

|                  |                                                                                                                                                                                                    |                               |       |                                          |                                  |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------|------------------------------------------|----------------------------------|
| Lot 621          | Auction 123825 - WEANER & YEARLING SALE - Friday, 20 September 2024                                                                                                                                |                               |       | Form Number: 9997880                     | Lot 621                          |
|                  | 32 NSM Future Breeders                                                                                                                                                                             |                               |       |                                          |                                  |
| Lot Id           | BLUE COLOUR TAG THE MOLE & NUMBER OFFSIDE EAR.                                                                                                                                                     |                               |       |                                          |                                  |
| A/c              | GARRY R B LEANNE M HALL                                                                                                                                                                            |                               |       |                                          |                                  |
|                  | 'THE MOLE' CARINDA VIA WARREN, WARREN, NSW                                                                                                                                                         |                               |       |                                          |                                  |
| PIC Number(s)    | NE560031                                                                                                                                                                                           |                               |       |                                          |                                  |
| Accreditation(s) | EU, LPA, MSA (734C), A TEAM TE MANIA MEMBER SINCE 2010                                                                                                                                             |                               |       |                                          |                                  |
| Agent            | NUTRIEN AG SOLUTIONS CLEMSON HISCOX WALGETT                                                                                                                                                        |                               |       |                                          |                                  |
| Average Weight   | At Assessment 18/09/2024                                                                                                                                                                           |                               |       | At Est Kill/Del Date 23/09/2024 (5 days) |                                  |
|                  | Live                                                                                                                                                                                               | 308.8 kgs                     |       |                                          | 295.3 kgs based on -5% Del. Adj. |
|                  | Dressed                                                                                                                                                                                            | 157.5 kgs (Est. Av. Drs. 51%) |       |                                          | 158.5 kgs                        |
|                  |                                                                                                                                                                                                    | 3 Hrs off feed                |       |                                          | Live weight gain 0.5 kgs/day     |
|                  | Weight Range                                                                                                                                                                                       | 256 kgs to 383 kgs Liveweight |       |                                          | 245 kgs to 366 kgs Liveweight    |
| Breeds           |                                                                                                                                                                                                    | Sire                          | Dam   |                                          |                                  |
|                  |                                                                                                                                                                                                    | 32 Head                       | Angus | Angus                                    |                                  |
| Ext. Breed       | BRED FROM LARGE FRAMED CLASSED TE MANIA ANGUS COWS BY HIGHLY RATED TEAM TE MANIA SIRES . PLUS AI SIRES USED IN THE CURRENT MOLE HERD INCLUDING KIRBY, QUEST ,LEGEND QUOTA,SUNBURY ,MOJO, & LEGACY. |                               |       |                                          |                                  |
| Horn Status      | 32 Polled                                                                                                                                                                                          |                               |       |                                          |                                  |
