

|                  |                                                                         |                              |
|------------------|-------------------------------------------------------------------------|------------------------------|
| Lot 398          | Auction 612 - WEANER & YEARLING SALE 1 - QLD & NSW - Friday, 3 May 2024 | Form Number: 9988406 Lot 398 |
| Lot Id           | <b>85 Weaned Steers</b>                                                 |                              |
| A/c              | BRAND 7VX                                                               |                              |
|                  | ALDINGHAM FAMILY TRUST                                                  |                              |
|                  | BORA , WARREN, NSW                                                      |                              |
| PIC Number(s)    | NI560194                                                                |                              |
| Accreditation(s) | LPA                                                                     |                              |
| Agent            | NUTRIEN AG SOLUTIONS CLEMSON HISCOX WALGETT                             |                              |

| Average Weight | At Assessment 30/04/2024      | At Est Kill/Del Date 07/05/2024 (7 days) |
|----------------|-------------------------------|------------------------------------------|
| Live           | 324.7 kgs                     | 324.7 kgs based on 0% Del. Adj.          |
| Dressed        | 162.4 kgs (Est. Av. Drs. 50%) | 162.4 kgs                                |
|                | 18 Hrs off feed               | Live weight gain 0 kgs/day               |
| Weight Range   | 280 kgs to 349 kgs Liveweight | 280 kgs to 349 kgs Liveweight            |

|             |           |       |
|-------------|-----------|-------|
| Breeds      | Sire      | Dam   |
|             | 85 Head   | Angus |
| Horn Status | 85 Polled |       |

|     |                             |                        |
|-----|-----------------------------|------------------------|
| Age | 10 - 11 Months              | Dentition (10 Mouthed) |
|     | Age Breakup: JUNE/JULY 2023 | 0T                     |
|     | DROP ,                      | 10 Head                |

|         |                          |                                        |
|---------|--------------------------|----------------------------------------|
| Weaning | Cattle weaned 04/01/2024 | YARD WEANED FOR MINIMAL PERIOD FED HAY |
|---------|--------------------------|----------------------------------------|

Assessment: Individual on 30/04/2024 Sampled: 85 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |     |     | Totals |
|--------------|--------------|---------|-------------------|-----|-----|--------|
|              |              |         | 1                 | 2 L | 2 H |        |
|              | Dressed      | Live    | 0-2               | 3-4 | 5-6 |        |
| 15           | 130.1 -150.0 | 260-300 | 5%                | 12% | 0%  | 17%    |
| 16           | 150.1 -160.0 | 300-320 | 9%                | 12% | 0%  | 21%    |
| 18           | 160.1 -180.0 | 320-360 | 12%               | 45% | 5%  | 62%    |
| Totals       |              |         | 26%               | 69% | 5%  | 100%   |

|                               |                                                                    |
|-------------------------------|--------------------------------------------------------------------|
| Comment on Fat Score 1 Cattle | ALL ONE SCORES ARE FORWARD CONDITION & STRONG & HEALTHY TO TRAVEL. |
|-------------------------------|--------------------------------------------------------------------|

|                               |                                                                                                                                                                                                                                               |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Vendor Bred                   | Yes                                                                                                                                                                                                                                           |
| Stock History                 | THE HENWOOD FAMILY HAVE BEEN BREEDING QUALITY ANGUS CATTLE FOR MANY YEARS BUYING MAINLY TE MANIA BLOOD BULLS STRAIGHT FROM THE STUD OR THEIR SALES OR IF FROM OTHER STUDS THEY HAVE TO BE BASED ON TE MANIA BLOODLINES , KNOWN GROWTH CATTLE. |
| Lifetime Traceable Bloodlines | 100% of cattle in this lot are Lifetime Traceable<br>TE MANIA ANGUS BLOODLINES PREDOMINATELY,                                                                                                                                                 |

