

|                  |                                                                       |                              |
|------------------|-----------------------------------------------------------------------|------------------------------|
| Lot 232          | Auction 154 - TUESDAY NATIONAL SHEEP SALE - Tuesday, 27 February 2024 | Form Number: 9982090 Lot 232 |
|                  | <b>1 Flock Ram</b>                                                    |                              |
| Lot Id           | TAG 167                                                               |                              |
| A/c              | ONSLow PASTORAL PTY LTD                                               |                              |
|                  | 'GLENARCHY' BERTHONe RD COOTAMUNDRA, COOTAMUNDRA, NSW                 |                              |
| PIC Number(s)    | NE292866                                                              |                              |
| Accreditation(s) | LPA                                                                   |                              |
| Agent            | ELDERs COOTAMUNDRA                                                    |                              |

| Average Weight | At Assessment 16/02/2024     | At Est Kill/Del Date 28/02/2024 (12 days) |
|----------------|------------------------------|-------------------------------------------|
| Live           | 97.0 kgs                     | 92.2 kgs based on -5% Del. Adj.           |
| Dressed        | 48.5 kgs (Est. Av. Drs. 50%) | 48.5 kgs                                  |
|                | 2 Hrs off feed               | Live weight gain 0 grams/day              |
| Weight Range   | 97 kgs to 97 kgs Liveweight  | 92 kgs to 92 kgs Liveweight               |

| Breeds | Sire                        | Dam              |
|--------|-----------------------------|------------------|
|        | 100 % Pure Australian White | Australian White |

|     |                               |
|-----|-------------------------------|
| Age | 17 - 18 Months                |
|     | Age Breakup: BORN AUGUST 2022 |

Assessment: Individual on 16/02/2024 Sampled: 1 Head (100%)

| Weight Class | Weight Range |      | Fat Scores | Totals |
|--------------|--------------|------|------------|--------|
|              |              |      | 3          |        |
|              | Dressed      | Live | 11-15      |        |
| 50           | 48.1+        | 96+  | 100%       | 100%   |
| Totals       |              |      | 100%       | 100%   |

|                 |                      |
|-----------------|----------------------|
| Mulesed         | No                   |
| Shearing Info   | Unshorn Not Crutched |
| Wool Length     | 100% 0 - 0.25"       |
| Majority Length | 0 Millimetres        |
| Degree Burr     | Nil                  |
| Degree Seed     | None Observed        |
| Skin Comment    | CLEAN WHITE SKINS    |
| Wool Comment    | SHEDDERS             |

|                  |                                                                 |
|------------------|-----------------------------------------------------------------|
| Vendor Bred      | Yes                                                             |
| Registered Sire: | No                                                              |
| Bloodlines       | BY TATTAKEEL 190081 OUT OF STUD TATTAKEEL AND ARDENE BLOOD EWES |

|                    |                   |
|--------------------|-------------------|
| Grazing Conditions | IMPROVED PASTURES |
|                    | Returned same     |

|                    |                                                                                                                        |
|--------------------|------------------------------------------------------------------------------------------------------------------------|
| Introduced Sheep   | 1-5 sources of sheep have been introduced onto the consignment property in the last 5 years                            |
| Footrot            | All consigned sheep are from a flock that is free of Virulent Footrot                                                  |
|                    | All consigned sheep are from a flock that is free of Benign Footrot or Scald                                           |
|                    | Feet were not inspected at assessment                                                                                  |
| Lice               | All consigned sheep are from a flock that is free of Lice                                                              |
| Scabby Mouth       | 100% of this consignment have not been treated with a Scabby Mouth Vaccination prior to sale                           |
| Vaccination        |                                                                                                                        |
| Eligibilities      | Russian Eligible Saudi Eligible                                                                                        |
| Health Declaration | A National Sheep Health Declaration will be provided at Delivery AT BUYER REQUEST                                      |
| JD Approved        | Sheep are JD Approved Vaccinates. Vendor has been continuously vaccinating all retained lambs in the flock for 5 years |
| Vaccinates         |                                                                                                                        |

|                   |                                                                                       |
|-------------------|---------------------------------------------------------------------------------------|
| Assessor Comments | AWSBA ACREDITED STUD . THESE RAMS ARE OUTSTANDING FOR WEIGHT FOR AGE , WITH PLENTY OF |
|-------------------|---------------------------------------------------------------------------------------|

## GROWTH AND STRETCH . PURE MEAT FACTORIES

|                    |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                              |  |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--|
| Assessor           | <b>John Crawford (Level 2 Accredited)</b> Phone: 0408 482 865                                                                                                                                                                                                                                                                                                                                |                                                                              |  |
| Delivery Period    | 28/02/2024 to 06/03/2024 (8 days)                                                                                                                                                                                                                                                                                                                                                            |                                                                              |  |
| Delivery Point     | WAGGA , NARRANDRA , YASS ,CONDOBLIN                                                                                                                                                                                                                                                                                                                                                          |                                                                              |  |
| Agent Contact      | <b>John Crawford</b>                                                                                                                                                                                                                                                                                                                                                                         |                                                                              |  |
|                    | Mobile                                                                                                                                                                                                                                                                                                                                                                                       | <a href="tel:0408482865">0408 482 865</a>                                    |  |
|                    | Work                                                                                                                                                                                                                                                                                                                                                                                         | <a href="tel:(02)69422244">(02) 6942 2244</a>                                |  |
|                    | Fax                                                                                                                                                                                                                                                                                                                                                                                          | <a href="tel:(02)69423562">(02) 6942 3562</a>                                |  |
|                    | Email                                                                                                                                                                                                                                                                                                                                                                                        | <a href="mailto:john.crawford@elders.com.au">john.crawford@elders.com.au</a> |  |
| Trucking Access    | ALL WEATHER ROAD                                                                                                                                                                                                                                                                                                                                                                             |                                                                              |  |
| Delivery Comments  | DOUG OFFERING DELIVERY TO CENTRAL POINTS                                                                                                                                                                                                                                                                                                                                                     |                                                                              |  |
| Trading Terms      | UNDER ELDERS TERMS AND CONDITIONS OF SALE                                                                                                                                                                                                                                                                                                                                                    |                                                                              |  |
| Movement Restrict. | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |                                                                              |  |
| Sale Types         | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |                                                                              |  |
| NLIS Note          | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |                                                                              |  |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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