

Lot Id

21

A/c

BALLANTYNE AGRICULTURAL

Ballantyne House Yards. Cassilis, CASSILIS, NSW

PIC Number(s)

NH380212

Accreditation(s)

EU, LPA

Agent

MILLING STUART PTY LTD

| Average Weight | At Assessment 16/07/2024      | At Est Kill/Del Date 25/07/2024 (9 days) |
|----------------|-------------------------------|------------------------------------------|
| Live           | 206.7 kgs                     | 202.6 kgs based on -2% Del. Adj.         |
| Dressed        | 99.2 kgs (Est. Av. Drs. 48%)  | 99.2 kgs                                 |
|                | 6 Hrs off feed                | Live weight gain 0 kgs/day               |
| Weight Range   | 176 kgs to 249 kgs Liveweight | 172 kgs to 244 kgs Liveweight            |

|             |                          |                          |
|-------------|--------------------------|--------------------------|
| Breeds      | Sire                     | Dam                      |
|             | 17 Head Angus            | Angus                    |
|             | 4 Head Angus             | Angus/Hereford           |
| Horn Status | 21 Polled                |                          |
| Age         | 10 - 12 Months           |                          |
| Weaning     | Cattle weaned 05/01/2024 | All Yard Weaned Properly |

| Assessment: Individual on 16/07/2024 Sampled: 21 Head (100%) |              |         |                   |        |
|--------------------------------------------------------------|--------------|---------|-------------------|--------|
| Weight Class                                                 | Weight Range |         | Fat Scores (Rump) | Totals |
|                                                              |              |         | 1                 |        |
|                                                              | Dressed      | Live    | 0-2               |        |
| 09                                                           | 70.1 -90.0   | 146-188 | 10%               | 10%    |
| 11                                                           | 90.1 -110.0  | 188-229 | 80%               | 80%    |
| 13                                                           | 110.1 -130.0 | 229-271 | 10%               | 10%    |
| Totals                                                       |              |         | 100%              | 100%   |

Comment on Fat Score 1 Cattle

CATTLE ARE IN STORE CONDITION ALL FIT TO LOAD.

|                               |                                                                                                                                   |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| Vendor Bred                   | Yes                                                                                                                               |
| Lifetime Traceable Bloodlines | 100% of cattle in this lot are Lifetime Traceable<br>Trio and TeMania Bloodlines                                                  |
| Grazing Conditions            | Improved Native Pastures<br>Returned same                                                                                         |
| Burr/Seed in Coat             | CATTLE HAD MODERATE TO HEAVY NOOGOORA BURR AND A LIGHT BATHURST BURR LOCATED IN FLANK, POLL, BELLY AND TAIL AREAS.                |
| HGP Status Eligibilities      | The owner declares that the cattle have not been treated with HGP at any period of their lives<br>Russian Eligible Saudi Eligible |

|              | Quality Grades                                                            |      | Store Condition |                                     |
|--------------|---------------------------------------------------------------------------|------|-----------------|-------------------------------------|
|              | Good                                                                      | 100% | Store           | 100%                                |
| Temperament  | Yards                                                                     |      | Crush           | Paddock                             |
|              | Quiet: 21 head                                                            |      | Quiet: 21 head  | Temperament not assessed in Paddock |
| Handled With | THESE STEERS HAVE A GREAT TEMPERAMENT, AND ARE EXTREMELY QUITE TO HANDLE, |      |                 |                                     |
|              | Bikes , Dogs , Horses , On foot , Vehicles                                |      |                 |                                     |

|                    |                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |  |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--|
| Assessor Comments  | 21 EU GOOD QUALITY ANGUS AND ANGUS X STEERS. JULY/AUGUST DROP 2023, THESE STEERS HAVE A GREAT TEMPERAMENT, AND ARE EXTREMELY QUITE TO HANDLE, AND WILL RESPOND QUICKLY ON IMPROVED COUNTRY. PLEASE NOTE THAT THE CATTLE HAD MODERATE TO HEAVY NOOGOORA BURR AND A LIGHT BATHURST BURR LOCATED IN FLANK, POLL AND TAIL AREAS. ALSO 3 STEERS WITH AN OLD BLUE DOT IN EYE NOT ACTIVE AND NOT DETRIMENTAL |                                                                            |  |
| Assessor           | Lachlan Stuart (Level 3 Accredited)                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |  |
| Delivery Period    | 25/07/2024 to 26/07/2024 (2 days)                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |  |
| Delivery Point     | Ballantyne House Yards. Lat: -32.0187028767157 "S Lng149.970332061841 " E                                                                                                                                                                                                                                                                                                                             |                                                                            |  |
| Ticks              | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                               |                                                                            |  |
| NLIS Transfer      | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$5.00/head</b>                                                                                                                                                                                                                                                                                                       |                                                                            |  |
| Agent Contact      | <b>James Stuart</b>                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |  |
|                    | Mobile                                                                                                                                                                                                                                                                                                                                                                                                | <a href="tel:0427467322">0427 467 322</a>                                  |  |
|                    | Work                                                                                                                                                                                                                                                                                                                                                                                                  | <a href="tel:(02)63751009">(02) 6375 1009</a>                              |  |
|                    | Fax                                                                                                                                                                                                                                                                                                                                                                                                   | <a href="tel:(02)63751528">(02) 6375 1528</a>                              |  |
|                    | Email                                                                                                                                                                                                                                                                                                                                                                                                 | <a href="mailto:jamie@millingstuart.com.au">jamie@millingstuart.com.au</a> |  |
| Trucking Access    | B Double Access                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |  |
| Delivery Comments  | 24 hour notice                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |  |
| Trading Terms      | Alpha Terms and Conditions                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |  |
| Movement Restrict. | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                       |                                                                            |  |
| Sale Types         | \$/Head                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |  |
| NLIS Note          | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>          |                                                                            |  |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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