

Lot 244

Auction 123860 - TUESDAY NATIONAL SHEEP SALE - Tuesday, 29 October 2024

Form Number: 10000687 Lot 244

A/c

315 Ewes

DK & KA MCBURNIE

Weealla, GILGANDRA, NSW

PIC Number(s)

NC220703

Accreditation(s)

LPA, MSA

Agent

CPS THOMAS BALLHAUSEN & IRVINE

| Average Weight | At Assessment 18/10/2024     | At Est Kill/Del Date 29/10/2024 (11 days) |
|----------------|------------------------------|-------------------------------------------|
| Live           | 56.8 kgs                     | 54.6 kgs based on -4% Del. Adj.           |
| Dressed        | 25.6 kgs (Est. Av. Drs. 45%) | 25.6 kgs                                  |
|                | 2 Hrs off feed               | Live weight gain 0 grams/day              |
| Weight Range   | 46 kgs to 72 kgs Liveweight  | 44 kgs to 69 kgs Liveweight               |

| Breeds | Sire        | Dam    |
|--------|-------------|--------|
| 100 %  | Pure Merino | Merino |

| Age | 1.5 - 1.5 Years |
|-----|-----------------|
|-----|-----------------|

Assessment: Individual on 18/10/2024 Sampled: 69 Head (22%)

| Weight Class | Weight Range |       | Fat Scores |       | Totals |
|--------------|--------------|-------|------------|-------|--------|
|              |              |       | 2          | 3     |        |
|              | Dressed      | Live  | 6-10       | 11-15 |        |
| 22           | 20.1 -22.0   | 45-49 | 4%         | 0%    | 4%     |
| 24           | 22.1 -24.0   | 49-53 | 9%         | 15%   | 24%    |
| 26           | 24.1 -26.0   | 54-58 | 6%         | 28%   | 34%    |
| 28           | 26.1 -28.0   | 58-62 | 0%         | 22%   | 22%    |
| 30           | 28.1 -30.0   | 62-67 | 0%         | 6%    | 6%     |
| 32           | 30.1 -32.0   | 67-71 | 0%         | 9%    | 9%     |
| 34           | 32.1 -34.0   | 71-76 | 0%         | 1%    | 1%     |
| Totals       |              |       | 19%        | 81%   | 100%   |

|                        |                                       |
|------------------------|---------------------------------------|
| Mulesed                | Yes                                   |
| Pain Relief            | Yes                                   |
| Mulesing Types         | Moderate: 100%                        |
| Shearing Info          | Shorn 26 Sep 2024 Not Crutched        |
| Wool Length            | 100% 0.5 - 1"                         |
| Majority Length        | 15 Millimetres                        |
| Degree Burr            | Light Type: clover, yellow burr       |
| Degree Seed            | None Observed                         |
| Shedding Breed Contact | No known contact with shedding breeds |
| Skin Comment           | Healthy pink skins                    |
| Wool Comment           | Merino wool                           |

|             |                        |
|-------------|------------------------|
| Vendor Bred | Yes                    |
| Bloodlines  | Weealla blood and bred |

|                    |                                      |
|--------------------|--------------------------------------|
| Grazing Conditions | Old lucerne paddock<br>Returned same |
|--------------------|--------------------------------------|

|                  |                                                                                                                                                                                                |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Introduced Sheep | Rams Only have been introduced onto the consignment property in the last 5 years                                                                                                               |
| Footrot          | All consigned sheep are from a flock that is free of Virulent Footrot<br>All consigned sheep are from a flock that is free of Benign Footrot or Scald<br>Feet were not inspected at assessment |
| Lice             | All consigned sheep are from a flock that is free of Lice                                                                                                                                      |

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |                                     |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------|
| Scabby Mouth Vaccination              | 100% of this consignment have not been treated with a Scabby Mouth Vaccination prior to sale                                                                                                                                                                                                                                                                                                                                                     |                                                                          |                                     |
| WHP/ESI                               | Sheep are within a Withholding Period or Export Slaughter Interval for: Avenge as of 26/09/2024 for 63 days                                                                                                                                                                                                                                                                                                                                      |                                                                          |                                     |
| Health Treatments                     | Drenched                                                                                                                                                                                                                                                                                                                                                                                                                                         | 26/09/2024                                                               | Cydectin                            |
|                                       | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                                                                       | 26/09/2024                                                               | 5 in 1                      Booster |
|                                       | Other Treatment                                                                                                                                                                                                                                                                                                                                                                                                                                  | 26/09/2024                                                               | Avenge                              |
| Eligibilities                         | Russian Eligible   Saudi Eligible                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |                                     |
| Health Declaration                    | A National Sheep Health Declaration will be provided at Delivery AT BUYER REQUEST                                                                                                                                                                                                                                                                                                                                                                |                                                                          |                                     |
| JD Approved Vaccinates                | Sheep are not JD Approved Vaccinates.                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |                                     |
| SheepMAP                              | Sheep are from a SheepMAP flock MN3 Status, commenced 2000, Certificate Number MN3 STATUS                                                                                                                                                                                                                                                                                                                                                        |                                                                          |                                     |
| Other JD Management                   | MN3 status free to travel anywhere                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |                                     |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |                                     |
| Joining Details                       | Not Station Mated                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |                                     |
| Any Access To Rams or Stags?          | To vendor's best knowledge, this lot has had no access to rams or stags.                                                                                                                                                                                                                                                                                                                                                                         |                                                                          |                                     |
| Assessor Comments                     | Good quality line of June/July 2023 drop Weealla blood Merino ewes. Ewes are direct from Weealla and bred for fertility , early maturity and wool cut. Ewes are showing good quality of breed and growth for age. Ready to take the ram of your choice. Ewes only being sold due to high lambing percentages. from a very heavily classed flock. 10% tail removed from mob. MN3 status free to travel anywhere. Easy care low maintenance sheep. |                                                                          |                                     |
| Assessor                              | Bryce Thomas (Level 1 Accredited)                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |                                     |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |                                     |
| Delivery Period                       | 29/10/2024 to 05/11/2024 (8 days)                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |                                     |
| Delivery Point                        | 35km South West of Gilgandra 65km North West of Dubbo<br>Lat: -31.7108933" S Long: 148.6694654" E                                                                                                                                                                                                                                                                                                                                                |                                                                          |                                     |
| Agent Contact                         | Bryce Thomas                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |                                     |
|                                       | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="tel:0429472957">0429 472 957</a>                                |                                     |
|                                       | Work                                                                                                                                                                                                                                                                                                                                                                                                                                             | <a href="tel:(02)68844688">(02) 6884 4688</a>                            |                                     |
|                                       | Fax                                                                                                                                                                                                                                                                                                                                                                                                                                              | <a href="tel:(02)68844618">(02) 6884 4618</a>                            |                                     |
|                                       | Email                                                                                                                                                                                                                                                                                                                                                                                                                                            | <a href="mailto:brycemthomas@yahoo.com.au">brycemthomas@yahoo.com.au</a> |                                     |
| Trucking Access                       | B-Double                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          |                                     |
| Wet Weather Accessible                | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |                                     |
| Loading Facilities                    | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |                                     |
| Loading Ramp                          | Single Deck                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                          |                                     |
| Trucking Access Additional Directions | B Double access                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |                                     |
| Trading Terms                         | Normal terms of CPS Thomas                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |                                     |
| Movement Restrict.                    | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                  |                                                                          |                                     |
| Special Conditions                    | Normal terms and conditions of CPS Thomas                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |                                     |
| Sale Types                            | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          |                                     |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |                                     |
| NLIS Note                             | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                            |                                                                          |                                     |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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