

|                |                               |                |                                           |  |
|----------------|-------------------------------|----------------|-------------------------------------------|--|
| Average Weight | At Assessment 05/03/2024      |                | At Est Kill/Del Date 23/03/2024 (18 days) |  |
| Live           | 453.4 kgs                     |                | 430.7 kgs based on -5% Del. Adj.          |  |
| Dressed        | 204.0 kgs (Est. Av. Drs. 45%) |                | 204.0 kgs                                 |  |
|                | 2 Hrs off feed                |                | Live weight gain 0 kgs/day                |  |
| Weight Range   | 427 kgs to 510 kgs Liveweight |                | 406 kgs to 485 kgs Liveweight             |  |
| Breeds         | Sire                          | Dam            |                                           |  |
|                | 5 Head Angus                  | Angus/Hereford |                                           |  |
| Horn Status    | 5 Polled                      |                |                                           |  |
| Age            | 17 - 18 Months                |                |                                           |  |
|                | Age Breakup: AUGUST/SEPTEMBER |                |                                           |  |
|                | 2022 DROP                     |                |                                           |  |

Assessment: Individual on 05/03/2024 Sampled: 5 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |     | Totals |
|--------------|--------------|---------|-------------------|-----|--------|
|              |              |         | 2                 | 3 L |        |
|              | Dressed      | Live    | 3-6               | 7-9 |        |
| 20           | 180.1 -200.0 | 400-444 | 20%               | 40% | 60%    |
| 22           | 200.1 -220.0 | 445-489 | 0%                | 20% | 20%    |
| 24           | 220.1 -240.0 | 489-533 | 0%                | 20% | 20%    |
| Totals       |              |         | 20%               | 80% | 100%   |

|                               |                                                                                                                                                                                                                                                       |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Vendor Bred                   | Yes                                                                                                                                                                                                                                                   |
| Lifetime Traceable            | 100% of cattle in this lot are Lifetime Traceable                                                                                                                                                                                                     |
| Bloodlines                    | SPRINGWATER AND KIDMAN BLOOD                                                                                                                                                                                                                          |
| Grazing Conditions            | IMPROVED PASTURES OF RYEGRASS, CHICORY, CLOVER, STILL FRESH<br>Returned same                                                                                                                                                                          |
| Burr/Seed in Coat             | No Burr or Seed of weeds declared noxious observed in the coats at assessment                                                                                                                                                                         |
| HGP Status                    | The owner declares that the cattle have not been treated with HGP at any period of their lives                                                                                                                                                        |
| Health Treatments             | Drenched 15/10/2023 DECTOMAX<br>Vaccinated 15/10/2023 7 IN 1 First Dose<br>Other Treatment 15/10/2023 MULTIMIN                                                                                                                                        |
| Joining Details               | Not Station Mated 100% Pregnancy Tested Not Detectable                                                                                                                                                                                                |
| Other Joining Details         | HEIFERS HAVE BEEN SCANNED EMPTY FOR BUYERS CONFIDENCE ON 24/01/2024 AND 13/02/2024                                                                                                                                                                    |
| Any Access To Bulls or Stags? | To vendor's best knowledge, this lot has had no access to bulls or stags.                                                                                                                                                                             |
| Temperament                   | YardsCrushPaddock<br>Quiet: 4 headQuiet: 4 headTemperament not assessed in<br>Slightly Stirry: 1 headSlightly Stirry: 1 headPaddock<br>WELL HANDLED HEIFERS THAT WORKED THROUGH YARDS WITH MINIMAL FUSS. A COUPLE WERE RELUCTANT TO WALK ON TO SCALES |
| Handled With                  | Bikes , Dogs , On foot , Vehicles                                                                                                                                                                                                                     |
| Assessor Comments             | 5 ANGUS X HEIFERS, SPRINGWATERS, KIDMAN BLOOD, 3 OF THESE HEIFERS WERE JOINED AS PART OF THE                                                                                                                                                          |

HERD THE REMAINING 2 WERE NOT JOINED, ALL HEIFERS HAVE BEEN PREG TESTED EMPTY FOR BUYER CONFIDENCE. WELL GROWN ANGUS HEIFERS ASSESSED FROM 436 KGS TO 510 KGS TO AVERAGE 431 KGS CURFEWED. VENDOR HAS 46 ANGUS HEIFERS AND 10 ANGUS STEERS ON OFFER IN SAME SALE

|                    |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |  |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--|
| Assessor           | <b>Nick Harton (Level 1 Accredited)</b> Phone: 0418 571 711                                                                                                                                                                                                                                                                                                                                  |                                                                            |  |
| Delivery Period    | 23/03/2024 to 28/03/2024 (6 days)                                                                                                                                                                                                                                                                                                                                                            |                                                                            |  |
| Delivery Point     | 1KM NORTH OF BUNGENDORE                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |  |
| Ticks              | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                      |                                                                            |  |
| NLIS Transfer      | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$5.00/head</b>                                                                                                                                                                                                                                                                                              |                                                                            |  |
| Agent Contact      | <b>Nick Harton</b>                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |  |
|                    | Mobile                                                                                                                                                                                                                                                                                                                                                                                       | <a href="tel:0418571711">0418 571 711</a>                                  |  |
|                    | Work                                                                                                                                                                                                                                                                                                                                                                                         | <a href="tel:0248691522">(02) 4869 1522</a>                                |  |
|                    | Email                                                                                                                                                                                                                                                                                                                                                                                        | <a href="mailto:harton.livestock@gmail.com">harton.livestock@gmail.com</a> |  |
| Trucking Access    | 2 DECK MAXIMUM SIZE, THERE IS ROOM TO SPLIT A B DOUBLE IF NEEDED.                                                                                                                                                                                                                                                                                                                            |                                                                            |  |
| Trading Terms      | OPERATING UNDER THE JIM HINDMARSH & SON AND ALPA TERMS & CONDITIONS. CBD TO UNAPPROVED PURCHASERS.                                                                                                                                                                                                                                                                                           |                                                                            |  |
| Movement Restrict. | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |                                                                            |  |
| Sale Types         | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |  |
| NLIS Note          | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |                                                                            |  |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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