

| Average Weight | At Assessment 10/01/2025      | At Est Kill/Del Date 20/01/2025 (10 days) |
|----------------|-------------------------------|-------------------------------------------|
| Live           | 663.0 kgs                     | 631.6 kgs based on -5% Del. Adj.          |
| Dressed        | 311.6 kgs (Est. Av. Drs. 47%) | 312.5 kgs                                 |
|                | 5 Hrs off feed                | Live weight gain 0.2 kgs/day              |
| Weight Range   | 618 kgs to 718 kgs Liveweight | 589 kgs to 684 kgs Liveweight             |

|         |       |       |
|---------|-------|-------|
| Breeds  | Sire  | Dam   |
| 14 Head | Angus | Angus |

Horn Status 14 Polled

|     |                                                                       |
|-----|-----------------------------------------------------------------------|
| Age | 3.7 - 3.8 Years<br>Age Breakup: "s" 2021 March/April<br>Drop females. |
|-----|-----------------------------------------------------------------------|

| Assessment: Individual on 10/01/2025 Sampled: 14 Head (100%) |              |         |                   |            |            |            |             |
|--------------------------------------------------------------|--------------|---------|-------------------|------------|------------|------------|-------------|
| Weight Class                                                 | Weight Range |         | Fat Scores (Rump) |            |            |            | Totals      |
|                                                              |              |         | 3 L               | 3 H        | 4 L        | 4 H        |             |
|                                                              | Dressed      | Live    | 7-9               | 10-12      | 13-17      | 18-22      |             |
| 30                                                           | 280.1 -300.0 | 596-638 | 14%               | 0%         | 7%         | 0%         | <b>21%</b>  |
| 32                                                           | 300.1 -320.0 | 639-681 | 7%                | 14%        | 14%        | 7%         | <b>42%</b>  |
| 34                                                           | 320.1 -340.0 | 681-723 | 0%                | 7%         | 23%        | 7%         | <b>37%</b>  |
| Totals                                                       |              |         | <b>21%</b>        | <b>21%</b> | <b>44%</b> | <b>14%</b> | <b>100%</b> |

|                    |                                                   |
|--------------------|---------------------------------------------------|
| Vendor Bred        | Yes                                               |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable |
| Bloodlines         | Te Mania Angus & Paringa Angus blood.             |

|                    |                                     |
|--------------------|-------------------------------------|
| Grazing Conditions | Improved pastures.<br>Returned same |
|--------------------|-------------------------------------|

|                   |                                                                               |
|-------------------|-------------------------------------------------------------------------------|
| Burr/Seed in Coat | No Burr or Seed of weeds declared noxious observed in the coats at assessment |
|-------------------|-------------------------------------------------------------------------------|

|                   |                                                                                                |            |                                   |
|-------------------|------------------------------------------------------------------------------------------------|------------|-----------------------------------|
| HGP Status        | The owner declares that the cattle have not been treated with HGP at any period of their lives |            |                                   |
| Health Treatments | Drenched                                                                                       | 10/01/2025 | Ivomec                            |
|                   | Vaccinated                                                                                     | 10/01/2025 | 7in1                      Booster |

|                 |                                                                                                                                                                                                                                                                                             |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Joining Details | <p>Station Mated bulls put in: 03/06/2024 bulls taken out: 22/07/2024 (50 days)</p> <p>Bull Breed(s): Registered Angus</p> <p>Bull IDs: TE MANIA 'REDEMPTION' R634</p> <p>To the vendors best knowledge, this lot has had no access to bulls or stags aside from stated joining period.</p> |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|              |                                                                                                                                                                                                              |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Preg Tested? | Yes, this lot was pregnancy tested, by Robyn Harris 'Cowcalf AI' (Non-Vet Contractor) on 10/01/2025.<br>14 Head (100%) PTIC, from 5.5 to 7 months (at time of assessment 10/01/2025). Certificate Available. |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Pregnancy Terms      AuctionsPlus Standard Terms apply.

|             |                |                                           |                                     |
|-------------|----------------|-------------------------------------------|-------------------------------------|
| Temperament | Yards          | Crush                                     | Paddock                             |
|             | Quiet: 14 head | Quiet: 10 head<br>Slightly Stirry: 4 head | Temperament not assessed in Paddock |

Cattle were a pleasure to handle amongst yards, some females did become impatient in crush. Showing signs of eagerness to return to the mob as well as 'tail flicking' and repeatedly pushing on cattle crush gate.

| Handled With | Vehicles |
|--------------|----------|
| 1            | 1        |
| 2            | 2        |
| 3            | 3        |
| 4            | 4        |
| 5            | 5        |
| 6            | 6        |
| 7            | 7        |
| 8            | 8        |
| 9            | 9        |
| 10           | 10       |
| 11           | 11       |
| 12           | 12       |
| 13           | 13       |
| 14           | 14       |
| 15           | 15       |
| 16           | 16       |
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| 94           | 94       |
| 95           | 95       |
| 96           | 96       |
| 97           | 97       |
| 98           | 98       |
| 99           | 99       |
| 100          | 100      |

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Assessor Comments                     | G Dimond & Sons offer a tremendous opportunity to secure a line of rising four year old future breeders to compliment any Angus breeder's herd. These females, to commence calving early March, would typically be retained in the renowned 'Dimond' breeding program. In 2019 G Dimond & Sons were placed in the top 20 producers in 'JBS Great Southern Grass Fed Program'. These Angus females, are only being offered outside the 'Dimond's' breeding herd due to tightening lease blocks. These matrons (to commence on their third calf) are single sire joined to Te Mania REDEMPTION R634 for a short 50 day period. Two white udders. |
| Assessor                              | <b>Ned Balharrie (Level 2 Accredited)</b> Phone: 0437 738 499                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Delivery Period                       | 20/01/2025 to 24/01/2025 (5 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Delivery Point                        | 5KM East of Dean. 13KM South of Blampied. Lat: -37.4701257 "S Lng144.0548296 " E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| NLIS Transfer                         | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$0.00/head</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Agent Contact                         | <b>Xavier Shanahan</b><br>Mobile <a href="tel:0418971940">0418 971 940</a><br>Work <a href="tel:(03)53341030">(03) 5334 1030</a><br>Fax <a href="tel:(03)53341238">(03) 5334 1238</a><br>Email <a href="mailto:xavier.shanahan@nutrien.com.au">xavier.shanahan@nutrien.com.au</a>                                                                                                                                                                                                                                                                                                                                                              |
| Trucking Access                       | B-Double                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Wet Weather Accessible                | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Loading Facilities                    | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Trucking Access Additional Directions | B Double access is permitted, good all weather access.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Delivery Comments                     | 48 hours notice prior to delivery.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Trading Terms                         | Nutrien Terms & Conditions of sale. Purchaser must settle through a livestock agency.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Movement Restrict.                    | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Fit To Load                           | Please note that current Fit To Load standards place restrictions on the transportation of FEMALES IN LATE PREGNANCY. Responsibility for adherence lies with Agent, Vendor, Transporter and Purchaser.                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Sale Types                            | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| NLIS Note                             | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                                                   |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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