|                    |                                                                                                                      |
|--------------------|----------------------------------------------------------------------------------------------------------------------|
| Grazing Conditions | GOOD COVERAGE OF WINTER HERBAGES ,GRASSES ,SALINES AND CLOVERS CURRENTLY DRYING OFF .QUALITY FEEDS.<br>Returned same |
|--------------------|----------------------------------------------------------------------------------------------------------------------|

|                   |                                                |
|-------------------|------------------------------------------------|
| Burr/Seed in Coat | SOME NOOGOORA & BATHURST BURR ON COATS & TAILS |
|-------------------|------------------------------------------------|

|                   |                                                                                                |            |       |
|-------------------|------------------------------------------------------------------------------------------------|------------|-------|
| HGP Status        | The owner declares that the cattle have not been treated with HGP at any period of their lives |            |       |
| Health Treatments | Drenched                                                                                       | 04/01/2024 | moxxi |
|                   | Deloused                                                                                       | 04/01/2024 | moxxi |
| Eligibilities     | Russian Eligible Saudi Eligible                                                                |            |       |
| J-BAS Score       | 6                                                                                              |            |       |

|                 |                                                                                                                         |
|-----------------|-------------------------------------------------------------------------------------------------------------------------|
| Vendor Comments | TRUCKED FROM ALDINGHAM AT WINTON MOVED TO CARINDA PROPERTY BORA WHICH HAS A REASONABLE COVERAGE OF HERBAGE AND CLOVERS. |
|-----------------|-------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                    | <table><tr><th colspan="2">Quality Grades</th><th colspan="2">Store Condition</th><th colspan="2">Muscle Score</th></tr><tr><td>Excellent</td><td>70%</td><td>Fwd Store</td><td>35%</td><td>C</td><td>65%</td></tr><tr><td>Very Good</td><td>20%</td><td>Store</td><td>65%</td><td>D</td><td>35%</td></tr><tr><td>Good</td><td>5%</td><td></td><td></td><td></td><td></td></tr><tr><td>Fair</td><td>5%</td><td></td><td></td><td></td><td></td></tr></table>                                                                                                                                                                                                                              | Quality Grades                      |       | Store Condition |                | Muscle Score   |                                         | Excellent                | 70%                      | Fwd Store      | 35%            | C                                                                                                                                                                                                                                                                                                                                  | 65% | Very Good | 20% | Store | 65% | D | 35% | Good | 5% |  |  |  |  | Fair | 5% |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------|-----------------|----------------|----------------|-----------------------------------------|--------------------------|--------------------------|----------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|-----|-------|-----|---|-----|------|----|--|--|--|--|------|----|--|--|--|--|
| Quality Grades                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Store Condition                     |       | Muscle Score    |                |                |                                         |                          |                          |                |                |                                                                                                                                                                                                                                                                                                                                    |     |           |     |       |     |   |     |      |    |  |  |  |  |      |    |  |  |  |  |
| Excellent                                                                                                                                                                                                                                                                                                                          | 70%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Fwd Store                           | 35%   | C               | 65%            |                |                                         |                          |                          |                |                |                                                                                                                                                                                                                                                                                                                                    |     |           |     |       |     |   |     |      |    |  |  |  |  |      |    |  |  |  |  |
| Very Good                                                                                                                                                                                                                                                                                                                          | 20%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Store                               | 65%   | D               | 35%            |                |                                         |                          |                          |                |                |                                                                                                                                                                                                                                                                                                                                    |     |           |     |       |     |   |     |      |    |  |  |  |  |      |    |  |  |  |  |
| Good                                                                                                                                                                                                                                                                                                                               | 5%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |       |                 |                |                |                                         |                          |                          |                |                |                                                                                                                                                                                                                                                                                                                                    |     |           |     |       |     |   |     |      |    |  |  |  |  |      |    |  |  |  |  |
| Fair                                                                                                                                                                                                                                                                                                                               | 5%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |       |                 |                |                |                                         |                          |                          |                |                |                                                                                                                                                                                                                                                                                                                                    |     |           |     |       |     |   |     |      |    |  |  |  |  |      |    |  |  |  |  |
