

|                  |                                                                                                                                 |                                                 |              |                                           |                   |
|------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------|-------------------------------------------|-------------------|
| Lot 588          | Auction 123874 - EASTERN STATES CATTLE SALE - Friday, 4 October 2024                                                            |                                                 |              | Form Number: 9999179 Lot 588              |                   |
|                  | 11 NSM Cows & 11 Calves                                                                                                         |                                                 |              |                                           |                   |
| A/c              | Springdale Nominees<br>"GREENLAWN" ELLIS LANE, GRETA, VIC                                                                       |                                                 |              |                                           |                   |
| PIC Number(s)    | 3WAGJ150                                                                                                                        |                                                 |              |                                           |                   |
| Accreditation(s) | LPA, BUYERS PLEASE NOTE ONLY THE CALVES ARE ELIGIBLE FOR THE GREENHAMS NEVER EVER PROGRAM.                                      |                                                 |              |                                           |                   |
| Verification(s)  | Greenham NEVER EVER - This vendor's PIC has been recognised as participating with the Greenham NEVER EVER accreditation program |                                                 |              |                                           |                   |
| Agent            | ELDERS ALBURY                                                                                                                   |                                                 |              |                                           |                   |
| Average Weight   | At Assessment 24/09/2024                                                                                                        |                                                 |              | At Est Kill/Del Date 07/10/2024 (13 days) |                   |
|                  | Live                                                                                                                            | 618.7 kgs                                       |              | 587.8 kgs based on -5% Del. Adj.          |                   |
|                  | Dressed                                                                                                                         | 278.4 kgs (Est. Av. Drs. 45%)<br>1 Hrs off feed |              | 278.4 kgs<br>Live weight gain 0 kgs/day   |                   |
|                  | Weight Range                                                                                                                    | 532 kgs to 702 kgs Liveweight                   |              | 505 kgs to 667 kgs Liveweight             |                   |
| Breeds           |                                                                                                                                 | Sire                                            | Dam          |                                           |                   |
|                  |                                                                                                                                 | 11 Head                                         | Angus        | Angus                                     |                   |
| Horn Status      | 11 Polled                                                                                                                       |                                                 |              |                                           |                   |
| Age              | 4 - 5 Years                                                                                                                     |                                                 |              |                                           |                   |
| Calves at Foot   | 11 calves sired by Angus                                                                                                        |                                                 | Age in Weeks |                                           | 11 calves handled |
|                  |                                                                                                                                 |                                                 | Low          | 5                                         | Low 70 kgs        |
|                  |                                                                                                                                 |                                                 | High         | 9                                         | Ave. 101 kgs      |
|                  |                                                                                                                                 |                                                 |              |                                           | High 130 kgs      |
|                  | Sex Composition: 4 x STEERS, 7 x HEIFERS                                                                                        |                                                 |              |                                           |                   |

| Assessment: Individual on 24/09/2024 Sampled: 11 Head (100%) |              |         |                   |       |       |       |        |
|--------------------------------------------------------------|--------------|---------|-------------------|-------|-------|-------|--------|
| Weight Class                                                 | Weight Range |         | Fat Scores (Rump) |       |       |       | Totals |
|                                                              |              |         | 3 L               | 3 H   | 4 L   | 4 H   |        |
|                                                              | Dressed      | Live    | 7-9               | 10-12 | 13-17 | 18-22 |        |
| 24                                                           | 220.1 -240.0 | 489-533 | 9%                | 0%    | 0%    | 0%    | 9%     |
| 26                                                           | 240.1 -260.0 | 534-578 | 9%                | 9%    | 9%    | 0%    | 27%    |
| 28                                                           | 260.1 -280.0 | 578-622 | 0%                | 0%    | 0%    | 9%    | 9%     |
| 30                                                           | 280.1 -300.0 | 622-667 | 0%                | 19%   | 0%    | 18%   | 37%    |
| 32                                                           | 300.1 -320.0 | 667-711 | 0%                | 0%    | 9%    | 9%    | 18%    |
| Totals                                                       |              |         | 18%               | 28%   | 18%   | 36%   | 100%   |

|                    |                                                                                                |            |                      |
|--------------------|------------------------------------------------------------------------------------------------|------------|----------------------|
| Vendor Bred        | No<br>Vendor has owned stock for More than 12 months                                           |            |                      |
| Stock History      | PURCHASED AS UNJOINED HEIFER WEANERS FROM AUCTIONSPLUS & LOCAL STORE SALES IN 2020/2021.       |            |                      |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                              |            |                      |
| Bloodlines         | WITHERSWOOD ANGUS BLOOD                                                                        |            |                      |
| Grazing Conditions | FRESH SPRING CLOVER & RYE GRASS<br>Returned same                                               |            |                      |
| Burr/Seed in Coat  | No Burr or Seed of weeds declared noxious observed in the coats at assessment                  |            |                      |
| HGP Status         | The owner declares that the cattle have not been treated with HGP at any period of their lives |            |                      |
| Health Treatments  | Cows Vaccinated                                                                                | 01/09/2024 | 7IN1 VACC<br>Booster |
| Eligibilities      | Russian Eligible Saudi Eligible                                                                |            |                      |
| J-BAS Score        | 6                                                                                              |            |                      |
| Vendor Comments    | BUYERS PLEASE NOTE ONLY THE CALVES ARE ELIGIBLE FOR THE GREENHAMS NEVER EVER PROGRAM.          |            |                      |

