

|                  |                                                                                                                          |       |                                                  |
|------------------|--------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------|
| Lot 821          | Auction 123526 - WEANER & YEARLING SALE - Friday, 28 June 2024                                                           |       | Form Number: 9992401 Lot 821                     |
|                  | <b>39 Weaned Steers</b>                                                                                                  |       |                                                  |
| Lot Id           | BLUE TAG NEARSIDE EAR WHITE                                                                                              |       |                                                  |
| A/c              | THALABA FARMING                                                                                                          |       |                                                  |
|                  | 2441 PIAN CREEK ROAD., WALGETT, NSW                                                                                      |       |                                                  |
| PIC Number(s)    | NC560230                                                                                                                 |       |                                                  |
| Accreditation(s) | LPA                                                                                                                      |       |                                                  |
| Agent            | NUTRIEN AG SOLUTIONS CLEMSON HISCOX WALGETT                                                                              |       |                                                  |
| Average Weight   | <b>At Assessment 20/06/2024</b>                                                                                          |       | <b>At Est Kill/Del Date 01/07/2024 (11 days)</b> |
| Live             | 243.5 kgs                                                                                                                |       | 243.5 kgs based on 0% Del. Adj.                  |
| Dressed          | 121.7 kgs (Est. Av. Drs. 50%)                                                                                            |       | 121.7 kgs                                        |
|                  | 24 Hrs off feed                                                                                                          |       | Live weight gain 0 kgs/day                       |
| Weight Range     | 181 kgs to 332 kgs Liveweight                                                                                            |       | 181 kgs to 332 kgs Liveweight                    |
| Breeds           | Sire                                                                                                                     | Dam   |                                                  |
|                  | 39 Head                                                                                                                  | Angus | Angus                                            |
| Horn Status      | 39 Polled                                                                                                                |       |                                                  |
| Age              | 7 - 8 Months<br>Age Breakup:<br>NOVEMBER/DECEMBER 2023<br>DROP                                                           |       |                                                  |
| Weaning          | Cattle weaned 19/06/2024 YARD WEANED ON HAY AND WORKED THROUGH THE YARDS FOR 3 DAYS. THE WEANERS ARE ALREADY VERY QUIET. |       |                                                  |

| Assessment: Individual on 20/06/2024 Sampled: 39 Head (100%) |              |         |                   |     |     |     |        |
|--------------------------------------------------------------|--------------|---------|-------------------|-----|-----|-----|--------|
| Weight Class                                                 | Weight Range |         | Fat Scores (Rump) |     |     |     | Totals |
|                                                              |              |         | 1                 | 2 L | 2 H | 3 L |        |
|                                                              | Dressed      | Live    | 0-2               | 3-4 | 5-6 | 7-9 |        |
| 11                                                           | 90.1 -110.0  | 180-220 | 10%               | 13% | 0%  | 0%  | 23%    |
| 13                                                           | 110.1 -130.0 | 220-260 | 10%               | 33% | 5%  | 0%  | 48%    |
| 15                                                           | 130.1 -150.0 | 260-300 | 3%                | 13% | 5%  | 0%  | 21%    |
| 16                                                           | 150.1 -160.0 | 300-320 | 0%                | 0%  | 3%  | 0%  | 3%     |
| 18                                                           | 160.1 -180.0 | 320-360 | 0%                | 0%  | 0%  | 5%  | 5%     |
| Totals                                                       |              |         | 23%               | 59% | 13% | 5%  | 100%   |

|                               |                                                                                                                                              |            |          |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|
| Comment on Fat Score 1 Cattle | ALL ONE SCORES ARE FRESH AND READY TO TRAVEL.                                                                                                |            |          |
| Vendor Bred                   | Yes                                                                                                                                          |            |          |
| Lifetime Traceable            | 100% of cattle in this lot are Lifetime Traceable                                                                                            |            |          |
| Bloodlines                    | BRED FROM CLASSSED ANGUS COWS OF PARDOO VICTORIA & ARE BY A TEXAS ANGUS BULL                                                                 |            |          |
| Grazing Conditions            | FEED SORGHUM CROP<br>Returned to: WEANRD IN THE YARDS ON HAY . THEN LET OUT ON TO NATURAL WESTERN WINTER GRASSES AND HERBAGES IN ABBUNDANCE. |            |          |
| Burr/Seed in Coat             | No Burr or Seed of weeds declared noxious observed in the coats at assessment                                                                |            |          |
| HGP Status                    | The owner declares that the cattle have not been treated with HGP at any period of their lives                                               |            |          |
| Health Treatments             | Drenched                                                                                                                                     | 20/03/2024 | DECTOMAX |
|                               | Deloused                                                                                                                                     | 20/03/2024 | DECTOMAX |
| Eligibilities                 | Russian Eligible Saudi Eligible                                                                                                              |            |          |
| J-BAS Score                   | 6                                                                                                                                            |            |          |
| Vendor Comments               | THESE CALVES WERE BORN ON TO A VERY GOOD FEED SORGHUM CROP BRED OUT OF TOP GRADE PARDOO ANGUS COWS & BY THE TEXAS ANGUS BULL.                |            |          |