| Temperament                                                                                                                                                                                                                                                                                                                        | <table><tr><th>Yards</th><th>Crush</th><th>Paddock</th></tr><tr><td>Quiet: 48 head</td><td>Quiet: 48 head</td><td rowspan="4">Temperament not assessed in Paddock</td></tr><tr><td>Slightly Stirry: 32 head</td><td>Slightly Stirry: 32 head</td></tr><tr><td>Stirry: 5 head</td><td>Stirry: 5 head</td></tr><tr><td colspan="3">CATTLE WERE YARD WEANED IN JAN THEN LET GO. HAVE BEEN HELICOPTER &amp; BIKE MUSTERED ONCE SINCE. HANDLED IN BIG MOBS WITH BIKES AND HELICOPTERS. CATTLE WILL TROT IF THEY DONT HAVE A LEAD ON THEM AND HANDLED CORRECTLY BY GOOD STOCKMEN.THEY MOVE RAPIDLY THROUGH THE YARDS IF THEY ARE NOT BLOCKED UP. IMPROVED AS THE DAY WENT ON.</td></tr></table> | Yards                               | Crush | Paddock         | Quiet: 48 head | Quiet: 48 head | Temperament not assessed in Paddock     | Slightly Stirry: 32 head | Slightly Stirry: 32 head | Stirry: 5 head | Stirry: 5 head | CATTLE WERE YARD WEANED IN JAN THEN LET GO. HAVE BEEN HELICOPTER & BIKE MUSTERED ONCE SINCE. HANDLED IN BIG MOBS WITH BIKES AND HELICOPTERS. CATTLE WILL TROT IF THEY DONT HAVE A LEAD ON THEM AND HANDLED CORRECTLY BY GOOD STOCKMEN.THEY MOVE RAPIDLY THROUGH THE YARDS IF THEY ARE NOT BLOCKED UP. IMPROVED AS THE DAY WENT ON. |     |           |     |       |     |   |     |      |    |  |  |  |  |      |    |  |  |  |  |
| Yards                                                                                                                                                                                                                                                                                                                              | Crush                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Paddock                             |       |                 |                |                |                                         |                          |                          |                |                |                                                                                                                                                                                                                                                                                                                                    |     |           |     |       |     |   |     |      |    |  |  |  |  |      |    |  |  |  |  |
| Quiet: 48 head                                                                                                                                                                                                                                                                                                                     | Quiet: 48 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Temperament not assessed in Paddock |       |                 |                |                |                                         |                          |                          |                |                |                                                                                                                                                                                                                                                                                                                                    |     |           |     |       |     |   |     |      |    |  |  |  |  |      |    |  |  |  |  |
| Slightly Stirry: 32 head                                                                                                                                                                                                                                                                                                           | Slightly Stirry: 32 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     |       |                 |                |                |                                         |                          |                          |                |                |                                                                                                                                                                                                                                                                                                                                    |     |           |     |       |     |   |     |      |    |  |  |  |  |      |    |  |  |  |  |
| Stirry: 5 head                                                                                                                                                                                                                                                                                                                     | Stirry: 5 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |       |                 |                |                |                                         |                          |                          |                |                |                                                                                                                                                                                                                                                                                                                                    |     |           |     |       |     |   |     |      |    |  |  |  |  |      |    |  |  |  |  |
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| Handled With                                                                                                                                                                                                                                                                                                                       | Aerial (Helicopters, gyro's and planes) , Bikes , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |       |                 |                |                |                                         |                          |                          |                |                |                                                                                                                                                                                                                                                                                                                                    |     |           |     |       |     |   |     |      |    |  |  |  |  |      |    |  |  |  |  |
| Notable Traits                                                                                                                                                                                                                                                                                                                     | <table><tr><th>Traits</th></tr><tr><td>2 Head NON DETRAMENTAL PINK EYE SCARING</td></tr><tr><td>1 Head WHITE ON PURSE</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     |       |                 |                | Traits         | 2 Head NON DETRAMENTAL PINK EYE SCARING | 1 Head WHITE ON PURSE    |                          |                |                |                                                                                                                                                                                                                                                                                                                                    |     |           |     |       |     |   |     |      |    |  |  |  |  |      |    |  |  |  |  |
