

Lot 207

Lot Id

A/c

PIC Number(s)

Agent

Auction 124528 - NATIONAL LAMB SALE - Tuesday, 19 November 2024

**450 Mixed Sex Store Lambs**

BLACK PIC TAG

L.B WILSON

GIRRAWHEEN. TALEGAR LANE, COONAMBLE, NSW

NF170211

RAY WHITE RICHARDSON & SINCLAIR

Form Number: 10002691

Lot 207

| Average Weight  | At Assessment 08/11/2024 |                                                                                              |           |                  | At Est Kill/Del Date 21/11/2024 (13 days) |                                   |  |  |  |
|-----------------|--------------------------|----------------------------------------------------------------------------------------------|-----------|------------------|-------------------------------------------|-----------------------------------|--|--|--|
|                 | Live                     | 31.0 kgs                                                                                     |           |                  |                                           | 30.2 kgs based on -2.5% Del. Adj. |  |  |  |
|                 | Dressed                  | 12.1 kgs (Est. Av. Drs. 39%)                                                                 |           |                  |                                           | 12.1 kgs                          |  |  |  |
|                 |                          | 5 Hrs off feed                                                                               |           |                  |                                           | Live weight gain 0 grams/day      |  |  |  |
|                 | Weight Range             | 23 kgs to 43 kgs Liveweight                                                                  |           |                  |                                           | 22 kgs to 42 kgs Liveweight       |  |  |  |
| Breeds          |                          | Sire                                                                                         |           | Dam              |                                           |                                   |  |  |  |
|                 |                          | 100 %                                                                                        | 1st Cross | Border Leicester | Merino                                    |                                   |  |  |  |
| Sex Composition |                          | AS ABOVE                                                                                     |           |                  |                                           |                                   |  |  |  |
| Drop            |                          | Aug 2024 to Sep 2024<br>Age Breakup: MAJORITY LAMBED<br>OVER A/SEP. ODD LAMB OCTOBER<br>DROP |           |                  |                                           |                                   |  |  |  |
| Weaning         |                          | Lambs will not be weaned prior to delivery                                                   |           |                  |                                           |                                   |  |  |  |

Assessment: Individual on 08/11/2024 Sampled: 144 Head (32%)

| Weight Class | Weight Range |       | Fat Scores |       | Totals |
|--------------|--------------|-------|------------|-------|--------|
|              |              |       | 2          | 3     |        |
|              | Dressed      | Live  | 6-10       | 11-15 |        |
| 10           | 8.1 -10.0    | 21-26 | 13%        | 0%    | 13%    |
| 12           | 10.1 -12.0   | 26-31 | 33%        | 1%    | 34%    |
| 14           | 12.1 -14.0   | 31-36 | 31%        | 6%    | 37%    |
| 16           | 14.1 -16.0   | 36-41 | 4%         | 11%   | 15%    |
| 18           | 16.1 -18.0   | 41-46 | 0%         | 1%    | 1%     |
| Totals       |              |       | 81%        | 19%   | 100%   |

|                        |                                                                                                                                                       |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mulesed                | No                                                                                                                                                    |
| Shearing Info          | Unshorn Not Crutched                                                                                                                                  |
| Wool Length            | 10% 1 - 1.5" 90% 1.5 - 2"                                                                                                                             |
| Majority Length        | 45 Millimetres                                                                                                                                        |
| Degree Burr            | Medium Type: CLOVER, ROLY POLY                                                                                                                        |
| Degree Seed            | Very Light Type: SUMMER GRASS . NON PENETRATING                                                                                                       |
| Shedding Breed Contact | No known contact with shedding breeds                                                                                                                 |
| Skin Comment           | HEALTHY PINK SKINS                                                                                                                                    |
| Wool Comment           | TYPICAL 1ST CROSS UNSHORN STAPLE. SHOWING HERBAGE RUB. COULD BENEFIT FROM SHEARING WITHIN 4-6 WEEKS.                                                  |
| Vendor Bred            | Yes                                                                                                                                                   |
| Bloodlines             | SIRED BY CASTLEREAGH BORDER RAMS. BRED FROM VENDOR BRED BUNGULLA BLOOD EWES, BOUGHT IN EWES OF MULLENGUDGERY BLOOD AND UNKNOWN BLOODLINES FROM COBAR. |
| Grazing Conditions     | UNWEANED. STRIPPED FAB A BEAN CROP AND SURROUNDING PASTURE.<br>Returned same                                                                          |
| Introduced Sheep       | 1-5 sources of sheep have been introduced onto the consignment property in the last 5 years                                                           |
| Footrot                | All consigned sheep are from a flock that is free of Virulent Footrot                                                                                 |

