

|                  |                                                                       |                      |         |
|------------------|-----------------------------------------------------------------------|----------------------|---------|
| Lot 262          | Auction 154 - TUESDAY NATIONAL SHEEP SALE - Tuesday, 27 February 2024 | Form Number: 9983045 | Lot 262 |
|                  | <b>235 NSM Ewes</b>                                                   |                      |         |
| Lot Id           | PIC TAG                                                               |                      |         |
| A/c              | DR & JG GRIGG                                                         |                      |         |
|                  | "BAREENA", EUROLEY, NSW                                               |                      |         |
| PIC Number(s)    | NA440235                                                              |                      |         |
| Accreditation(s) | LPA                                                                   |                      |         |
| Agent            | NUTRIEN AG SOLUTIONS NARRANDERA                                       |                      |         |
| Joint Agent      | BREED & HUTCHINSON                                                    |                      |         |

| Average Weight | At Assessment 21/02/2024     | At Est Kill/Del Date 28/02/2024 (7 days) |
|----------------|------------------------------|------------------------------------------|
| Live           | 99.8 kgs                     | 95.9 kgs based on -4% Del. Adj.          |
| Dressed        | 39.9 kgs (Est. Av. Drs. 40%) | 39.9 kgs                                 |
|                | 2 Hrs off feed               | Live weight gain 0 grams/day             |
| Weight Range   | 84 kgs to 116 kgs Liveweight | 81 kgs to 111 kgs Liveweight             |

|                 |                  |        |
|-----------------|------------------|--------|
| Breeds          | Sire             | Dam    |
| 100 % 1st Cross | Border Leicester | Merino |

|     |                                                        |
|-----|--------------------------------------------------------|
| Age | 2.5 - 4.5 Years                                        |
|     | Age Breakup: APPROX. 70 2.5Y/O, 65 3.5Y/O & 100 3.5Y/O |

Assessment: Individual on 21/02/2024 Sampled: 33 Head (14%)

| Weight Class | Weight Range |        | Fat Scores |       | Totals |
|--------------|--------------|--------|------------|-------|--------|
|              |              |        | 4          | 5     |        |
|              | Dressed      | Live   | 16-20      | 21-99 |        |
| 34           | 32.1 -34.0   | 80-85  | 0%         | 6%    | 6%     |
| 36           | 34.1 -36.0   | 85-90  | 12%        | 3%    | 15%    |
| 38           | 36.1 -38.0   | 90-95  | 0%         | 12%   | 12%    |
| 40           | 38.1 -40.0   | 95-100 | 0%         | 12%   | 12%    |
| 42           | 40.1+        | 100+   | 3%         | 52%   | 55%    |
| Totals       |              |        | 15%        | 85%   | 100%   |

|                        |                                       |
|------------------------|---------------------------------------|
| Mulesed                | No                                    |
| Shearing Info          | Shorn 17 Sep 2023 Crutched Type: Full |
| Wool Length            | 80% 2 - 2.5" 20% 2.5 - 3"             |
| Majority Length        | 2.5 Inches                            |
| Degree Burr            | Medium Type: CLOVER                   |
| Degree Seed            | Very Light Type: THISTLE              |
| Wool Cut               | Year 2023 Result 5.5 kgs              |
| Micron Test            | Year 2023 Result 27.5 micron          |
| Shedding Breed Contact | No known contact with shedding breeds |
| Wool Comment           | DUST IN WOOL                          |

|             |                                                                   |
|-------------|-------------------------------------------------------------------|
| Vendor Bred | Yes                                                               |
| Bloodlines  | OUT OF YANCO BLD MERINO EWE BY MOUNT BECKOM BORDER LEICESTER RAMS |

|                    |                  |
|--------------------|------------------|
| Grazing Conditions | NATURAL PASTURES |
|                    | Returned same    |

|                  |                                                                                             |
|------------------|---------------------------------------------------------------------------------------------|
| Introduced Sheep | 1-5 sources of sheep have been introduced onto the consignment property in the last 5 years |
| Footrot          | All consigned sheep are from a flock that is free of Virulent Footrot                       |

