

|                  |                                                                                                                                 |                               |                         |                                           |                                  |
|------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------|-------------------------------------------|----------------------------------|
| Lot 493          | Auction 123664 - WEANER & YEARLING SALE 2 - Friday, 3 May 2024                                                                  |                               |                         | Form Number: 9988132                      | Lot 493                          |
|                  | 17 Weaned Heifers                                                                                                               |                               |                         |                                           |                                  |
| Lot Id           | White management tags                                                                                                           |                               |                         |                                           |                                  |
| A/c              | NT & BA CHESHIRE "Forest Lodge"                                                                                                 |                               |                         |                                           |                                  |
|                  | 622 guys forest rd , BURROWYE, VIC                                                                                              |                               |                         |                                           |                                  |
| PIC Number(s)    | 3TWDH003                                                                                                                        |                               |                         |                                           |                                  |
| Accreditation(s) | EU, LPA, MSA (7079)                                                                                                             |                               |                         |                                           |                                  |
| Verification(s)  | Greenham NEVER EVER - This vendor's PIC has been recognised as participating with the Greenham NEVER EVER accreditation program |                               |                         |                                           |                                  |
| Agent            | PAULL & SCOLLARD NUTRIEN AG SOLUTIONS ALBURY                                                                                    |                               |                         |                                           |                                  |
| Average Weight   | At Assessment 23/04/2024                                                                                                        |                               |                         | At Est Kill/Del Date 03/05/2024 (10 days) |                                  |
|                  | Live                                                                                                                            | 270.1 kgs                     |                         |                                           | 265.1 kgs based on -5% Del. Adj. |
|                  | Dressed                                                                                                                         | 135.0 kgs (Est. Av. Drs. 50%) |                         |                                           | 139.5 kgs                        |
|                  |                                                                                                                                 | 2 Hrs off feed                |                         |                                           | Live weight gain 1 kgs/day       |
|                  | Weight Range                                                                                                                    | 224 kgs to 336 kgs Liveweight |                         |                                           | 221 kgs to 328 kgs Liveweight    |
| Breeds           |                                                                                                                                 | Sire                          | Dam                     |                                           |                                  |
|                  |                                                                                                                                 | 9 Head Angus                  | Angus/Hereford          |                                           |                                  |
|                  |                                                                                                                                 | 8 Head Angus                  | Angus/Shorthorn         |                                           |                                  |
| Horn Status      | 17 Polled                                                                                                                       |                               |                         |                                           |                                  |
| Age              | 8 - 10 Months                                                                                                                   |                               |                         |                                           |                                  |
| Weaning          | Cattle weaned 01/03/2024                                                                                                        |                               | Yard Weaned for 7 days. |                                           |                                  |

| Assessment: Individual on 23/04/2024 Sampled: 17 Head (100%) |              |         |                   |            |             |
|--------------------------------------------------------------|--------------|---------|-------------------|------------|-------------|
| Weight Class                                                 | Weight Range |         | Fat Scores (Rump) |            | Totals      |
|                                                              |              |         | 1                 | 2 L        |             |
|                                                              | Dressed      | Live    | 0-2               | 3-4        |             |
| 13                                                           | 110.1 -130.0 | 220-260 | 24%               | 0%         | <b>24%</b>  |
| 15                                                           | 130.1 -150.0 | 260-300 | 46%               | 12%        | <b>58%</b>  |
| 16                                                           | 150.1 -160.0 | 300-320 | 0%                | 6%         | <b>6%</b>   |
| 18                                                           | 160.1 -180.0 | 320-360 | 0%                | 12%        | <b>12%</b>  |
| Totals                                                       |              |         | <b>70%</b>        | <b>30%</b> | <b>100%</b> |

|                               |                                                                                                |            |      |            |
|-------------------------------|------------------------------------------------------------------------------------------------|------------|------|------------|
| Comment on Fat Score 1 Cattle | True store condition weaners. Fit and Healthy                                                  |            |      |            |
| Vendor Bred                   | Yes                                                                                            |            |      |            |
| Lifetime Traceable            | 100% of cattle in this lot are Lifetime Traceable                                              |            |      |            |
| Bloodlines                    | Te Mania, Milwillah & Fernhill bloodlines.                                                     |            |      |            |
| Grazing Conditions            | Improved pasture clover, Rye.<br>Returned same                                                 |            |      |            |
| Burr/Seed in Coat             | No Burr or Seed of weeds declared noxious observed in the coats at assessment                  |            |      |            |
| HGP Status                    | The owner declares that the cattle have not been treated with HGP at any period of their lives |            |      |            |
| Health Treatments             | Vaccinated                                                                                     | 30/10/2023 | 5in1 | First Dose |
|                               | Vaccinated                                                                                     | 16/01/2024 | 5in1 | Booster    |
| Vendor Comments               | Well bred calves with good bloodlines, very quiet future breeders. Surplus to requirements.    |            |      |            |
| Joining Details               | Not Station Mated                                                                              |            |      |            |
| Any Access To Bulls or Stags? | To vendor's best knowledge, this lot has had no access to bulls or stags.                      |            |      |            |

