

| Average Weight | At Assessment 08/11/2024      | At Est Kill/Del Date 16/11/2024 (8 days) |
|----------------|-------------------------------|------------------------------------------|
| Live           | 522.7 kgs                     | 507.1 kgs based on -3% Del. Adj.         |
| Dressed        | 240.5 kgs (Est. Av. Drs. 46%) | 240.5 kgs                                |
|                | 5 Hrs off feed                | Live weight gain 0 kgs/day               |
| Weight Range   | 440 kgs to 616 kgs Liveweight | 427 kgs to 598 kgs Liveweight            |

|             |           |             |
|-------------|-----------|-------------|
| Breeds      | Sire      | Dam         |
|             | 55 Head   | Angus Angus |
| Horn Status | 55 Polled |             |

|     |             |
|-----|-------------|
| Age | 7 - 8 Years |
|-----|-------------|

|                |                                     |              |                   |
|----------------|-------------------------------------|--------------|-------------------|
| Calves at Foot | 55 calves sired by Registered Angus | Age in Weeks | 23 calves handled |
|                | Bull ID's: KENNYS CREEK STUD        | Low 3        | Low 69 kgs        |
|                | BULLS.                              | High 11      | Ave. 92 kgs       |
|                |                                     |              | High 108 kgs      |
|                | Sex Composition: 30 STEER CALVES    |              |                   |
|                | & 25 HEIFER CALVES (APPROX)         |              |                   |

Assessment: Individual on 08/11/2024 Sampled: 55 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |     |       | Totals |
|--------------|--------------|---------|-------------------|-----|-------|--------|
|              |              |         | 2                 | 3 L | 3 H   |        |
|              | Dressed      | Live    | 3-6               | 7-9 | 10-12 |        |
| 22           | 200.1 -220.0 | 435-478 | 13%               | 0%  | 0%    | 13%    |
| 24           | 220.1 -240.0 | 478-522 | 33%               | 2%  | 2%    | 37%    |
| 26           | 240.1 -260.0 | 522-565 | 35%               | 2%  | 0%    | 37%    |
| 28           | 260.1 -280.0 | 565-609 | 7%                | 4%  | 0%    | 11%    |
| 30           | 280.1 -300.0 | 609-652 | 2%                | 0%  | 0%    | 2%     |
| Totals       |              |         | 90%               | 8%  | 2%    | 100%   |

|                    |                                                                                                               |
|--------------------|---------------------------------------------------------------------------------------------------------------|
| Vendor Bred        | No                                                                                                            |
|                    | Vendor has owned stock for 6-12 months                                                                        |
| Stock History      | PURCHASED EX A+ FROM WALCHA REGION IN APRIL 2024 AS PTIC 6.5 & 7.5 YO COWS, PTIC TO STUD KENNY'S CREEK BULLS. |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                                             |
| Bloodlines         | NEW ENGLAND BRED COWS WITH KENNY'S CREEK BLOOD CALVES AT FOOT. CALVES HAVE BEEN MARKED & VACCINATED.          |

|                    |                           |
|--------------------|---------------------------|
| Grazing Conditions | IMPROVED & NATIVE PASTURE |
|                    | Returned same             |

|                   |                                                                               |
|-------------------|-------------------------------------------------------------------------------|
| Burr/Seed in Coat | No Burr or Seed of weeds declared noxious observed in the coats at assessment |
|-------------------|-------------------------------------------------------------------------------|

|                   |                                                                                                |            |            |            |
|-------------------|------------------------------------------------------------------------------------------------|------------|------------|------------|
| HGP Status        | The owner declares that the cattle have not been treated with HGP at any period of their lives |            |            |            |
| Health Treatments | Cows Vaccinated                                                                                | 18/09/2024 | SELOVIN LA | First Dose |
|                   | Calves Vaccinated                                                                              | 18/09/2024 | 7 IN 1     | First Dose |
|                   | Cows Vaccinated                                                                                | 18/09/2024 | 7 IN 1     | Booster    |

|               |                  |                |
|---------------|------------------|----------------|
| Eligibilities | Russian Eligible | Saudi Eligible |
| J-BAS Score   | 6                |                |

