

Lot Id

A/c

PIC Number(s)

Accreditation(s)

Agent

19 Weaned Steers

Yellow management tags in ear & NLIS tag

Boolarra

1200 Pomberneit-Foxhow road, LESLIE MANOR, VIC

3GPSK636

LPA, Immune Ready

STEWART NASH MCVILLY

| Average Weight | At Assessment 28/10/2024      | At Est Kill/Del Date 02/11/2024 (5 days) |
|----------------|-------------------------------|------------------------------------------|
| Live           | 166.7 kgs                     | 165.8 kgs based on -4% Del. Adj.         |
| Dressed        | 70.0 kgs (Est. Av. Drs. 42%)  | 72.5 kgs                                 |
|                | 1 Hrs off feed                | Live weight gain 1.5 kgs/day             |
| Weight Range   | 136 kgs to 183 kgs Liveweight | 136 kgs to 181 kgs Liveweight            |

|             |               |       |
|-------------|---------------|-------|
| Breeds      | Sire          | Dam   |
|             | 19 Head Angus | Angus |
| Horn Status | 19 Polled     |       |

|     |                                                                          |
|-----|--------------------------------------------------------------------------|
| Age | 8 - 9 Months                                                             |
|     | Age Breakup: Born over a 45 day period starting last week of February 24 |

|         |                          |                                        |
|---------|--------------------------|----------------------------------------|
| Weaning | Cattle weaned 19/08/2024 | Yard weaned then put out onto pasture. |
|---------|--------------------------|----------------------------------------|

Assessment: Individual on 28/10/2024 Sampled: 19 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |     | Totals |
|--------------|--------------|---------|-------------------|-----|--------|
|              |              |         | 1                 | 2 L |        |
|              | Dressed      | Live    | 0-2               | 3-4 |        |
| 07           | 40.1 -70.0   | 95-167  | 26%               | 11% | 37%    |
| 09           | 70.1 -90.0   | 167-214 | 0%                | 63% | 63%    |
| Totals       |              |         | 26%               | 74% | 100%   |

|                               |                                                           |
|-------------------------------|-----------------------------------------------------------|
| Comment on Fat Score 1 Cattle | Light store condition fit and healthy to travel distance. |
|-------------------------------|-----------------------------------------------------------|

|                    |                                                                                                                                                    |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| Vendor Bred        | Yes                                                                                                                                                |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                                                                                  |
| Bloodlines         | Ai bred mainly using sires such as Millah Murrah, Quixote Q96 Rembrandt R48, Tehama Testament and Myers Fair N Square M39 also Francs Angus bulls. |

|                    |                                                                                         |
|--------------------|-----------------------------------------------------------------------------------------|
| Grazing Conditions | Clover dominant pasture with ryegrass in it, also adlib access to hay.<br>Returned same |
|--------------------|-----------------------------------------------------------------------------------------|

|                   |                                                                               |
|-------------------|-------------------------------------------------------------------------------|
| Burr/Seed in Coat | No Burr or Seed of weeds declared noxious observed in the coats at assessment |
|-------------------|-------------------------------------------------------------------------------|

|                   |                                                                                                |            |                     |            |
|-------------------|------------------------------------------------------------------------------------------------|------------|---------------------|------------|
| HGP Status        | The owner declares that the cattle have not been treated with HGP at any period of their lives |            |                     |            |
| Health Treatments | Drenched                                                                                       | 19/08/2024 | Trifecta oral       |            |
|                   | Vaccinated                                                                                     | 17/10/2024 | Marks min           | First Dose |
|                   | Vaccinated                                                                                     | 19/08/2024 | Bovillis MH and IBR | First Dose |
|                   | Vaccinated                                                                                     | 19/08/2024 | Pilliguard          | First Dose |
|                   | Vaccinated                                                                                     | 19/08/2024 | 7 in 1              | Booster    |

|               |                  |                |               |
|---------------|------------------|----------------|---------------|
| Eligibilities | Russian Eligible | Saudi Eligible | PCAS Eligible |
| J-BAS Score   | six              |                |               |

|                 |                                                                                 |
|-----------------|---------------------------------------------------------------------------------|
| Vendor Comments | selling due to dry conditions normally retained and grown out to feeder steers. |
|-----------------|---------------------------------------------------------------------------------|