| Traits                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |       |                 |                |                |                                         |                          |                          |                |                |                                                                                                                                                                                                                                                                                                                                    |     |           |     |       |     |   |     |      |    |  |  |  |  |      |    |  |  |  |  |
| 2 Head NON DETRAMENTAL PINK EYE SCARING                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |       |                 |                |                |                                         |                          |                          |                |                |                                                                                                                                                                                                                                                                                                                                    |     |           |     |       |     |   |     |      |    |  |  |  |  |      |    |  |  |  |  |
| 1 Head WHITE ON PURSE                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |       |                 |                |                |                                         |                          |                          |                |                |                                                                                                                                                                                                                                                                                                                                    |     |           |     |       |     |   |     |      |    |  |  |  |  |      |    |  |  |  |  |
| Assessor Comments                                                                                                                                                                                                                                                                                                                  | 85 ANGUS STEERS 10 TO 11 MONTHS ONE MARK, ONE BRAND A/C THE BREEDER, PRESENTING IN FRESH STORE TO FORWARD CONDITION. THE MAJORITY OF THE STEERS WERE BRED ON THE WINTON PROPERTY ALDINGHAM & ARE PREDOMINATELY BASED ON TE MANIA ANGUS BLOODLINES.THEY WERE TRUCKED TO A HENWOOD PROPERTY BORA AT CARINDA IN JAN 24 , STEERS WEIGHED FROM 280-350 KG EMPTY AT ASSESSMENT. STEERS ARE JUST STARTING TO GET THEIR WINTER COAT. THESE STEERS ARE ALL FRAME AND READY TO PUT ON THE WEIGHT. NOTE THE 18 HOUR CURFEW BEFORE WEIGHING.VENDOR OFFERING 500 STEERS THIS SALE.WELL BRED YOUNG STEERS TE MANIA BLOODLINES READY TO PUT ON TO FRESH FEED AND BOUND AWAY IN CONDITION. .              |                                     |       |                 |                |                |                                         |                          |                          |                |                |                                                                                                                                                                                                                                                                                                                                    |     |           |     |       |     |   |     |      |    |  |  |  |  |      |    |  |  |  |  |
| Assessor                                                                                                                                                                                                                                                                                                                           | <b>Chris Clemson (Level 1 Accredited)</b> Phone: 0428 287 222<br>Parallel Assessed By : Mitchell Whan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |       |                 |                |                |                                         |                          |                          |                |                |                                                                                                                                                                                                                                                                                                                                    |     |           |     |       |     |   |     |      |    |  |  |  |  |      |    |  |  |  |  |
| Delivery Period                                                                                                                                                                                                                                                                                                                    | 07/05/2024 to 07/05/2024 (1 day)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |       |                 |                |                |                                         |                          |                          |                |                |                                                                                                                                                                                                                                                                                                                                    |     |           |     |       |     |   |     |      |    |  |  |  |  |      |    |  |  |  |  |
| Delivery Point                                                                                                                                                                                                                                                                                                                     | BORA 115 KMS SOUTH/WEST OF WALGETT ON THE CARINDA/WARREN WEST RD. OR 135 KMS NORTH OF WARREN . Lat: -30.6579169444224 "S Lng147.492949020451 " E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |       |                 |                |                |                                         |                          |                          |                |                |                                                                                                                                                                                                                                                                                                                                    |     |           |     |       |     |   |     |      |    |  |  |  |  |      |    |  |  |  |  |
| Ticks                                                                                                                                                                                                                                                                                                                              | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     |       |                 |                |                |                                         |                          |                          |                |                |                                                                                                                                                                                                                                                                                                                                    |     |           |     |       |     |   |     |      |    |  |  |  |  |      |    |  |  |  |  |