| Age              | 14 - 15 Months<br>Age Breakup: JULY/AUGUST 2023<br>DROP                                                                                                                                            |                               |       |                                          |                                  |

| Assessment: Individual on 18/09/2024 Sampled: 32 Head (100%) |               |         |                   |            |           |             |
|--------------------------------------------------------------|---------------|---------|-------------------|------------|-----------|-------------|
| Weight Class                                                 | Weight Range  |         | Fat Scores (Rump) |            |           | Totals      |
|                                                              |               |         | 1                 | 2 L        | 2 H       |             |
|                                                              | Dressed       | Live    | 0-2               | 3-4        | 5-6       |             |
| 15                                                           | 130.1 - 150.0 | 255-294 | 26%               | 9%         | 0%        | <b>35%</b>  |
| 16                                                           | 150.1 - 160.0 | 294-314 | 25%               | 6%         | 0%        | <b>31%</b>  |
| 18                                                           | 160.1 - 180.0 | 314-353 | 3%                | 13%        | 0%        | <b>16%</b>  |
| 20                                                           | 180.1 - 200.0 | 353-392 | 3%                | 9%         | 6%        | <b>18%</b>  |
| Totals                                                       |               |         | <b>57%</b>        | <b>37%</b> | <b>6%</b> | <b>100%</b> |

|                               |                                                                                                                                                                                                         |            |                           |             |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------|-------------|
| Comment on Fat Score 1 Cattle | ALL ONE SCORES ARE STRONG , FRESH FORWARD STORE CONDITION & READY TO JOIN.                                                                                                                              |            |                           |             |
| Vendor Bred                   | Yes                                                                                                                                                                                                     |            |                           |             |
| Stock History                 | BRED FROM LARGE FRAMED CLASSED TE MANIA BLOOD ANGUS COWS & ARE BY TOP GRADE TEAM TE MANIA ANGUS SIRES.WITH A % BEING BY AI SIRES LEGEND L646 & QUEST Q956.KIRBY ,MOJO, SUNBURY, LEGACY,NEBRASKA, QUOTA, |            |                           |             |
| Lifetime Traceable            | 100% of cattle in this lot are Lifetime Traceable                                                                                                                                                       |            |                           |             |
| Bloodlines                    | TE MANIA ANGUS BLOODLINES HAVE BEEN USED AT THE MOLE FOR THE PAST 21 YEARS & THE HALLS HAVE BEEN IN THE TEAM TE MANIA PROGRAM SINCE 2010.                                                               |            |                           |             |
| Grazing Conditions            | RUNNING ON NATURAL MACQUARIE RIVER FLOOD OUT COUNTRY ,CLOVER,CROWSFOOT , BARLEY GRASS, COUCH .LIGNUM,& NATURAL WESTERN /SPRING WINTER HERBAGES & GRASSES.<br><br>Returned same                          |            |                           |             |
| Burr/Seed in Coat             | YES THESE HEIFERS ARE CARRYING A VERY SMALL AMOUNT OF NOOGORA & SMALL% OF BATHURST BURR & CLOVER IN TAILS COAT & POLL.                                                                                  |            |                           |             |
| HGP Status                    | The owner declares that the cattle have not been treated with HGP at any period of their lives                                                                                                          |            |                           |             |
| Health Treatments             | Vaccinated                                                                                                                                                                                              | 06/04/2024 | 7 IN 1 ULTRAVAC           | First Dose  |
|                               | Vaccinated                                                                                                                                                                                              | 20/05/2024 | 7 IN 1 ULTRAVAC           | Second Dose |
|                               | Deloused                                                                                                                                                                                                | 03/06/2024 | BACKLINE COOPERS EASYDOSE |             |

|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                              |                 |      |                |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------|------|----------------|
| Eligibilities                 | Russian Eligible    Saudi Eligible                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |                 |      |                |
| J-BAS Score                   | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |                 |      |                |
| Vendor Comments               | THESE ARE OUR FULL RUN OF SURPLUS TO STATION REQUIREMENT HEIFERS THAT WOULD NORMALLY BE SOLD LATER IN THE YEAR , BUT DUE TO THE DRY CONDITION HAVE TO BE SOLD NOW A TAIL OF 30 HEIFERS WAS TAKEN OUT OF THIS MOB.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |                 |      |                |