|                               |                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                         |         |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------|---------|
| Joining Details               | Not Station Mated                                                                                                                                                                                                                                                                                                                                                                                               |                          |                         |         |
| Any Access To Bulls or Stags? | To vendor's best knowledge, this lot has had no access to bulls or stags.                                                                                                                                                                                                                                                                                                                                       |                          |                         |         |
| Temperament                   | Quality Grades                                                                                                                                                                                                                                                                                                                                                                                                  |                          | Store Condition         |         |
|                               | Good                                                                                                                                                                                                                                                                                                                                                                                                            | 100%                     | Fwd Store               | 100%    |
|                               | Yards                                                                                                                                                                                                                                                                                                                                                                                                           |                          | Crush                   | Paddock |
| Handled With                  | Quiet: 10 head                                                                                                                                                                                                                                                                                                                                                                                                  |                          | Quiet: 9 head           |         |
|                               | Slightly Stirry: 1 head                                                                                                                                                                                                                                                                                                                                                                                         |                          | Slightly Stirry: 2 head |         |
|                               | Bikes , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                                      |                          |                         |         |
| Notable Traits                | Traits                                                                                                                                                                                                                                                                                                                                                                                                          |                          |                         |         |
|                               | 1 Head BIRTH MARK BACK LEG (SEE PHOTOS)                                                                                                                                                                                                                                                                                                                                                                         |                          |                         |         |
| Assessor Comments             | "HERD REDUCTION" A/c SPRINGDALE NOMINEES "GREENLAWN" GRETA VIC OFFER A NICE LINE OF 11x11 WITHERSWOOD BLOOD ANGUS COWS & CALVES, COWS ARE 4&5 YEARS (9 x 3rd C.A.F & 2 x 4th C.A.F) WITH MARKED JAROBEE & JADE PARK BLOOD C.A.F 5-9 WEEKS OLD. COWS NOT REJOINED. ALL CALVES BORN BETWEEN 1/8-31/8. PLEASE NOTE SAME VENDOR OFFERS THREE OTHER LOTS OF COWS & CALVES IN THE SAME SALE TOTALLING 20X20 ON OFFER. |                          |                         |         |
| Assessor                      | Brett Shea (Level 1 Accredited) Phone: 0428 691 489                                                                                                                                                                                                                                                                                                                                                             |                          |                         |         |
| Delivery Period               | 07/10/2024 to 11/10/2024 (5 days)                                                                                                                                                                                                                                                                                                                                                                               |                          |                         |         |
| Delivery Point                | "GREENLAWN" ELLIS LANE Lat: -36.5518709 "S Lng146.2749089 " E                                                                                                                                                                                                                                                                                                                                                   |                          |                         |         |
| NLIS Transfer                 | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of \$0.00/head                                                                                                                                                                                                                                                                                                                        |                          |                         |         |
| Agent Contact                 | Brett Shea                                                                                                                                                                                                                                                                                                                                                                                                      |                          |                         |         |
|                               | Mobile                                                                                                                                                                                                                                                                                                                                                                                                          | 0428 691 489             |                         |         |
|                               | Email                                                                                                                                                                                                                                                                                                                                                                                                           | brett.shea@elders.com.au |                         |         |
| Trucking Access               | B-Double                                                                                                                                                                                                                                                                                                                                                                                                        |                          |                         |         |
| Wet Weather Accessible        | Yes                                                                                                                                                                                                                                                                                                                                                                                                             |                          |                         |         |
| Loading Facilities            | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                    |                          |                         |         |
| Loading Ramp                  | Single Deck                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                         |         |
| Delivery Comments             | 24 HOURS NOTICE REQUIRED.                                                                                                                                                                                                                                                                                                                                                                                       |                          |                         |         |
| Trading Terms                 | BUYERS PLEASE BE AWARE THAT ELDERS TRADING TERMS ARE STRICTLY CASH BEFORE DELIVERY UNLESS THE DEBT CAN BE ACCEPTED BY A NOMINATED AGENCY OR AN APPROVED ELDERS ACCOUNT IS IN PLACE.                                                                                                                                                                                                                             |                          |                         |         |
| Movement Restrict.            | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                 |                          |                         |         |
| Sale Types                    | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                         |                          |                         |         |
| NLIS Note                     | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at www.nlis.com.au or if you require assistance, please contact the NLIS Helpdesk on 1800 654 743                                                                                             |                          |                         |         |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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