

| Average Weight | At Assessment 16/10/2024      |             | At Est Kill/Del Date 21/10/2024 (5 days) |  |
|----------------|-------------------------------|-------------|------------------------------------------|--|
| Live           | 504.2 kgs                     |             | 482.8 kgs based on -5% Del. Adj.         |  |
| Dressed        | 267.2 kgs (Est. Av. Drs. 53%) |             | 269.3 kgs                                |  |
|                | 0 Hrs off feed                |             | Live weight gain 1 kgs/day               |  |
| Weight Range   | 462 kgs to 540 kgs Liveweight |             | 443 kgs to 517 kgs Liveweight            |  |
| Breeds         | Sire                          | Dam         |                                          |  |
|                | 42 Head                       | Angus Angus |                                          |  |
| Horn Status    | 41 Polled                     | 1 Scurred   |                                          |  |
| Age            | 18 - 19 Months                |             |                                          |  |

Assessment: Individual on 16/10/2024 Sampled: 42 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |       | Totals |
|--------------|--------------|---------|-------------------|-------|--------|
|              |              |         | 3 L               | 3 H   |        |
|              | Dressed      | Live    | 7-9               | 10-12 |        |
| 26           | 240.1 -260.0 | 453-491 | 19%               | 0%    | 19%    |
| 28           | 260.1 -280.0 | 491-528 | 47%               | 19%   | 66%    |
| 30           | 280.1 -300.0 | 528-566 | 5%                | 10%   | 15%    |
| Totals       |              |         | 71%               | 29%   | 100%   |

|                    |                                                                                                                                                                                                                                                |                         |                                       |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------|
| Vendor Bred        | No<br>Vendor has owned stock for 6-12 months                                                                                                                                                                                                   |                         |                                       |
| Stock History      | Bought steers out of Crookwell.                                                                                                                                                                                                                |                         |                                       |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                                                                                                                                                                              |                         |                                       |
| Bloodlines         | Myanga Angus Blood                                                                                                                                                                                                                             |                         |                                       |
| Grazing Conditions | Improved Ryegrass and native pastures<br>Returned same                                                                                                                                                                                         |                         |                                       |
| Burr/Seed in Coat  | No Burr or Seed of weeds declared noxious observed in the coats at assessment                                                                                                                                                                  |                         |                                       |
| HGP Status         | The owner declares that the cattle have not been treated with HGP at any period of their lives                                                                                                                                                 |                         |                                       |
| WHP/ESI            | Cattle are within a Withholding Period or Export Slaughter Interval for: Pour on Coopers Easy-dose as of 05/09/2024 for 21 days                                                                                                                |                         |                                       |
| Health Treatments  | Drenched                                                                                                                                                                                                                                       | 11/11/2023              | Cydectin Platinum                     |
|                    | Vaccinated                                                                                                                                                                                                                                     | 15/02/2024              | 7in1                      Second Dose |
|                    | Vaccinated                                                                                                                                                                                                                                     | 22/03/2024              | 7in1                      Booster     |
|                    | Vaccinated                                                                                                                                                                                                                                     | 01/07/2024              | 5in1                      Booster     |
|                    | Vaccinated                                                                                                                                                                                                                                     | 11/11/2023              | 5in1                      First Dose  |
| Eligibilities      | Russian Eligible    Saudi Eligible                                                                                                                                                                                                             |                         |                                       |
| Temperament        | Yards                                                                                                                                                                                                                                          | Crush                   | Paddock                               |
|                    | Quiet: 40 head                                                                                                                                                                                                                                 | Quiet: 39 head          | Temperament not assessed in Paddock   |
|                    | Slightly Stirry: 2 head                                                                                                                                                                                                                        | Slightly Stirry: 3 head |                                       |
|                    | Very easy to handle cattle. Well trained in the yards and respond well to force.                                                                                                                                                               |                         |                                       |
| Handled With       | Bikes , On foot , Vehicles                                                                                                                                                                                                                     |                         |                                       |
| Assessor Comments  | A quality line of Angus feeder steers that averaged 504kgs full at assessment. These steers were bought in back in the summer have done extremely well since their purchase. Grass Fed steers that have being firing along on pasture and will |                         |                                       |

only require a short time on the feed bin. Myanga Angus blood steers that are proven performers. Three steers with very slight old blue scarring, not deemed detrimental in any way.

|                                       |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                              |  |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--|
| Assessor                              | Harry Morton (Level 3 Accredited)                                                                                                                                                                                                                                                                                                                                                            |                                                                              |  |
| Delivery Period                       | 21/10/2024 to 25/10/2024 (5 days)                                                                                                                                                                                                                                                                                                                                                            |                                                                              |  |
| Delivery Point                        | 5kms South of Book Book Lat: -35.3160082 "S Lng147.5391499 " E                                                                                                                                                                                                                                                                                                                               |                                                                              |  |
| Ticks                                 | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                      |                                                                              |  |
| NLIS Transfer                         | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$5.00/head</b>                                                                                                                                                                                                                                                                                              |                                                                              |  |
| Agent Contact                         | <b>Harry Morton</b>                                                                                                                                                                                                                                                                                                                                                                          |                                                                              |  |
|                                       | Mobile                                                                                                                                                                                                                                                                                                                                                                                       | <a href="tel:0419238947">0419 238 947</a>                                    |  |
|                                       | Work                                                                                                                                                                                                                                                                                                                                                                                         | <a href="tel:0419238947">0419 238 947</a>                                    |  |
|                                       | Fax                                                                                                                                                                                                                                                                                                                                                                                          | <a href="tel:(02)69317665">(02) 6931 7665</a>                                |  |
|                                       | Email                                                                                                                                                                                                                                                                                                                                                                                        | <a href="mailto:harry@riverinaagents.com.au">harry@riverinaagents.com.au</a> |  |
| Trucking Access                       | B-Double                                                                                                                                                                                                                                                                                                                                                                                     |                                                                              |  |
| Wet Weather Accessible                | No                                                                                                                                                                                                                                                                                                                                                                                           |                                                                              |  |
| Trucking Access Additional Directions | B-Double access                                                                                                                                                                                                                                                                                                                                                                              |                                                                              |  |
| Trading Terms                         | Standard trading terms through accredited ALPA agencies, otherwise CPD                                                                                                                                                                                                                                                                                                                       |                                                                              |  |
| Movement Restrict.                    | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |                                                                              |  |
| Sale Types                            | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |                                                                              |  |
| NLIS Note                             | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |                                                                              |  |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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