

|                  |                                                                |                      |         |
|------------------|----------------------------------------------------------------|----------------------|---------|
| Lot 409          | Auction 743 - EASTERN STATES CATTLE SALE - Friday, 24 May 2024 | Form Number: 9989881 | Lot 409 |
|                  | <b>8 PTIC Heifers</b>                                          |                      |         |
| Lot Id           | NLIS TAGS                                                      |                      |         |
| A/c              | ARTHELLA PASTORAL PTY LTD                                      |                      |         |
|                  | "ARTHELLA" 39 BUCKENDERRA ROAD, COOMA, NSW                     |                      |         |
| PIC Number(s)    | NI150689                                                       |                      |         |
| Accreditation(s) | LPA                                                            |                      |         |
| Agent            | ELDERS COOMA                                                   |                      |         |

| Average Weight | At Assessment 20/05/2024      | At Est Kill/Del Date 26/05/2024 (6 days) |
|----------------|-------------------------------|------------------------------------------|
| Live           | 504.1 kgs                     | 478.9 kgs based on -5% Del. Adj.         |
| Dressed        | 216.8 kgs (Est. Av. Drs. 43%) | 216.8 kgs                                |
|                | 2 Hrs off feed                | Live weight gain 0 kgs/day               |
| Weight Range   | 481 kgs to 546 kgs Liveweight | 457 kgs to 519 kgs Liveweight            |

|             |              |       |
|-------------|--------------|-------|
| Breeds      | Sire         | Dam   |
|             | 8 Head Angus | Angus |
| Horn Status | 8 Polled     |       |

|     |                                                                |
|-----|----------------------------------------------------------------|
| Age | 21 - 22 Months<br>Age Breakup: AUGUST /<br>SEPTEMBER 2022 DROP |
|-----|----------------------------------------------------------------|

| Assessment: Individual on 20/05/2024 Sampled: 8 Head (100%) |              |         |                   |            |             |
|-------------------------------------------------------------|--------------|---------|-------------------|------------|-------------|
| Weight Class                                                | Weight Range |         | Fat Scores (Rump) |            | Totals      |
|                                                             |              |         | 3 H               | 4 L        |             |
|                                                             | Dressed      | Live    | 10-12             | 13-17      |             |
| 22                                                          | 200.1 -220.0 | 465-512 | 61%               | 13%        | <b>74%</b>  |
| 24                                                          | 220.1 -240.0 | 512-558 | 13%               | 13%        | <b>26%</b>  |
| Totals                                                      |              |         | <b>74%</b>        | <b>26%</b> | <b>100%</b> |

|                    |                                                                                          |
|--------------------|------------------------------------------------------------------------------------------|
| Vendor Bred        | No                                                                                       |
|                    | Vendor has owned stock for More than 12 months                                           |
| Stock History      | THESE HEIFERS WERE PURCHASED FROM THE LOCAL COOMA WEANER SALES IN 2023                   |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                        |
| Bloodlines         | HAZELDEAN BLOOD HEIFERS JOINED TO LBW HAZELDEAN HEIFER BULL . FULL EBV'S IN THE PHOTOS . |

|                    |                   |
|--------------------|-------------------|
| Grazing Conditions | IMPROVED PASTURES |
|                    | Returned same     |

|                   |                                                                               |
|-------------------|-------------------------------------------------------------------------------|
| Burr/Seed in Coat | No Burr or Seed of weeds declared noxious observed in the coats at assessment |
|-------------------|-------------------------------------------------------------------------------|

|                   |                                                                                                |            |                                         |
|-------------------|------------------------------------------------------------------------------------------------|------------|-----------------------------------------|
| HGP Status        | The owner declares that the cattle have not been treated with HGP at any period of their lives |            |                                         |
| Health Treatments | Drenched                                                                                       | 23/02/2024 | ZEROMEC GOLD                            |
|                   | Vaccinated                                                                                     | 26/10/2023 | 5 IN 1                      Second Dose |
| J-BAS Score       | 6                                                                                              |            |                                         |