|                    | <table><tr><th colspan="2">Quality Grades</th><th colspan="2">Store Condition</th></tr><tr><td>Very Good</td><td>80%</td><td>Fwd Store</td><td>80%</td></tr><tr><td>Good</td><td>20%</td><td>Store</td><td>20%</td></tr></table>                                                                                                                                                                                                                                                                                                                                                | Quality Grades                      |       | Store Condition |                | Very Good                                 | 80%                                 | Fwd Store | 80% | Good | 20% | Store | 20% |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------|-----------------|----------------|-------------------------------------------|-------------------------------------|-----------|-----|------|-----|-------|-----|
| Quality Grades     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Store Condition                     |       |                 |                |                                           |                                     |           |     |      |     |       |     |
| Very Good          | 80%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Fwd Store                           | 80%   |                 |                |                                           |                                     |           |     |      |     |       |     |
| Good               | 20%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Store                               | 20%   |                 |                |                                           |                                     |           |     |      |     |       |     |
| Temperament        | <table><tr><th>Yards</th><th>Crush</th><th>Paddock</th></tr><tr><td>Quiet: 17 head</td><td>Quiet: 14 head<br/>Slightly Stirry: 3 head</td><td>Temperament not assessed in Paddock</td></tr></table> <p>Well handled calves, a few calves were slightly agitated when put on sacks. All calves performed well when put under pressure.</p>                                                                                                                                                                                                                                       | Yards                               | Crush | Paddock         | Quiet: 17 head | Quiet: 14 head<br>Slightly Stirry: 3 head | Temperament not assessed in Paddock |           |     |      |     |       |     |
| Yards              | Crush                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Paddock                             |       |                 |                |                                           |                                     |           |     |      |     |       |     |
| Quiet: 17 head     | Quiet: 14 head<br>Slightly Stirry: 3 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Temperament not assessed in Paddock |       |                 |                |                                           |                                     |           |     |      |     |       |     |
| Handled With       | Bikes , Dogs , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |       |                 |                |                                           |                                     |           |     |      |     |       |     |
| Assessor Comments  | NT & BA Cheshire offer 17 spring drop EU AngusX weaner heifers. Heifers are Te Mania, Milwillah and Fernhill Angus Bloodlines, standing with a lot of length & frame. Bulls are selected for large growth, with IMF & EMA being big attributes. Heifers present in a traditional forward store condition. These cold country heifers are from a noted Upper Murray herd and have the potential to grow into magnificent future breeders or suit any back grounding, grass fed or supplementary feed program. Small tail removed. EU Accredited Greenham “Never Ever” Accredited |                                     |       |                 |                |                                           |                                     |           |     |      |     |       |     |
| Assessor           | <b>William Jennings (Level 2 Accredited)</b> Phone: 0447 766 503                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |       |                 |                |                                           |                                     |           |     |      |     |       |     |
| Delivery Period    | 03/05/2024 to 10/05/2024 (8 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |       |                 |                |                                           |                                     |           |     |      |     |       |     |
| Delivery Point     | Aprox 25km out of Walwa Lat: -35.9641938625477 "S Lng147.735848698822 " E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |       |                 |                |                                           |                                     |           |     |      |     |       |     |
| NLIS Transfer      | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$2.50/head</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |       |                 |                |                                           |                                     |           |     |      |     |       |     |
| Agent Contact      | <b>William Jennings</b><br>Mobile <a href="tel:0447766503">0447 766 503</a><br>Fax <a href="tel:(02)60214256">(02) 6021 4256</a><br>Email <a href="mailto:will.jennings@landmark.com.au">will.jennings@landmark.com.au</a>                                                                                                                                                                                                                                                                                                                                                      |                                     |       |                 |                |                                           |                                     |           |     |      |     |       |     |
| Trucking Access    | All weather 3 deck access.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |       |                 |                |                                           |                                     |           |     |      |     |       |     |
| Delivery Comments  | Please contact agent 24 hours prior to delivery.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |       |                 |                |                                           |                                     |           |     |      |     |       |     |
| Trading Terms      | 7 day terms to ALPA approved agents, otherwise payment prior to delivery.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |       |                 |                |                                           |                                     |           |     |      |     |       |     |
| Movement Restrict. | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |       |                 |                |                                           |                                     |           |     |      |     |       |     |
| Sale Types         | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |       |                 |                |                                           |                                     |           |     |      |     |       |     |
| NLIS Note          | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                    |                                     |       |                 |                |                                           |                                     |           |     |      |     |       |     |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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