|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                              |                                           |      |                                     |     |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------|------|-------------------------------------|-----|
| Vendor Comments               | VENDOR REDUCING CATTLE NUMBERS DUE VERY LEAN SPRING ON THE MONARO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |                                           |      |                                     |     |
| Joining Details               | Not Station Mated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                              |                                           |      |                                     |     |
| Any Access To Bulls or Stags? | To vendor's best knowledge, this lot has had no access to bulls or stags.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                              |                                           |      |                                     |     |
|                               | Quality Grades                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                              | Store Condition                           |      | Muscle Score                        |     |
|                               | Very Good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 50%                                                                          | Store                                     | 100% | C                                   | 6%  |
|                               | Good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 50%                                                                          |                                           |      | D                                   | 94% |
| Temperament                   | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              | Crush                                     |      | Paddock                             |     |
|                               | Quiet: 55 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                              | Quiet: 52 head<br>Slightly Stirry: 3 head |      | Temperament not assessed in Paddock |     |
|                               | VERY CALM, QUIET CATTLE TO HANDLE & WORK IN YARDS. CATTLE WERE EASY TO HANDLE & FILED UP THE RACE & THROUGH THE WEIGH BOX WITH NO ISSUES AT ALL. 3 COWS WERE UNEASY IN THE CRUSH BUT NOTHING OUT OF THE ORDINARY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                              |                                           |      |                                     |     |
| Handled With                  | Bikes , Dogs , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                              |                                           |      |                                     |     |
| Notable Traits                | Traits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                              |                                           |      |                                     |     |
|                               | 9 Head SPLASH OF WHITE UNDER FLANK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |                                           |      |                                     |     |
| Assessor Comments             | GOOD TO BETTER QUALITY GSM 7-8 YEAR OLD NEW ENGLAND BRED ANGUS COWS WITH KENNY'S CREEK BLOOD, MARKED & VACCINATED CALVES AT FOOT THAT AVERAGED 92kg. THESE COWS WERE PURCHASED EX A+ IN APRIL 2024 FROM WALCHA AS PTIC UNITS. NOTHING TO NOT LIKE ABOUT THESE COWS & CALVES, THEY ARE WELL STRUCTURED WITH NEAT FEET & WOULD BEST BE DISCRIBED AS MODERATE TO LARGER FRAMED. COWS HAVE PLENTY OF MILK EVEN THOUGH THEY ARE IN THEIR WORKING CLOTHS & PUTTING A MIGHTY EFFORT IN ON THEIR FRESH CALVES. ALL COWS WERE MOUTHED PRIOR TO ASSESSMENT & ARE GSM WITH SOME WORN MOUTHS BUT DEEMED SOUND. FAULTY MOUTHS WERE REMOVED FROM THIS LOT. THESE COWS WOULD GO AROUND AGAIN IF REQUIRED. FUNCTIONAL , QUIET CATTLE WITH A CALM EVEN TEMPREMENT. THE LEED OF THIS LOT WILL CERTAINLY BE BIG HEAVY COWS WITH THE WEIGHT BACK ON THEM. IDEAL UNITS TO JOIN IMMEDIATELY FOR AN EACH WAY BET AS YOU FATTERN THE COW & GROW THE CALF. |                                                                              |                                           |      |                                     |     |
| Assessor                      | Will Dixon (Level 1 Accredited) Phone: 0427 025 809                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                              |                                           |      |                                     |     |
| Delivery Period               | 16/11/2024 to 22/11/2024 (7 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                              |                                           |      |                                     |     |
| Delivery Point                | 28 KMS NORTH OF BOMBALA OFF THE SNOWY RIVER WAY Lat: -36.911523 "S Lng149.2423244 " E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              |                                           |      |                                     |     |
| Ticks                         | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                              |                                           |      |                                     |     |
| NLIS Transfer                 | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$3.00/head</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                              |                                           |      |                                     |     |
| Agent Contact                 | Will Dixon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                              |                                           |      |                                     |     |
|                               | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <a href="tel:0427025809">0427 025 809</a>                                    |                                           |      |                                     |     |
|                               | Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <a href="tel:0264527747">(02) 6452 7747</a>                                  |                                           |      |                                     |     |
|                               | Fax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <a href="tel:0264527748">(02) 6452 7748</a>                                  |                                           |      |                                     |     |
|                               | Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <a href="mailto:will@monarolivestock.com.au">will@monarolivestock.com.au</a> |                                           |      |                                     |     |
| Trucking Access               | B-Double                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                              |                                           |      |                                     |     |
| Wet Weather Accessible        | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                              |                                           |      |                                     |     |
| Loading Facilities            | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                           |      |                                     |     |
| Loading Ramp                  | Single Deck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                              |                                           |      |                                     |     |
| Trucking Access               | B/DOUBLE ACCESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                              |                                           |      |                                     |     |
| Additional Directions         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                              |                                           |      |                                     |     |
| Delivery Comments             | ALL WEATHER B/DOUBLE ACCESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                              |                                           |      |                                     |     |
| Trading Terms                 | PURCHASER TO SETTLE THROUGH APPROVED ALPA MEMBER AGENCY. ALL OTHERS CBD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                              |                                           |      |                                     |     |
| Movement Restrict.            | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                              |                                           |      |                                     |     |
| Special Conditions            | PURCHASER MUST SETTLE THRU APPROVED ALPA MEMBER AGENT. 7 DAY TERMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |                                           |      |                                     |     |
| Sale Types                    | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                              |                                           |      |                                     |     |
| NLIS Note                     | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              |                                           |      |                                     |     |

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