| Joining Details               | Not Station Mated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |                 |      |                |
| Any Access To Bulls or Stags? | To vendor's best knowledge, this lot has had no access to bulls or stags.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              |                 |      |                |
|                               | Quality Grades                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | Store Condition |      | Muscle Score   |
|                               | Excellent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 90%                          | Fwd Store       | 100% | C      85%     |
|                               | Very Good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3%                           |                 |      | D      15%     |
|                               | Good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5%                           |                 |      |                |
|                               | Fair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2%                           |                 |      |                |
| Temperament                   | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              | Crush           |      | Paddock        |
|                               | Quiet: 32 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | Quiet: 32 head  |      | Quiet: 32 head |
|                               | EASY AND SAFE TO WORK WITH IN YARDS AT ASSESSMENT. QUIET WITH HORSES , DOGS ,KIDS ,BIKES & VEHICLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |                 |      |                |
| Handled With                  | Bikes , Dogs , Horses , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |                 |      |                |
| Assessor Comments             | A RUN OF 32 HEIFERS BEING PART OF A LINE OF 96 BEING 3 LOTS O F32 IN THIS SALE OF THIS PLACE & TO BE SOLD AS A RUN OUT THE GATE TE MANIA BLOOD ANGUS HEIFERS. THEY ARE JULY/AUGUST 2023 DROP AND AV 308.8 KG FULL. THEY ARE BRED FROM CLASSSED TE MANIA COWS AND SIRE BY TOP TEAM TE MANIA ANGUS BULLS & A % ARE BY AI SIRE A % OF CALVES WERE NOTICED WITH OLD HEALED SCARS FROM PINK EYE WITH 1 IN NEAR SIDE,1 IN THE OFF SIDE IN THE RUN OF 96 HEAD, NOTE THIS IS NOT DETRIMENTAL TO HEALTH. THESE HEIFERS PRESENT IN FRESH FORWARD STORE CONDITION DUE TO THE DRY SEASON IN THE CARINDA AREA. THE MOLE HEIFERS HAVE A FANTASTIC REPUTATION FOR MARBLING AND GROWTH. A CHANCE TO GET INTO A QUALITY LINE OF ANGUS FUTURE BREEDERS TO GROW OUT AND JOIN TO A BULL OF YOUR CHOICE OR BACKGROUND FOR A FEEDLOT JOB. A ONE MARK ,LINE OF ANGUS HEIFERS BRED BY DISCERNING BREEDERS.IDEAL FOR ANGUS OR WAGYU OPERATION. OLDER BROTHERS RECENT KILL AV 4.7 FOR AUSMEAT MARBLING. HEIFERS ARE RIDING EACH OTHER READY TO JOIN. |                              |                 |      |                |
| Assessor                      | Chris Clemson (Level 1 Accredited) Phone: 0428 287 222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                 |      |                |
| Delivery Period               | 23/09/2024 to 27/09/2024 (5 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |                 |      |                |
| Delivery Point                | THE MOLE WARREN NSW,114 KMS NORTH OF WARREN ON THE WARREN/CARINDA RD OR 75 KM S/W OF CARINDA Lat: -31.7026474 "S Lng147.8161713 " E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |                 |      |                |
| Ticks                         | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                 |      |                |
| NLIS Transfer                 | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$0.00/head</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                              |                 |      |                |
| Agent Contact                 | Chris Clemson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |                 |      |                |
|                               | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0428 287 222                 |                 |      |                |
|                               | Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (02) 6828 3444               |                 |      |                |
|                               | Fax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (02) 6828 3999               |                 |      |                |
|                               | Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | chris.clemson@nutrien.com.au |                 |      |                |
| Trucking Access               | 24 HOURS NOTICE REQUIRED . 500 METRES IN OFF A BITUMEN ROAD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                 |      |                |
| Delivery Comments             | please note VENDOR WILL SCAN TAGS FOR THE BUYER,TO THEIR NOMINATED PIC AT NO COST TO THE PURCHASER ,note delivery Monday to FRIDAY only.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                 |      |                |
| Trading Terms                 | CASH BEFORE DELIVERY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |                 |      |                |
| Movement Restrict.            | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                              |                 |      |                |
| Special Conditions            | 7 DAYS CREDIT TO APPROVED NUTRIEN CLEMSON HISCOX CUSTOMERS ,ALL OTHERS ARE CASH BEFORE, DELIVERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |                 |      |                |
| Sale Types                    | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                 |      |                |
| NLIS Note                     | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |                 |      |                |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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