| Agent Contact                                                                                                                                                                                                                                                                                                                      | <b>Chris Clemson</b><br>Mobile <a href="tel:0428287222">0428 287 222</a><br>Work <a href="tel:0268283444">(02) 6828 3444</a><br>AfterHours <a href="tel:0268282200">(02) 6828 2200</a><br>Fax <a href="tel:0268283999">(02) 6828 3999</a><br>Email <a href="mailto:chris.clemson@nutrien.com.au">chris.clemson@nutrien.com.au</a>                                                                                                                                                                                                                                                                                                                                                         |                                     |       |                 |                |                |                                         |                          |                          |                |                |                                                                                                                                                                                                                                                                                                                                    |     |           |     |       |     |   |     |      |    |  |  |  |  |      |    |  |  |  |  |
| Trucking Access                                                                                                                                                                                                                                                                                                                    | BORA BITUMEN ROAD TO FRONT GATE THEN 200 METRES IN ON DIRT TO CATTLE YARDS, BIG STEEL YARDS RIGHT ON THE ROAD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |       |                 |                |                |                                         |                          |                          |                |                |                                                                                                                                                                                                                                                                                                                                    |     |           |     |       |     |   |     |      |    |  |  |  |  |      |    |  |  |  |  |
| Delivery Comments                                                                                                                                                                                                                                                                                                                  | PLEASE NOTE ONE DAY DELIVERY ONLY .TUESDAY THE 7TH MAY 2024.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |       |                 |                |                |                                         |                          |                          |                |                |                                                                                                                                                                                                                                                                                                                                    |     |           |     |       |     |   |     |      |    |  |  |  |  |      |    |  |  |  |  |
| Trading Terms                                                                                                                                                                                                                                                                                                                      | CASH BEFORE DELIVERY UNLESS CURRENT TRADING ACCOUNT HELD WITH NUTRIEN OR NUTRIEN CLEMSON HISCOX & CO ,ALL LIVESTOCK REMAIN THE PROPERTY OF NUTRIEN CLEMSON HISCOX & CO UNTIL INVOICE PAID IN FULL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |       |                 |                |                |                                         |                          |                          |                |                |                                                                                                                                                                                                                                                                                                                                    |     |           |     |       |     |   |     |      |    |  |  |  |  |      |    |  |  |  |  |
| Movement Restrict.                                                                                                                                                                                                                                                                                                                 | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |       |                 |                |                |                                         |                          |                          |                |                |                                                                                                                                                                                                                                                                                                                                    |     |           |     |       |     |   |     |      |    |  |  |  |  |      |    |  |  |  |  |
| Special Conditions                                                                                                                                                                                                                                                                                                                 | PLEASE NOTE ONE DAY DELIVERY ONLY TUESDAY 7TH OF MAY. DUE TO HELICOPTER MUSTERING OF THE MARSHES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |       |                 |                |                |                                         |                          |                          |                |                |                                                                                                                                                                                                                                                                                                                                    |     |           |     |       |     |   |     |      |    |  |  |  |  |      |    |  |  |  |  |
| Sale Types                                                                                                                                                                                                                                                                                                                         | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     |       |                 |                |                |                                         |                          |                          |                |                |                                                                                                                                                                                                                                                                                                                                    |     |           |     |       |     |   |     |      |    |  |  |  |  |      |    |  |  |  |  |
| NLIS Note                                                                                                                                                                                                                                                                                                                          | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                                                                                              |                                     |       |                 |                |                |                                         |                          |                          |                |                |                                                                                                                                                                                                                                                                                                                                    |     |           |     |       |     |   |     |      |    |  |  |  |  |      |    |  |  |  |  |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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