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                           |     |                 |                                     |              |     |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------|-----|-----------------|-------------------------------------|--------------|-----|
|                                       | Quality Grades                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             | Store Condition                           |     | Carcase Quality |                                     | Muscle Score |     |
|                                       | Excellent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 100%                        | Fwd Store                                 | 20% | GAQ             | 100%                                | C            | 50% |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             | Store                                     | 80% |                 |                                     | D            | 50% |
| Temperament                           | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             | Crush                                     |     |                 | Paddock                             |              |     |
|                                       | Quiet: 19 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             | Quiet: 17 head<br>Slightly Stirry: 2 head |     |                 | Temperament not assessed in Paddock |              |     |
|                                       | Good to handle, very quiet have been well handled and excellent to draft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                                           |     |                 |                                     |              |     |
| Handled With                          | Bikes , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                                           |     |                 |                                     |              |     |
| Notable Traits                        | Traits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             |                                           |     |                 |                                     |              |     |
|                                       | 10 Head Ringworm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                                           |     |                 |                                     |              |     |
| Assessor Comments                     | A neat mob of young Angus steers. No expense has been spared in breeding these steers with the majority being sired by industry leading AI sires, such as Millah Murrah Rembrandt R48 and Quixote Q96 as well as Tehama Testament. A regretful sale as these steers have been weaned earlier than normal and offered for sale due to the tough season that has been experienced in sw vic this year. Normally these steers are grown out to feeder weights and are highly sought after by feedlots and bullock finishers. These steers come with the highest recommendation, every animal health protocol is done and they are very quiet steers that are a pleasure to handle. Ideal young steers that will continue to do and won't take much to run through the summer. Please note vendor has two other lots in todays sale totalling 104 head. |                             |                                           |     |                 |                                     |              |     |
| Assessor                              | Anthony Mulraney (Level 3 Accredited) Phone: 0401 832 625                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                                           |     |                 |                                     |              |     |
| Delivery Period                       | 02/11/2024 to 09/11/2024 (8 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                                           |     |                 |                                     |              |     |
| Delivery Point                        | Boolarra 15 Kms north west of Camperdown Lat: -38.1138096 "S Lng143.3183893 " E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                           |     |                 |                                     |              |     |
| NLIS Transfer                         | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of \$5.00/head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |                                           |     |                 |                                     |              |     |
| Agent Contact                         | Alister Nash                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                           |     |                 |                                     |              |     |
|                                       | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0427 932 264                |                                           |     |                 |                                     |              |     |
|                                       | Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (03) 5593 2288              |                                           |     |                 |                                     |              |     |
|                                       | AfterHours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0427 932 264                |                                           |     |                 |                                     |              |     |
|                                       | Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | anash@charlesstewart.com.au |                                           |     |                 |                                     |              |     |
| Trucking Access                       | B-Double                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |                                           |     |                 |                                     |              |     |
| Wet Weather Accessible                | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                                           |     |                 |                                     |              |     |
| Loading Facilities                    | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                           |     |                 |                                     |              |     |
| Trucking Access Additional Directions | B Double access                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                           |     |                 |                                     |              |     |
| Delivery Comments                     | 12 hours notice required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |                                           |     |                 |                                     |              |     |
| Trading Terms                         | Invoiced to an approved Agent or cash before delivery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                                           |     |                 |                                     |              |     |
| Movement Restrict.                    | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                           |     |                 |                                     |              |     |
| Special Conditions                    | Stewart Nash McVilly terms and conditions for a normal private sale treaty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                                           |     |                 |                                     |              |     |
| Sale Types                            | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                           |     |                 |                                     |              |     |
| NLIS Note                             | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at www.nlis.com.au or if you require assistance, please contact the NLIS Helpdesk on 1800 654 743                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                                           |     |                 |                                     |              |     |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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