

Lot 539

Auction 123874 - EASTERN STATES CATTLE SALE - Friday, 4 October 2024

Form Number: 9998418 Lot 539

A/c

18 AI'd Heifers

W&K WHATMORE FARMING TRUST

Wingara, TAMWORTH, NSW

PIC Number(s)

NB502848

Accreditation(s)

MSA (2601)

Agent

CPS THOMAS BALLHAUSEN & IRVINE

|                |                               |       |                                           |  |
|----------------|-------------------------------|-------|-------------------------------------------|--|
| Average Weight | At Assessment 17/09/2024      |       | At Est Kill/Del Date 05/10/2024 (18 days) |  |
| Live           | 569.1 kgs                     |       | 568.5 kgs based on -3% Del. Adj.          |  |
| Dressed        | 284.6 kgs (Est. Av. Drs. 50%) |       | 293.1 kgs                                 |  |
|                | 3 Hrs off feed                |       | Live weight gain 1 kgs/day                |  |
| Weight Range   | 446 kgs to 684 kgs Liveweight |       | 449 kgs to 680 kgs Liveweight             |  |
| Breeds         | Sire                          | Dam   |                                           |  |
|                | 18 Head                       | Angus | Angus                                     |  |
| Horn Status    | 18 Polled                     |       |                                           |  |
| Age            | 20 - 24 Months                |       |                                           |  |

Assessment: Individual on 17/09/2024 Sampled: 18 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) | Totals |
|--------------|--------------|---------|-------------------|--------|
|              |              |         | 2                 |        |
|              | Dressed      | Live    | 3-6               |        |
| 24           | 220.1 -240.0 | 440-480 | 6%                | 6%     |
| 26           | 240.1 -260.0 | 480-520 | 6%                | 6%     |
| 28           | 260.1 -280.0 | 520-560 | 17%               | 17%    |
| 30           | 280.1 -300.0 | 560-600 | 22%               | 22%    |
| 32           | 300.1 -320.0 | 600-640 | 37%               | 37%    |
| 34           | 320.1 -340.0 | 640-680 | 6%                | 6%     |
| 36           | 340.1 -360.0 | 680-720 | 6%                | 6%     |
| Totals       |              |         | 100%              | 100%   |

|                    |                                                                                                                                                                                                       |                |                |             |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|-------------|
| Vendor Bred        | No<br>Vendor has owned stock for 6-12 months                                                                                                                                                          |                |                |             |
| Stock History      | Purchased predominately out of Victorian and Central tableland weaner sales                                                                                                                           |                |                |             |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                                                                                                                                     |                |                |             |
| Grazing Conditions | Running on fresh Lucerne paddock with access to hay<br>Returned same                                                                                                                                  |                |                |             |
| Burr/Seed in Coat  | No Burr or Seed of weeds declared noxious observed in the coats at assessment                                                                                                                         |                |                |             |
| HGP Status         | The owner declares that the cattle have not been treated with HGP at any period of their lives                                                                                                        |                |                |             |
| Health Treatments  | Vaccinated                                                                                                                                                                                            | 03/07/2024     | 6 in 1         | Second Dose |
|                    | Vaccinated                                                                                                                                                                                            | 20/01/2024     | Pestiguard x 2 | Second Dose |
| Joining Details    | AI on 08/02/2024<br>Bull Breed(s): Registered Angus<br>Bull IDs: Millah Murrah ROCKETMAN R38                                                                                                          |                |                |             |
| Preg Tested?       | Yes, this lot was pregnancy tested, by robb ferris ALSS (Non-Vet Contractor) on 19/03/2024.<br>18 Head (100%) PTIC, from 7.5 to 7.5 months (at time of assessment 17/09/2024). Certificate Available. |                |                |             |
| Temperament        | Yards                                                                                                                                                                                                 | Crush          | Paddock        |             |
|                    | Quiet: 18 head                                                                                                                                                                                        | Quiet: 18 head | Quiet: 18 head |             |
| Handled With       | Bikes , Dogs , Horses , On foot , Vehicles                                                                                                                                                            |                |                |             |

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Assessor Comments     | Outstanding line of 20-24 Month old Angus Heifers tested 7.5 Months in calf to AI sire MILLAH MURRAH ROCKETMAN R38 Rocket man is the \$280000 Australian record breaking Angus sire from the world record averaging 2021 Millah Murrah sale. Widley considered a step up from his sire Millah Murrah Paratrooper Rocket man displays tremendous physical attributes and combines them with an impressive set of EBVs including top 3% growth, top 1% carcass weight and top 11% structural EBVs These heifers have been selected for vendors AI program on maternal traits, type and temperament and will calve out in a tight window adding to the appeal of these young breeders These heifers were a pleasure to work with throughout the yards and are educated to handle extremely well in the paddock (see video) Total of 36 heifers to be offered as two lots and delivered as a run out the gate. Please note: odd heifer with white patch on underline One heifer with slight blue eye (not detrimental) |
| Assessor              | <b>Callan Thomas (Level 2 Accredited)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Delivery Period       | 05/10/2024 to 11/10/2024 (7 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Delivery Point        | 32Km south east of Tamworth Lat: -31.092748 "S Lng150.9320334 " E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Ticks                 | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Agent Contact         | <b>Callan Thomas</b><br>Mobile <a href="tel:0427472958">0427 472 958</a><br>Work <a href="tel:0427472958">0427 472 958</a><br>Fax <a href="tel:(02)68844618">(02) 6884 4618</a><br>Email <a href="mailto:callanwade@live.com.au">callanwade@live.com.au</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Trucking Access       | B double access                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Additional Directions |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Trading Terms         | Normal Term of CPS Thomas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Movement Restrict.    | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Fit To Load           | Please note that current Fit To Load standards place restrictions on the transportation of FEMALES IN LATE PREGNANCY. Responsibility for adherence lies with Agent, Vendor, Transporter and Purchaser.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Sale Types            | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| NLIS Note             | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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