|                    |                                                                                                                                                                                                                                                                                                                                                                                       |                            |                         |     |                             |      |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------|-----|-----------------------------|------|
|                    | Quality Grades                                                                                                                                                                                                                                                                                                                                                                        |                            | Store Condition         |     | Muscle Score                |      |
|                    | Excellent                                                                                                                                                                                                                                                                                                                                                                             | 65%                        | Fwd Prime               | 15% | C                           | 100% |
|                    | Very Good                                                                                                                                                                                                                                                                                                                                                                             | 20%                        | Fwd Store               | 65% |                             |      |
|                    | Good                                                                                                                                                                                                                                                                                                                                                                                  | 5%                         | Store                   | 20% |                             |      |
|                    | Fair                                                                                                                                                                                                                                                                                                                                                                                  | 5%                         |                         |     |                             |      |
|                    | Plain                                                                                                                                                                                                                                                                                                                                                                                 | 5%                         |                         |     |                             |      |
| Temperament        | Yards                                                                                                                                                                                                                                                                                                                                                                                 |                            | Crush                   |     | Paddock                     |      |
|                    | Quiet: 37 head                                                                                                                                                                                                                                                                                                                                                                        |                            | Quiet: 37 head          |     | Temperament not assessed in |      |
|                    | Slightly Stirry: 2 head                                                                                                                                                                                                                                                                                                                                                               |                            | Slightly Stirry: 2 head |     | Paddock                     |      |
|                    | THESE CATTLE ARE HANDLED QUITE OFTEN AND PRESENT AS QUITE TO HANDLE                                                                                                                                                                                                                                                                                                                   |                            |                         |     |                             |      |
| Handled With       | Bikes , Dogs , Vehicles                                                                                                                                                                                                                                                                                                                                                               |                            |                         |     |                             |      |
| Notable Traits     | Traits                                                                                                                                                                                                                                                                                                                                                                                |                            |                         |     |                             |      |
|                    | 2 Head OLD HEALED BLUE PINKEYE SCARRING                                                                                                                                                                                                                                                                                                                                               |                            |                         |     |                             |      |
| Assessor Comments  | 39 ANGUS STEERS NOVEMBER/ DECEMBER 2023 DROP , BRED OUT OF CLASSED PARDOO ANGUS COWS BY THE TEXAS ANGUS BULL, ONE MARK ,ONE LINE A/C THE BREEDER.PRESENTING IN FORWARD STORE TO FAT CONDITION.THEY HAD BEEN RUNNING ON A FORAGE SORGHUM CROP AND HAVE DONE WELL FOR THEIR AGE. PLEASE NOTE ANOTHER 34 OF THEIR SISTERS ARE IN THIS SALE BEING A FULL DROP TO HELP MAKE UP TRUCKS .    |                            |                         |     |                             |      |
| Assessor           | Chris Clemson (Level 1 Accredited) Phone: 0428 287 222                                                                                                                                                                                                                                                                                                                                |                            |                         |     |                             |      |
| Delivery Period    | 01/07/2024 to 05/07/2024 (5 days)                                                                                                                                                                                                                                                                                                                                                     |                            |                         |     |                             |      |
| Delivery Point     | THALABA 2441 PIAN CREEK ROAD WALGETT NSW 2832 Lat: -30.0215209 "S Lng148.1167617 " E                                                                                                                                                                                                                                                                                                  |                            |                         |     |                             |      |
| Ticks              | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                               |                            |                         |     |                             |      |
| NLIS Transfer      | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$5.00/head</b>                                                                                                                                                                                                                                                                                       |                            |                         |     |                             |      |
| Agent Contact      | James Grant                                                                                                                                                                                                                                                                                                                                                                           |                            |                         |     |                             |      |
|                    | Mobile                                                                                                                                                                                                                                                                                                                                                                                | 0457 701 135               |                         |     |                             |      |
|                    | Work                                                                                                                                                                                                                                                                                                                                                                                  | (02) 6828 3444             |                         |     |                             |      |
|                    | Fax                                                                                                                                                                                                                                                                                                                                                                                   | (02) 6828 3999             |                         |     |                             |      |
|                    | Email                                                                                                                                                                                                                                                                                                                                                                                 | james.grant@nutrien.com.au |                         |     |                             |      |
| Trucking Access    | DRY WEATHER ROAD ONLY.                                                                                                                                                                                                                                                                                                                                                                |                            |                         |     |                             |      |
| Delivery Comments  | PLEASE NOTE ANOTHER 35 HEIFERS OF THIS PLACE IN THIS SALE TO MAKE TRUCKS.                                                                                                                                                                                                                                                                                                             |                            |                         |     |                             |      |
| Trading Terms      | 7 DAYS CREDIT TO APPROVED NUTRIEN & NUTRIEN CLEMSON HISCOX CLIENTS.                                                                                                                                                                                                                                                                                                                   |                            |                         |     |                             |      |
| Movement Restrict. | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                       |                            |                         |     |                             |      |
| Special Conditions | NOTE IT IS THE PURCHASERS RESPONSIBILITY TO SCAN TAGS TO THEIR PIC.                                                                                                                                                                                                                                                                                                                   |                            |                         |     |                             |      |
| Sale Types         | \$/Head                                                                                                                                                                                                                                                                                                                                                                               |                            |                         |     |                             |      |
| NLIS Note          | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |                            |                         |     |                             |      |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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