|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |        |            |           |     |      |     |      |    |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|------------|-----------|-----|------|-----|------|----|
|                              | All consigned sheep are from a flock that is free of Benign Footrot or Scald                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |        |            |           |     |      |     |      |    |
|                              | Feet were not inspected at assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |        |            |           |     |      |     |      |    |
| Lice                         | All consigned sheep are from a flock that is free of Lice                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |        |            |           |     |      |     |      |    |
| Scabby Mouth Vaccination     | 100% of this consignment have not been treated with a Scabby Mouth Vaccination prior to sale                                                                                                                                                                                                                                                                                                                                                                                                                    |            |        |            |           |     |      |     |      |    |
| WHP/ESI                      | Sheep are within a Withholding Period or Export Slaughter Interval for: IVOMEC DUEL as of 10/10/2024 for 84 days                                                                                                                                                                                                                                                                                                                                                                                                |            |        |            |           |     |      |     |      |    |
| Health Treatments            | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 24/09/2024 | 7-IN-1 | First Dose |           |     |      |     |      |    |
| Eligibilities                | Russian Eligible   Saudi Eligible                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |        |            |           |     |      |     |      |    |
| Health Declaration           | A National Sheep Health Declaration will be provided at Delivery                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |        |            |           |     |      |     |      |    |
| JD Approved Vaccinates       | Sheep are not JD Approved Vaccinates.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |        |            |           |     |      |     |      |    |
| Vendor Comments              | ANNUAL TURNOFF OF CROSSBRED LAMBS. 530 AT MARKING TIME. SELLING THE LEAD 450. DOING WELL ON THE FABA BEAN STUBBLE, GETTING A BIT OF LEFT OVER GRAIN.                                                                                                                                                                                                                                                                                                                                                            |            |        |            |           |     |      |     |      |    |
| Any Access To Rams or Stags? | To vendor's best knowledge, the female portion of this lot has had no access to rams or stags.                                                                                                                                                                                                                                                                                                                                                                                                                  |            |        |            |           |     |      |     |      |    |
|                              | <div>Quality Grades</div> <table><tr><td>Very Good</td><td>80%</td></tr><tr><td>Good</td><td>15%</td></tr><tr><td>Fair</td><td>5%</td></tr></table>                                                                                                                                                                                                                                                                                                                                                             |            |        |            | Very Good | 80% | Good | 15% | Fair | 5% |
| Very Good                    | 80%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |        |            |           |     |      |     |      |    |
| Good                         | 15%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |        |            |           |     |      |     |      |    |
| Fair                         | 5%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |        |            |           |     |      |     |      |    |
| Assessor Comments            | THE LEAD 450 HEAD FROM A 530 HEAD LAMBED OUT. BRED FROM MERINO EWES, INCLUDING VENDOR BRED AND BOUGHT IN EWES, ALL WITH LARGE FRAMED GENETICS, LAMBS HAVE HAD A GOOD RUN SINCE LAMBING AND SHOULD CONTINUE TO ROLL FORWARD ON THE RIGHT FEED. BEING OFFERED AS MIXED SEX AS DROPPED. OF THE LAMBS ASSESSED THE SEX PERCENTAGE WAS AROUND 50/50. LAMBS STILL RUNNING WITH THE EWES UNTIL DELIVERY, PICKING UP SOME LEFT OVER GRAIN AND HEALTHY STUBBLE. PLENTY OF UPSIDE IN A HEALTHY LAMB MARKET GOING FORWARD. |            |        |            |           |     |      |     |      |    |
| Assessor                     | <b>Mick Jones (Level 1 Accredited)</b> Phone: 0418 238 427                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |        |            |           |     |      |     |      |    |
| Delivery Period              | 21/11/2024 to 21/11/2024 (1 day)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |        |            |           |     |      |     |      |    |
| Delivery Point               | GIRAWHEEN, 1690 TALEGAR LANE. SOUTH WEST OF COONAMBLE<br>Lat: -30.7820705" S Long: 148.4629997" E                                                                                                                                                                                                                                                                                                                                                                                                               |            |        |            |           |     |      |     |      |    |
| Agent Contact                | <b>Mick Jones</b><br>Mobile <a href="tel:0418238427">0418 238 427</a><br>Work <a href="tel:(02)68823111">(02) 6882 3111</a><br>Fax <a href="tel:(02)68846441">(02) 6884 6441</a><br>Email <a href="mailto:mej1@me.com">mej1@me.com</a>                                                                                                                                                                                                                                                                          |            |        |            |           |     |      |     |      |    |
| Trucking Access              | B-Double                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |        |            |           |     |      |     |      |    |
| Wet Weather Accessible       | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |        |            |           |     |      |     |      |    |
| Loading Facilities           | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |        |            |           |     |      |     |      |    |
| Loading Ramp                 | Single Deck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |        |            |           |     |      |     |      |    |
| Delivery Comments            | ARRANGEMENTS ASAP AT COMPLETION OF SALE, AT LEAST 48 HOURS. ***NOTE 1 DAY NOMINATED FOR DELIVERY***                                                                                                                                                                                                                                                                                                                                                                                                             |            |        |            |           |     |      |     |      |    |
| Trading Terms                | 7 DAYS TO MEMBERS OF ALPA, ALL OTHERS EFT IN FULL ONCE LOADED. NO REBATE.                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |        |            |           |     |      |     |      |    |
| Movement Restrict.           | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                 |            |        |            |           |     |      |     |      |    |
| Sale Types                   | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |        |            |           |     |      |     |      |    |
| NLIS Note                    | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                    |            |        |            |           |     |      |     |      |    |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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