

|                  |                                                                       |                              |
|------------------|-----------------------------------------------------------------------|------------------------------|
| Lot 153          | Auction 154 - TUESDAY NATIONAL SHEEP SALE - Tuesday, 27 February 2024 | Form Number: 9983041 Lot 153 |
| Lot Id           | <b>540 Scanned Undetectable Ewes</b>                                  |                              |
| A/c              | NLIS TAGS.<br>BP & LE MANNIX<br>" GUMBOOKA ", BOURKE, NSW             |                              |
| PIC Number(s)    | ND070049                                                              |                              |
| Accreditation(s) | LPA                                                                   |                              |
| Agent            | CARTER LINDSAY & WEBER                                                |                              |

| Average Weight | At Assessment 25/02/2024                        | At Est Kill/Del Date 29/02/2024 (4 days) |
|----------------|-------------------------------------------------|------------------------------------------|
| Live           | 53.0 kgs                                        | 50.8 kgs based on -4% Del. Adj.          |
| Dressed        | 21.2 kgs (Est. Av. Drs. 40%)<br>20 Hrs off feed | 21.2 kgs<br>Live weight gain 0 grams/day |
| Weight Range   | 40 kgs to 66 kgs Liveweight                     | 38 kgs to 63 kgs Liveweight              |

|            |                                                       |        |
|------------|-------------------------------------------------------|--------|
| Breeds     | Sire                                                  | Dam    |
|            | 100 % Pure Dorper                                     | Dorper |
| Ext. Breed | PURE DORPER AND WHITE DORPER EWES. PLEASE SEE PHOTOS. |        |

|     |                                                                                                                                |                                          |                            |
|-----|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------|
| Age | 1 - 4 Years<br>Age Breakup: 18 BLUE TAGS (2023),<br>189 RED TAGS (2022), 220 YELLOW<br>TAGS (2021), 113 PURPLE TAGS<br>(2020). | Dentition (14 Mouthed)<br>2T<br>4T<br>6T | 6 Head<br>6 Head<br>2 Head |
|-----|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------|

| Assessment: Individual on 25/02/2024 Sampled: 134 Head (25%) |              |       |            |            |             |
|--------------------------------------------------------------|--------------|-------|------------|------------|-------------|
| Weight Class                                                 | Weight Range |       | Fat Scores |            | Totals      |
|                                                              |              |       | 2          | 3          |             |
|                                                              | Dressed      | Live  | 6-10       | 11-15      |             |
| 16                                                           | 14.1 -16.0   | 35-40 | 2%         | 0%         | <b>2%</b>   |
| 18                                                           | 16.1 -18.0   | 40-45 | 4%         | 6%         | <b>10%</b>  |
| 20                                                           | 18.1 -20.0   | 45-50 | 10%        | 15%        | <b>25%</b>  |
| 22                                                           | 20.1 -22.0   | 50-55 | 7%         | 16%        | <b>23%</b>  |
| 24                                                           | 22.1 -24.0   | 55-60 | 9%         | 19%        | <b>28%</b>  |
| 26                                                           | 24.1 -26.0   | 60-65 | 3%         | 7%         | <b>10%</b>  |
| 28                                                           | 26.1 -28.0   | 65-70 | 0%         | 2%         | <b>2%</b>   |
| Totals                                                       |              |       | <b>35%</b> | <b>65%</b> | <b>100%</b> |

|                 |                                        |
|-----------------|----------------------------------------|
| Mulesed         | No                                     |
| Shearing Info   | Unshorn Not Crutched                   |
| Wool Length     | 80% 0.5 - 1" 10% 1.5 - 2" 10% 2.5 - 3" |
| Majority Length | 15 Millimetres                         |
| Degree Burr     | Very Light Type: DAISY, MEDIC, CLOVER  |
| Degree Seed     | None Observed                          |
| Skin Comment    | TYPICAL DORPER SKINS.                  |

|               |                                                                                       |
|---------------|---------------------------------------------------------------------------------------|
| Vendor Bred   | Yes                                                                                   |
| Stock History | THE MANNIX FAMILY HAVE BEEN RUNNING A TOP QUALITY DORPER OPERATION FOR OVER 15 YEARS. |
| Bloodlines    | ANNALARA, AMARULA , WINRAE AND DELL BLOODLINES.                                       |

|                    |                                           |
|--------------------|-------------------------------------------|
| Grazing Conditions | NATURAL SUMMER HERBAGES.<br>Returned same |
|--------------------|-------------------------------------------|

|                  |                                                                                                                                                                                                |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Introduced Sheep | Rams Only have been introduced onto the consignment property in the last 5 years                                                                                                               |
| Footrot          | All consigned sheep are from a flock that is free of Virulent Footrot<br>All consigned sheep are from a flock that is free of Benign Footrot or Scald<br>Feet were not inspected at assessment |

