

|                  |                                                                        |       |                                                  |
|------------------|------------------------------------------------------------------------|-------|--------------------------------------------------|
| Updated Details  | Buyers please note: Correct progeny count is 10 steers and 32 heifers. |       |                                                  |
| Lot 127          | Auction 123876 - EASTERN STATES CATTLE SALE - Friday, 18 October 2024  |       | Form Number: 9999655 Lot 127                     |
|                  | <b>42 NSM Heifers &amp; 42 Calves</b>                                  |       |                                                  |
| Lot Id           | PINK MANAGMENT TAGS                                                    |       |                                                  |
| A/c              | SUMMERFIELD PARTNERSHIP                                                |       |                                                  |
|                  | SUMMERFIELD, LAKES ROAD WALCHA, WALCHA, NSW                            |       |                                                  |
| PIC Number(s)    | NJ020413                                                               |       |                                                  |
| Accreditation(s) | LPA, 100% GRASS FED & ANTIBIOTIC FREE                                  |       |                                                  |
| Agent            | PITT SON, PORTER & FINLAYSON                                           |       |                                                  |
| Average Weight   | <b>At Assessment 03/10/2024</b>                                        |       | <b>At Est Kill/Del Date 21/10/2024 (18 days)</b> |
| Live             | 451.0 kgs                                                              |       | 432.9 kgs based on -4% Del. Adj.                 |
| Dressed          | 211.9 kgs (Est. Av. Drs. 47%)                                          |       | 211.9 kgs                                        |
|                  | 4 Hrs off feed                                                         |       | Live weight gain 0 kgs/day                       |
| Weight Range     | 410 kgs to 508 kgs Liveweight                                          |       | 394 kgs to 488 kgs Liveweight                    |
| Breeds           | Sire                                                                   | Dam   |                                                  |
|                  | 42 Head                                                                | Angus | Angus                                            |
| Horn Status      | 42 Polled                                                              |       |                                                  |
| Age              | 2 - 2 Years                                                            |       |                                                  |
| Calves at Foot   | 42 calves sired by Registered Angus                                    |       | Age in Weeks                                     |
|                  | Bull ID's: CALVES SIRE BY AI                                           |       | Low 4                                            |
|                  | PROGRAMME TO DUNOON                                                    |       | High 8                                           |
|                  | RECHARGE AND BACKED UP BY                                              |       |                                                  |
|                  | MILLAH MURRAH NUGGET.                                                  |       |                                                  |
|                  | Sex Composition: 10 STEERS, 22                                         |       |                                                  |
|                  | HEIFERS                                                                |       |                                                  |

Assessment: Individual on 03/10/2024 Sampled: 42 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |     |       | Totals |
|--------------|--------------|---------|-------------------|-----|-------|--------|
|              |              |         | 2                 | 3 L | 3 H   |        |
|              | Dressed      | Live    | 3-6               | 7-9 | 10-12 |        |
| 20           | 180.1 -200.0 | 383-426 | 10%               | 5%  | 0%    | 15%    |
| 22           | 200.1 -220.0 | 426-468 | 19%               | 27% | 10%   | 56%    |
| 24           | 220.1 -240.0 | 468-511 | 10%               | 5%  | 14%   | 29%    |
| Totals       |              |         | 39%               | 37% | 24%   | 100%   |

