

Lot 883

Lot Id

A/c

PIC Number(s)

Accreditation(s)

Agent

Auction 124532 - NATIONAL LAMB SALE - Tuesday, 17 December 2024

**665 Mixed Sex Store Lambs**

black and blue nils tagg

D ROSS

Dawsons road Heywood, HEYWOOD, VIC

3GLUA013

LPA

SOUTHERN GRAMPIANS LIVESTOCK

Form Number: 10005851 Lot 883

| Average Weight | At Assessment 13/12/2024     | At Est Kill/Del Date 18/12/2024 (5 days) |
|----------------|------------------------------|------------------------------------------|
| Live           | 38.6 kgs                     | 37.1 kgs based on -4% Del. Adj.          |
| Dressed        | 16.2 kgs (Est. Av. Drs. 42%) | 16.2 kgs                                 |
|                | 7 Hrs off feed               | Live weight gain 0 grams/day             |
| Weight Range   | 32 kgs to 44 kgs Liveweight  | 31 kgs to 42 kgs Liveweight              |

| Breeds         | Sire        | Dam                     |
|----------------|-------------|-------------------------|
| 56 % 2nd Cross | Poll Dorset | Composite               |
| 38 % 2nd Cross | Poll Dorset | Border Leicester/Merino |
| 6 % 2nd Cross  | Suffolk     | Composite               |

|      |                           |
|------|---------------------------|
| Drop | 1 Jun 2024 to 30 Jul 2024 |
|------|---------------------------|

|         |                         |                |
|---------|-------------------------|----------------|
| Weaning | Lambs weaned 01/12/2024 | paddock weaned |
|---------|-------------------------|----------------|

Assessment: Individual on 13/12/2024 Sampled: 417 Head (63%)

| Weight Class | Weight Range |       | Fat Scores |      | Totals |
|--------------|--------------|-------|------------|------|--------|
|              |              |       | 1          | 2    |        |
|              | Dressed      | Live  | 0-5        | 6-10 |        |
| 14           | 12.1 -14.0   | 29-33 | 1%         | 8%   | 9%     |
| 16           | 14.1 -16.0   | 34-38 | 0%         | 32%  | 32%    |
| 18           | 16.1 -18.0   | 38-43 | 0%         | 48%  | 48%    |
| 20           | 18.1 -20.0   | 43-48 | 0%         | 11%  | 11%    |
| Totals       |              |       | 1%         | 99%  | 100%   |

|                              |                                           |
|------------------------------|-------------------------------------------|
| Comment on Fat Score 1 Sheep | fit and healthy will travel any distance. |
|------------------------------|-------------------------------------------|

|                        |                                                                                                                |
|------------------------|----------------------------------------------------------------------------------------------------------------|
| Mulesed                | No                                                                                                             |
| Shearing Info          | Unshorn Not Crutched                                                                                           |
| Wool Length            | 10% 0 - 0.25" 60% 0.25 - 0.5" 30% 0.5 - 1"                                                                     |
| Majority Length        | 13 Millimetres                                                                                                 |
| Degree Burr            | Nil                                                                                                            |
| Degree Seed            | None Observed                                                                                                  |
| Shedding Breed Contact | No known contact with shedding breeds                                                                          |
| Skin Comment           | Majority of skins are still fresh. Some are looking a little washed/dried out due to server change in weather. |

|             |                                                                                                                                                    |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| Vendor Bred | Yes                                                                                                                                                |
| Bloodlines  | Poll Dorsets purchased from Elsted and Athlone studs. Suffolks are Cotta blood. 1st x ewes are purchased from SA Composite ewes are Wairere blood. |

|                    |                                                 |
|--------------------|-------------------------------------------------|
| Grazing Conditions | Improved pastures. Rhye/clover<br>Returned same |
|--------------------|-------------------------------------------------|

|                  |                                                                                                                                                                                                |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Introduced Sheep | 1-5 sources of sheep have been introduced onto the consignment property in the last 5 years                                                                                                    |
| Footrot          | All consigned sheep are from a flock that is free of Virulent Footrot<br>All consigned sheep are from a flock that is free of Benign Footrot or Scald<br>Feet were not inspected at assessment |

