

|                  |                                                                                                                                 |  |  |
|------------------|---------------------------------------------------------------------------------------------------------------------------------|--|--|
|                  | <b>20 Heifers</b>                                                                                                               |  |  |
| A/c              | I & J Marshman , GRUMBLE GRUMBLE<br>langs road limestone, LIMESTONE, VIC                                                        |  |  |
| PIC Number(s)    | 3MUGC001                                                                                                                        |  |  |
| Accreditation(s) | EU, LPA, MSA (749F), Never Ever accredited                                                                                      |  |  |
| Verification(s)  | Greenham NEVER EVER - This vendor's PIC has been recognised as participating with the Greenham NEVER EVER accreditation program |  |  |
| Agent            | NUTRIEN AG SOLUTIONS YEA                                                                                                        |  |  |

|                |                                 |                               |                                                 |  |
|----------------|---------------------------------|-------------------------------|-------------------------------------------------|--|
| Average Weight | <b>At Assessment 11/11/2024</b> |                               | <b>At Est Kill/Del Date 18/11/2024 (7 days)</b> |  |
|                | Live                            | 304.4 kgs                     | 289.2 kgs based on -5% Del. Adj.                |  |
|                | Dressed                         | 152.2 kgs (Est. Av. Drs. 50%) | 152.2 kgs                                       |  |
|                |                                 | 0 Hrs off feed                | Live weight gain 0 kgs/day                      |  |
| Weight Range   | 279 kgs to 366 kgs Liveweight   |                               | 265 kgs to 348 kgs Liveweight                   |  |

|             |                                   |          |
|-------------|-----------------------------------|----------|
| Breeds      | Sire                              | Dam      |
|             | 20 Head Hereford                  | Hereford |
| Ext. Breed  | WIRRUNA,BANEMORE & GLENTREVOR BLD |          |
| Horn Status | 18 Polled 2 Dehorned              |          |

|     |              |  |  |
|-----|--------------|--|--|
| Age | 8 - 9 Months |  |  |
|-----|--------------|--|--|

|         |                          |             |
|---------|--------------------------|-------------|
| Weaning | Cattle weaned 30/10/2024 | YARD WEANED |
|---------|--------------------------|-------------|

Assessment: Individual on 11/11/2024 Sampled: 20 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |            | Totals      |
|--------------|--------------|---------|-------------------|------------|-------------|
|              |              |         | 3 L               | 3 H        |             |
|              | Dressed      | Live    | 7-9               | 10-12      |             |
| 15           | 130.1 -150.0 | 260-300 | 20%               | 40%        | <b>60%</b>  |
| 16           | 150.1 -160.0 | 300-320 | 20%               | 5%         | <b>25%</b>  |
| 18           | 160.1 -180.0 | 320-360 | 5%                | 0%         | <b>5%</b>   |
| 20           | 180.1 -200.0 | 360-400 | 0%                | 10%        | <b>10%</b>  |
| Totals       |              |         | <b>45%</b>        | <b>55%</b> | <b>100%</b> |

|                    |                                                                                                       |
|--------------------|-------------------------------------------------------------------------------------------------------|
| Vendor Bred        | Yes                                                                                                   |
| Stock History      | EU REGISTERED                                                                                         |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                                     |
| Bloodlines         | HEIFERS ARE BY BANEMORE MATTY & WIRRUNA RUNDLE WITH THE COWS BEING BANEMORE, WIRRUNA & GLENTREVOR BLD |

|                    |                                                      |
|--------------------|------------------------------------------------------|
| Grazing Conditions | IMPROVED PASTURES OF RYE AND CLOVER<br>Returned same |
|--------------------|------------------------------------------------------|

|                   |                                                                               |
|-------------------|-------------------------------------------------------------------------------|
| Burr/Seed in Coat | No Burr or Seed of weeds declared noxious observed in the coats at assessment |
|-------------------|-------------------------------------------------------------------------------|

|                   |                                                                                                |            |           |
|-------------------|------------------------------------------------------------------------------------------------|------------|-----------|
| HGP Status        | The owner declares that the cattle have not been treated with HGP at any period of their lives |            |           |
| Health Treatments | Drenched                                                                                       | 03/11/2024 | EPRINOMAX |
|                   | Vaccinated                                                                                     | 23/07/2024 | 7 in 1    |
|                   | Vaccinated                                                                                     | 30/08/2024 | 7 in 1    |
| Eligibilities     | Russian Eligible Saudi Eligible                                                                |            |           |
| J-BAS Score       | 6                                                                                              |            |           |