|                               |                                                                                                                            |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Vendor Bred                   | No                                                                                                                         |
|                               | Vendor has owned stock for 6-12 months                                                                                     |
| Stock History                 | HEIFERS PURCHASED AS PTIC IN FEB.                                                                                          |
| Lifetime Traceable            | 100% of cattle in this lot are Lifetime Traceable                                                                          |
| Bloodlines                    | HEIFERS PURCHASED OUT OF THE SOUTH AS WEANERS BY PREVIOUS VENDOR.                                                          |
| Grazing Conditions            | QUALITY IMPROVED PASTURE IN GOOD SEASON                                                                                    |
|                               | Returned same                                                                                                              |
| Burr/Seed in Coat             | No Burr or Seed of weeds declared noxious observed in the coats at assessment                                              |
| HGP Status                    | The owner declares that the cattle have not been treated with HGP at any period of their lives                             |
| WHP/ESI                       | Cattle are within a Withholding Period or Export Slaughter Interval for: NITROMECS as of 14/09/2024 for 120 days           |
| Vendor Comments               | QUALITY LINE OF ANGUS HEIFERS WITH 1ST CAF BY AI PROGRAM TO DUNOON RECHARGE AND BACKED UP TO SONS OF MILLAH MURRAH NUGGET. |
| Joining Details               | Not Station Mated                                                                                                          |
| Any Access To Bulls or Stags? | To vendor's best knowledge, this lot has had no access to bulls or stags.                                                  |

|                        | Quality Grades                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             | Store Condition         |                                     |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------|-------------------------------------|
|                        | Very Good                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 100%                        | Fwd Store               | 100%                                |
| Temperament            | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             | Crush                   | Paddock                             |
|                        | Quiet: 41 head                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             | Quiet: 41 head          | Temperament not assessed in Paddock |
|                        | Slightly Stirry: 1 head                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             | Slightly Stirry: 1 head |                                     |
|                        | VERY EASY CATTLE TO HANDLE IN YARDS AND CRUSH                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                         |                                     |
| Handled With           | Bikes , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                         |                                     |
| Assessor Comments      | 42 x 42 ANGUS HEIFERS WITH 1ST CAF BY AI PROGRAM TO DUNOON RECHARGE AND BACKED UP BY SONS OF MILLAH MURRAH NUGGET. THESE CALVES ARE A VERY NEAT LINE WITH A TIGHT CALVING OVER 4 WEEKS. THE CALVES WERE NOT WEIGHED AT ASSESSMENT BUT ARE ESTIMATED TO WEIGHT AROUND 80-90KG AVERAGE AND RANGE 50-110KG. HEIFERS DRENCHED 14/9 WITH NITROMECH AND THE CALVES HAVE BEEN MARKED AND VACCINATED WITH 5IN1. THERE ARE 10 STEERS AND 22 HEIFERS IN THE CALVES. |                             |                         |                                     |
| Assessor               | Andrew Blomfield (Level 1 Accredited) Phone: 0428 667 402                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                         |                                     |
| Delivery Period        | 21/10/2024 to 25/10/2024 (5 days)                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                         |                                     |
| Delivery Point         | SUMMERFIELD YARDS, 34KM SOUTH OF Lat: -30.9852458 "S Lng151.5932704 " E                                                                                                                                                                                                                                                                                                                                                                                   |                             |                         |                                     |
| Ticks                  | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                         |                                     |
| Agent Contact          | Andrew Blomfield                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                         |                                     |
|                        | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0428 667 402                |                         |                                     |
|                        | Work                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (02) 6777 2000              |                         |                                     |
|                        | Fax                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (02) 6777 2707              |                         |                                     |
|                        | Email                                                                                                                                                                                                                                                                                                                                                                                                                                                     | pitt.son.walcha@bigpond.com |                         |                                     |
| Trucking Access        | B-Double                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                         |                                     |
| Wet Weather Accessible | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                         |                                     |
| Loading Facilities     | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             |                         |                                     |
| Loading Ramp           | Single Deck                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                         |                                     |
| Delivery Comments      | 24 HRS NOTICE REQ.                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                         |                                     |
| Trading Terms          | PITT SONS NORMAL 7 DAY TERMS TO APPROVED PURCHASER OR PAYMENT IN FULL IF NOT USING A SETTLING AGENT. NO REBATES.                                                                                                                                                                                                                                                                                                                                          |                             |                         |                                     |
| Movement Restrict.     | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                           |                             |                         |                                     |
| Sale Types             | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                         |                                     |
| NLIS Note              | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                     |                             |                         |                                     |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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