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |           |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
| Lice                     | All consigned sheep are from a flock that is free of Lice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |           |
| Scabby Mouth Vaccination | 100% of this consignment have not been treated with a Scabby Mouth Vaccination prior to sale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |           |
| Health Treatments        | Drenched                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 17/01/2024 | TRIDECTIN |
| Eligibilities            | Russian Eligible Saudi Eligible                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |           |
| Health Declaration       | A National Sheep Health Declaration will be provided at Delivery AT BUYER REQUEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |           |
| JD Approved Vaccinates   | Sheep are not JD Approved Vaccinates.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |           |
| Joining Details          | Station Mated ram(s) put in: 01/11/2023 ram(s) taken out: 24/02/2024 (116 days)<br>Ram Breed(s): Dorper, White Dorper at 3.0% Rams<br>To the vendors best knowledge, this lot has had no access to rams or stags aside from stated joining period.                                                                                                                                                                                                                                                                                                                                                                                                                   |            |           |
| Preg Scanned?            | Yes, this lot was pregnancy scanned, by MOOS N EWES. MATT CROWLEY (Non-Vet Contractor on 24/02/2024). 100 % NDP (or Not Scanned).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |           |
| Pregnancy Terms          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |           |
| Other Joining Details    | SCANNED UNDETECTABLE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |           |
| Assessor Comments        | A WONDERFUL LINE OF YOUNG DORPER AND WHITE DORPER EWES SCANNED UNDETECTABLE. AMARULA, ANNALARA, WINRAE AND DELL BLOODLINES. 1-4 YR OLD EWES WITH PLENTY OF FRAME AND SHAPE, WITH THE AVERAGE WEIGHT AT ASSESSMENT BEING 53KGS. EWES WERE JOINED TO THE AMARULA, WINRAE AND DELL RAMS FROM NOV 1 TO FEB 24. THE AGE BREAK UP IS AS FOLLOWS, 18 BLUE TAGS (2023), 189 RED TAGS (2022), 220 YELLOW TAGS (2021) 113 PURPLE TAGS (2020). THESE EWES, WILL PICK UP IN CONDITION AND WEIGHT GIVEN THE OPPORTUNITY . THE MANNIX FAMILY EWES COME FROM AN OUTSTANDING FLOCK AND HAVE BEEN SORT AFTER FOR MANY YEARS BY REPEAT BUYERS. ***** PLEASE NOTE DELIVERY PERIOD ***** |            |           |
| Assessor                 | <b>Shaun McHugh (Level 1 Accredited)</b> Phone: 0417 487 914                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |           |
| Delivery Period          | 29/02/2024 to 29/02/2024 (1 day)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |           |
| Delivery Point           | " BUNDY " YARDS. APPROX 70KMS NORTH EAST OF BOURKE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |           |
| Agent Contact            | <b>Shaun McHugh</b><br>Mobile <a href="tel:0417487914">0417 487 914</a><br>Work <a href="tel:0268825177">(02) 6882 5177</a><br>Fax <a href="tel:0268818016">(02) 6881 8016</a><br>Email <a href="mailto:shaun@carterlindsayweber.com.au">shaun@carterlindsayweber.com.au</a>                                                                                                                                                                                                                                                                                                                                                                                         |            |           |
| Trucking Access          | ALL TRUCK ACCESSIBLE. DRY WEATHER ONLY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |           |
| Delivery Comments        | TAKE THE ENNGONIA RD OUT OF BOURKE FOR 29KMS. TURN RIGHT ONTO COLLERINA RD FOR 38KMS. "BUNDY " ON RHS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |           |
| Trading Terms            | STRICTLY 7 DAYS PAYMENT FROM DAY OF DELIVERY. LICENSED AGENTS ONLY. NO REBATE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |           |
| Movement Restrict.       | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |           |
| Special Conditions       | PLEASE NOTE DELIVERY DAY. IF THIS DAY DOES NOT WORK FOR PROSPECTIVE PURCHASERS, PLEASE CALL AGENT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |           |
| Sale Types               | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |           |
| NLIS Note                | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                                                                         |            |           |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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