Vendor Comments      SELLING THESE PTIC HEIFERS AS THE SEASON IS TURNING DRY HEADING INTO A LONG WINTER

|                 |                                                                                                                                                                                                                                                           |                 |                 |              |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|--------------|
| Joining Details | Station Mated bulls put in: 15/12/2023 bulls taken out: 23/02/2024 (71 days)<br>Bull Breed(s): Registered Angus<br>Bull IDs: NHZ21 S1068<br>To the vendors best knowledge, this lot has had no access to bulls or stags aside from stated joining period. |                 |                 |              |
| Preg Tested?    | Yes, this lot was pregnancy tested, by B & D CATTLE SCANNING (Non-Vet Contractor) on 09/05/2024. 8 Head (100%) PTIC, from 4 to 5 months (at time of assessment 20/05/2024). Certificate Available.                                                        |                 |                 |              |
| Pregnancy Terms | AuctionsPlus Standard Terms apply.                                                                                                                                                                                                                        |                 |                 |              |
|                 | Quality Grades                                                                                                                                                                                                                                            | Store Condition | Carcase Quality | Muscle Score |

|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |           |               |     |                                     |   |      |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------|---------------|-----|-------------------------------------|---|------|
|                    | Very Good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 100%                        | Fwd Store | 100%          | HQ1 | 100%                                | C | 100% |
| Temperament        | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |           | Crush         |     | Paddock                             |   |      |
|                    | Quiet: 8 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |           | Quiet: 8 head |     | Temperament not assessed in Paddock |   |      |
|                    | THESE HEIFERS WERE GREAT TO HANDLE AND REMAINED RELAXED THROUGHOUT THE PROCESS .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |           |               |     |                                     |   |      |
| Handled With       | Bikes , Dogs , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |           |               |     |                                     |   |      |
| Notable Traits     | Traits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |           |               |     |                                     |   |      |
|                    | 3 Head WHITE MARKINGS ON UDDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |           |               |     |                                     |   |      |
| Assessor Comments  | A GREAT OPPORTUNITY TO PURCHASE THIS LINE OF ANGUS HEIFERS THAT ARE PREG TESTED TO CALVE FROM MID SEPTEMBER TO A SPECIALLY SELECTED HEIFER BULL PURCHASED FROM HAZELDEAN ANGUS STUD AT COOMA . ( FULL EBV'S IN THE PHOTOS ) . THESE HEIFERS ARE HAZELDEAN BLOOD AND WERE PURCHASED AS WEANERS IN THE 2023 AUTUMN SALES IN COOMA . THEY ARE VERY WELL GROWN AND WERE IN THE LEADING RUN OF HEIFERS IN THE SALE . THESE HEIFERS WERE GREAT TO HANDLE AND REMAINED RELAXED IN THE YARDS WHILST WEIGHING . THEY HAVE GOOD FRAME AND GROWTH FOR AGE AND PRESENT IN IDEAL CONDITION HEADING CLOSER TO CALVING . THE SELLING AGENT CAN HELP WITH ORGANISING CARTAGE TO MOST AREAS . PLEASE ALSO SEE THE VENDORS OTHER LOT IN THIS SALE . |                             |           |               |     |                                     |   |      |
| Assessor           | Tim Schofield (Level 1 Accredited)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |           |               |     |                                     |   |      |
| Delivery Period    | 26/05/2024 to 31/05/2024 (6 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |           |               |     |                                     |   |      |
| Delivery Point     | 39 BUCKENDERRA ROAD WHICH IS 30 KM WEST OS COOMA . Lat: -36.2345567 "S Lng149.1270444 " E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |           |               |     |                                     |   |      |
| Ticks              | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |           |               |     |                                     |   |      |
| NLIS Transfer      | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$5.00/head</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |           |               |     |                                     |   |      |
| Agent Contact      | Tim Schofield                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |           |               |     |                                     |   |      |
|                    | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0428 526 733                |           |               |     |                                     |   |      |
|                    | Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (02) 6452 1000              |           |               |     |                                     |   |      |
|                    | Fax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (02) 6452 3521              |           |               |     |                                     |   |      |
|                    | Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | tim.schofield@elders.com.au |           |               |     |                                     |   |      |
| Trucking Access    | NO B-DOUBLE ACCESS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |           |               |     |                                     |   |      |
| Delivery Comments  | 36 HOURS NOTICE REQUIRED FOR TRUCKING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |           |               |     |                                     |   |      |
| Trading Terms      | Intending buyers be advised Elders terms are strictly CBD unless debt can be accepted by a nominated agency or an approved Elders account is in place.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |           |               |     |                                     |   |      |
| Movement Restrict. | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |           |               |     |                                     |   |      |
| Sale Types         | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |           |               |     |                                     |   |      |
| NLIS Note          | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                                                                                                                                             |                             |           |               |     |                                     |   |      |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

© 2024 AuctionsPlus Pty Ltd. No part of this publication may be reproduced in any form or by any means without prior written permission of AuctionsPlus. AuctionsPlus makes no representations and to the extent permitted by law excludes all warranties in relation to the information contained in this publication. AuctionsPlus is not liable to you or to any third party for any losses, costs or expenses, including any direct, indirect, incidental, consequential, special or exemplary damages or lost profit, resulting from any use or misuse of the information contained in this publication. Information contained in this publication has been obtained from a variety of third party sources which have not been verified by AuctionsPlus.