|                              |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                              |                |          |               |     |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------|----------|---------------|-----|
|                              | All consigned sheep are from a flock that is free of Benign Footrot or Scald                                                                                                                                                                                                                                                                                                                 |                                                                              |                |          |               |     |
|                              | Feet were not inspected at assessment                                                                                                                                                                                                                                                                                                                                                        |                                                                              |                |          |               |     |
| Lice                         | All consigned sheep are from a flock that is free of Lice                                                                                                                                                                                                                                                                                                                                    |                                                                              |                |          |               |     |
| Scabby Mouth Vaccination     | 100% of this consignment have not been treated with a Scabby Mouth Vaccination prior to sale                                                                                                                                                                                                                                                                                                 |                                                                              |                |          |               |     |
| Health Treatments            | Dipped                                                                                                                                                                                                                                                                                                                                                                                       | 07/12/2023                                                                   |                | ASSASSIN |               |     |
|                              | Drenched                                                                                                                                                                                                                                                                                                                                                                                     | 10/01/2024                                                                   |                | TRIGUARD |               |     |
| Eligibilities                | Russian Eligible   Saudi Eligible                                                                                                                                                                                                                                                                                                                                                            |                                                                              |                |          |               |     |
| Health Declaration           | A National Sheep Health Declaration will be provided at Delivery                                                                                                                                                                                                                                                                                                                             |                                                                              |                |          |               |     |
| JD Approved Vaccinates       | Sheep are not JD Approved Vaccinates.                                                                                                                                                                                                                                                                                                                                                        |                                                                              |                |          |               |     |
| Joining Details              | Not Station Mated                                                                                                                                                                                                                                                                                                                                                                            |                                                                              |                |          |               |     |
| Any Access To Rams or Stags? | To vendor's best knowledge, this lot has had no access to rams or stags.                                                                                                                                                                                                                                                                                                                     |                                                                              |                |          |               |     |
|                              | Wither Height                                                                                                                                                                                                                                                                                                                                                                                |                                                                              | Quality Grades |          | Wrinkle Score |     |
|                              | > 70 cm                                                                                                                                                                                                                                                                                                                                                                                      | 90%                                                                          | Excellent      | 95%      | Plain         | 95% |
|                              | 66-70 cm                                                                                                                                                                                                                                                                                                                                                                                     | 10%                                                                          | Very Good      | 5%       | Light         | 5%  |
| Assessor Comments            | A QUALITY LINE OF MIDDLE AGED FIRST CROSS EWES IN THE PRIME OF THEIR LIVES, PROVEN BREEDERS. EWES ARE VENDOR BRED OUT YANCO BLD MERINOS BY MT BECKOM BORDER RAMS. EWES HAVE WEANED OVER 100% OF LAMBS. ONLY OFFERED FOR SALE DUE TO THE SALE OF PROPERTY. IDEAL TO TAKE HOME AND JOIN TO RAM OF YOUR CHOICE                                                                                  |                                                                              |                |          |               |     |
| Assessor                     | <b>Dominic O'Mahoney (Level 2 Accredited)</b> Phone: 0427 366 182                                                                                                                                                                                                                                                                                                                            |                                                                              |                |          |               |     |
| Delivery Period              | 28/02/2024 to 05/03/2024 (7 days)                                                                                                                                                                                                                                                                                                                                                            |                                                                              |                |          |               |     |
| Delivery Point               | 42KM WEST OF NARRANDERA, 25KM SOUTH OF LEETON                                                                                                                                                                                                                                                                                                                                                |                                                                              |                |          |               |     |
| Agent Contact                | <b>Dominic O'Mahoney</b>                                                                                                                                                                                                                                                                                                                                                                     |                                                                              |                |          |               |     |
|                              | Mobile                                                                                                                                                                                                                                                                                                                                                                                       | <a href="tel:0427366182">0427 366 182</a>                                    |                |          |               |     |
|                              | Work                                                                                                                                                                                                                                                                                                                                                                                         | <a href="tel:0269591311">(02) 6959 1311</a>                                  |                |          |               |     |
|                              | Fax                                                                                                                                                                                                                                                                                                                                                                                          | <a href="tel:0269593008">(02) 6959 3008</a>                                  |                |          |               |     |
|                              | Email                                                                                                                                                                                                                                                                                                                                                                                        | <a href="mailto:dom.omahoney@nutrien.com.au">dom.omahoney@nutrien.com.au</a> |                |          |               |     |
| Joint Agent Contact          | Name: TIM HUTCHINSON Details: 0427 931 533                                                                                                                                                                                                                                                                                                                                                   |                                                                              |                |          |               |     |
| Trucking Access              | ALL WEATHER                                                                                                                                                                                                                                                                                                                                                                                  |                                                                              |                |          |               |     |
| Delivery Comments            | 24 HRS NOTICE REQUIRED                                                                                                                                                                                                                                                                                                                                                                       |                                                                              |                |          |               |     |
| Trading Terms                | ALPA TERMS                                                                                                                                                                                                                                                                                                                                                                                   |                                                                              |                |          |               |     |
| Movement Restrict.           | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |                                                                              |                |          |               |     |
| Sale Types                   | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |                                                                              |                |          |               |     |
| NLIS Note                    | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |                                                                              |                |          |               |     |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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