  |
| Dressed        | 148.2 kgs (Est. Av. Drs. 43%) |           | 148.2 kgs                                |  |
|                | 2 Hrs off feed                |           | Live weight gain 0 kgs/day               |  |
| Weight Range   | 314 kgs to 379 kgs Liveweight |           | 301 kgs to 364 kgs Liveweight            |  |
| Breeds         | Sire                          | Dam       |                                          |  |
|                | 20 Head                       | Angus     | Friesian                                 |  |
| Horn Status    | 19 Polled                     | 1 Scurred |                                          |  |
| Age            | 12 - 13 Months                |           |                                          |  |

Assessment: Individual on 17/01/2024 Sampled: 20 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) | Totals |
|--------------|--------------|---------|-------------------|--------|
|              |              |         | 2                 |        |
|              | Dressed      | Live    | 3-6               |        |
| 15           | 130.1 -150.0 | 303-349 | 60%               | 60%    |
| 16           | 150.1 -160.0 | 349-372 | 35%               | 35%    |
| 18           | 160.1 -180.0 | 372-419 | 5%                | 5%     |
| Totals       |              |         | 100%              | 100%   |

|                               |                                                                                                |                |                         |
|-------------------------------|------------------------------------------------------------------------------------------------|----------------|-------------------------|
| Vendor Bred                   | Yes                                                                                            |                |                         |
| Lifetime Traceable            | 100% of cattle in this lot are Lifetime Traceable                                              |                |                         |
| Bloodlines                    | LAWSON AND PARINGA ANGUS BLOOD.                                                                |                |                         |
| Grazing Conditions            | DRY LAND PASTURE.<br>Returned to: CEREAL HAY.                                                  |                |                         |
| Burr/Seed in Coat             | No Burr or Seed of weeds declared noxious observed in the coats at assessment                  |                |                         |
| HGP Status                    | The owner declares that the cattle have not been treated with HGP at any period of their lives |                |                         |
| Health Treatments             | Vaccinated                                                                                     | 05/01/2023     | 7 IN 1                  |
|                               | Vaccinated                                                                                     | 10/03/2023     | 7 IN 1                  |
| Eligibilities                 | Russian Eligible                                                                               | Saudi Eligible |                         |
| Joining Details               | Not Station Mated                                                                              |                |                         |
| Any Access To Bulls or Stags? | To vendor's best knowledge, this lot has had no access to bulls or stags.                      |                |                         |
| Temperament                   | Quality Grades                                                                                 |                | Store Condition         |
|                               | Good                                                                                           | 100%           | Fwd Store 100%          |
|                               | Yards                                                                                          |                | Crush Paddock           |
| Handled With                  | Docile: 20 head                                                                                |                | Docile: 18 head         |
|                               |                                                                                                |                | Slightly Stirry: 2 head |
|                               | VERY QUIET HEIFERS TO HANDLE DURING ASSESSMENT.                                                |                |                         |
| Assessor Comments             | A NICE LINE OF ANGUS/FRIESIAN CROSS HEIFERS WITH 20 IN THE DRAFT. THESE 12 TO 14 MONTH OLD     |                |                         |

BUCKET REARED HEIFERS WITH AN AVERAGE WEIGHT OF 331KG GIVES THE SUCCESSFUL PURCHASER THE OPPORTUNITY TO OBTAIN AN EVEN LINE OF HEIFERS TO GROW OUT INTO HEAVY EXPORT HEIFERS OR WOULD MAKE EXCELLENT VEALER MOTHERS. Sired by LAWSON AND PARINGA ANGUS BULLS AND ARE EXTREMELY QUIET. PLEASE NOTE THERE ARE 14 HEIFERS WITH WHITE UNDER THE BELLY AND 3 WITH WHITE EYES. THERE ARE A FURTHER 2 LOTS OF HEIFERS ON OFFER IN THE SAME SALE.

|                    |                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Assessor           | <b>Jacob Brennan (Level 3 Accredited)</b>                                                                                                                                                                                                                                                                                                                                                    |
| Delivery Period    | 20/01/2024 to 26/01/2024 (7 days)                                                                                                                                                                                                                                                                                                                                                            |
| Delivery Point     | 332 MANNIONS RD.                                                                                                                                                                                                                                                                                                                                                                             |
| NLIS Transfer      | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$1.00/head</b>                                                                                                                                                                                                                                                                                              |
| Agent Contact      | <b>Sam Nelson</b><br>Mobile <a href="tel:0408386491">0408 386 491</a><br>Work <a href="tel:(03)58242765">(03) 5824 2765</a><br>Fax <a href="tel:(03)58241673">(03) 5824 1673</a><br>Email <a href="mailto:sj.nelson@bigpond.com">sj.nelson@bigpond.com</a>                                                                                                                                   |
| Trucking Access    | B DOUBLE ACCESS.                                                                                                                                                                                                                                                                                                                                                                             |
| Delivery Comments  | 24 HOURS NOTICE.                                                                                                                                                                                                                                                                                                                                                                             |
| Trading Terms      | AWN NELSON LIVESTOCK TERMS AND CONDITIONS.                                                                                                                                                                                                                                                                                                                                                   |
| Movement Restrict. | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |
| Special Conditions | NO REBATE.                                                                                                                                                                                                                                                                                                                                                                                   |
| Sale Types         | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |
| NLIS Note          | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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