|                          |                                                                                              |            |                |            |
|--------------------------|----------------------------------------------------------------------------------------------|------------|----------------|------------|
| Lice                     | All consigned sheep are from a flock that is free of Lice                                    |            |                |            |
| Scabby Mouth Vaccination | 100% of this consignment have not been treated with a Scabby Mouth Vaccination prior to sale |            |                |            |
| Health Treatments        | Drenched                                                                                     | 10/08/2024 | first mectin   |            |
|                          | Drenched                                                                                     | 12/10/2024 | tri gaurd      |            |
|                          | Vaccinated                                                                                   | 10/08/2024 | 5 in 1 glanvac | First Dose |
| Eligibilities            | Russian Eligible                                                                             |            |                |            |
| Health Declaration       | A National Sheep Health Declaration will be provided at Delivery AT BUYER REQUEST            |            |                |            |
| JD Approved Vaccinates   | Sheep are not JD Approved Vaccinates.                                                        |            |                |            |

|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Any Access To Rams or Stags? | To vendor's best knowledge, the female portion of this lot has had no access to rams or stags.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| Assessor Comments            | OFFERING 665 MID WEIGHT 2ND CROSS FEEDER LAMBS. 1330 IN TOTOAL TO BE OFFERED IN 2 LOTS OF 665 RUN OUT THE GATE. 100% LAMBS WEIGHED 32-44KG & AV 38.6KG @ ASSESSMENT. A LARGE MARJORITY OF THESE ARE SIRED BY POLL DORSET RAMS AND A SMALL PERCENTAGE SIRED BY SUFFOLKS AND BREED OUT OF 1ST CROSS (BLM) AND COMPOSITE EWES. A GREAT RUN OF EVEN WEIGHTED JUNE/JULY DROP LAMBS, TO SHEAR AND FEED FOR THE NEW YEAR MARKET. LAMBS WERE CRUTCHED AND WEANED 10 DAYS BEFORE ASSESSMEANT AND ARE STILL HOLDING FRESH CONDITION BUT DRYING OUT IN SKINS. PLEASE NOTE APPROX 10 LAMBS STILL HAVE TAILS. |  |  |  |
| Assessor                     | <b>Blair O'Toole (Level 2 Accredited)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |

|                        |                                                                                                                                                 |                                                                          |  |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--|
| Delivery Period        | 18/12/2024 to 24/12/2024 (7 days)                                                                                                               |                                                                          |  |
| Delivery Point         | Dawsons road<br>Lat: -38.1333964" S Long: 141.6297919" E                                                                                        |                                                                          |  |
| Agent Contact          | <b>Josh Lilley</b>                                                                                                                              |                                                                          |  |
|                        | Mobile                                                                                                                                          | <a href="tel:0400529810">0400 529 810</a>                                |  |
|                        | Work                                                                                                                                            | <a href="tel:(03)55711404">(03) 5571 1404</a>                            |  |
|                        | Fax                                                                                                                                             | <a href="tel:(03)55711644">(03) 5571 1644</a>                            |  |
|                        | Email                                                                                                                                           | <a href="mailto:josh@sglrealestate.com.au">josh@sglrealestate.com.au</a> |  |
| Trucking Access        | B-Double                                                                                                                                        |                                                                          |  |
| Wet Weather Accessible | Yes                                                                                                                                             |                                                                          |  |
| Loading Facilities     | Rear Loading                                                                                                                                    |                                                                          |  |
| Loading Ramp           | Single Deck                                                                                                                                     |                                                                          |  |
| Delivery Comments      | 24 hours notice prior to delivery                                                                                                               |                                                                          |  |
| Trading Terms          | ALPA TERMS AND CONDITIONS. CBD UNLESS SETTLED THROUGH AN APPROVED ALPA AGENCY.                                                                  |                                                                          |  |
| Movement Restrict.     | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.] |                                                                          |  |
| Sale Types             | \$/Head                                                                                                                                         |                                                                          |  |

|           |                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| NLIS Note | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |  |  |  |
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Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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