|                 |                                                                       |
|-----------------|-----------------------------------------------------------------------|
| Vendor Comments | A LOVELLY LINE OF QUIET HEIFERS ONLY BEING SOLD DUE TO EXCESS NUMBERS |
|-----------------|-----------------------------------------------------------------------|

|                 |                   |
|-----------------|-------------------|
| Joining Details | Not Station Mated |
|-----------------|-------------------|

|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |                                                                   |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------|
| Any Access To Bulls or Stags? | To vendor's best knowledge, this lot has had no access to bulls or stags.                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                               |                                                                   |
|                               | <div>Quality Grades</div> <div>Very Good100%</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                               |                                                                   |
| Temperament                   | <div>Yards</div> <div>Docile: 5 head<br/>Quiet: 15 head</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <div>Crush</div> <div>Docile: 6 head<br/>Quiet: 14 head</div> | <div>Paddock</div> <div>Temperament not assessed in Paddock</div> |
| Handled With                  | HEIFERS WERE WELL BEHAVED & QUIET IN THE CRUSH & YARDS, Bikes , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                               |                                                                   |
| Assessor Comments             | THE MARSHMAN FAMILY TAKE GREAT PRIDE IN THEIR CATTLE & OVER MANY YEARS HAVE USED THE BEST OF GENETICS RESULTING IN LOVELY BIG ROOMY FUNCTIONAL COWS, THESE EU HEIFERS WOULD GROW ON & MAKE TERRIFIC BREEDERS IN THE FUTURE, THEY HAVE A TERRIFIC TEMPERAMENT & WOULD SUITABLE FOR ANY PURCHASER JUST STARTING OUT IN THE INDUSTRY, 20 OF THEIR SISTERS ALSO IN SALE,NOTE ANY PURCHASER WANTING TO FILL A TRUCK, THERE IS A AUTUMN DROP WEANER SALE AT YEA ON THE 22ND NOV WITH 3000 HEAD . ( MARSHMANS HAVE 90 STEERS IN SALE) |                                                               |                                                                   |
| Assessor                      | <b>Chris Pollard (Level 1 Accredited)</b> Phone: 0428 993 860                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                               |                                                                   |
| Delivery Period               | 18/11/2024 to 23/11/2024 (6 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                               |                                                                   |
| Delivery Point                | Murrindindi Rd Lat: -37.2519740508028 "S Lng145.492660313342 " E                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                               |                                                                   |
| NLIS Transfer                 | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$5.00/head</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |                                                                   |
| Agent Contact                 | <b>Chris Pollard</b><br>Mobile <a href="tel:0428993860">0428 993 860</a><br>Work <a href="tel:(03)57972799">(03) 5797 2799</a><br>Fax <a href="tel:(03)57972258">(03) 5797 2258</a><br>Email <a href="mailto:chris.pollard@nutrien.com.au">chris.pollard@nutrien.com.au</a>                                                                                                                                                                                                                                                    |                                                               |                                                                   |
| Trucking Access               | B-Double                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                               |                                                                   |
| Wet Weather Accessible        | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                               |                                                                   |
| Loading Facilities            | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                               |                                                                   |
| Loading Ramp                  | Single Deck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                                                                   |
| Delivery Comments             | 24 hours notice prior to delivery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                               |                                                                   |
| Trading Terms                 | NUTRIEN AG SOLUTIONS TERMS & CONDITIONS OF SALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |                                                                   |
| Movement Restrict.            | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                |                                                               |                                                                   |
| Sale Types                    | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                               |                                                                   |
| NLIS Note                     | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                   |                                                               |                                                                   |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

© 2024 AuctionsPlus Pty Ltd. No part of this publication may be reproduced in any form or by any means without prior written permission of AuctionsPlus. AuctionsPlus makes no representations and to the extent permitted by law excludes all warranties in relation to the information contained in this publication. AuctionsPlus is not liable to you or to any third party for any losses, costs or expenses, including any direct, indirect, incidental, consequential, special or exemplary damages or lost profit, resulting from any use or misuse of the information contained in this publication. Information contained in this publication has been obtained from a variety of third party sources which have not been verified by AuctionsPlus.