

A/c

PIC Number(s)

Accreditation(s)

Agent

42 Feeder Steers

WOODSIDE MOUTAJUP

Troeths Lane Heywood Vic 3304, HEYWOOD, VIC

3GLUM256

LPA, MSA, Antibiotic Free

NUTRIEN AG SOLUTIONS HAMILTON

| Average Weight | At Assessment 21/01/2025 |                                 |       | At Est Kill/Del Date 24/01/2025 (3 days) |                                  |  |  |
|----------------|--------------------------|---------------------------------|-------|------------------------------------------|----------------------------------|--|--|
|                | Live                     | 425.7 kgs                       |       |                                          | 413.0 kgs based on -3% Del. Adj. |  |  |
|                | Dressed                  | 212.9 kgs (Est. Av. Drs. 50%)   |       |                                          | 212.9 kgs                        |  |  |
|                |                          | 5 Hrs off feed                  |       |                                          | Live weight gain 0 kgs/day       |  |  |
| Weight Range   |                          | 376 kgs to 489 kgs Liveweight   |       |                                          | 365 kgs to 474 kgs Liveweight    |  |  |
| Breeds         |                          |                                 |       |                                          |                                  |  |  |
|                |                          | Sire                            | Dam   |                                          |                                  |  |  |
|                |                          | 27 Head                         | Angus | Angus                                    |                                  |  |  |
|                |                          | 15 Head                         | Angus | Angus/Hereford                           |                                  |  |  |
| Horn Status    |                          | 42 Polled                       |       |                                          |                                  |  |  |
| Age            |                          |                                 |       |                                          |                                  |  |  |
|                |                          | 15 - 16 Months                  |       |                                          |                                  |  |  |
|                |                          | Age Breakup: Sept/Oct 2023 Drop |       |                                          |                                  |  |  |

| Assessment: Individual on 21/01/2025 Sampled: 42 Head (100%) |              |         |                   |        |
|--------------------------------------------------------------|--------------|---------|-------------------|--------|
| Weight Class                                                 | Weight Range |         | Fat Scores (Rump) | Totals |
|                                                              |              |         | 2                 |        |
|                                                              | Dressed      | Live    | 3-6               |        |
| 20                                                           | 180.1 -200.0 | 360-400 | 12%               | 12%    |
| 22                                                           | 200.1 -220.0 | 400-440 | 62%               | 62%    |
| 24                                                           | 220.1 -240.0 | 440-480 | 24%               | 24%    |
| 26                                                           | 240.1 -260.0 | 480-520 | 2%                | 2%     |
| Totals                                                       |              |         | 100%              | 100%   |

|                    |                                                                                                                  |            |                                         |
|--------------------|------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------|
| Vendor Bred        | Yes                                                                                                              |            |                                         |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                                                |            |                                         |
| Bloodlines         | Grassdale Angus Blood                                                                                            |            |                                         |
| Grazing Conditions | Summer ryes and clovers<br>Returned same                                                                         |            |                                         |
| Burr/Seed in Coat  | No Burr or Seed of weeds declared noxious observed in the coats at assessment                                    |            |                                         |
| HGP Status         | The owner declares that the cattle have not been treated with HGP at any period of their lives                   |            |                                         |
| WHP/ESI            | Cattle are within a Withholding Period or Export Slaughter Interval for: Dectomax V as of 06/01/2025 for 35 days |            |                                         |
| Health Treatments  | Drenched                                                                                                         | 06/01/2025 | Dectomax V                              |
|                    | Vaccinated                                                                                                       | 25/09/2024 | 5 in 1                      Second Dose |
| Eligibilities      | Russian Eligible   Saudi Eligible   PCAS Eligible                                                                |            |                                         |
| J-BAS Score        | 6                                                                                                                |            |                                         |

|             |              |      |                |      |                 |     |                 |     |
|-------------|--------------|------|----------------|------|-----------------|-----|-----------------|-----|
| Temperament | Hip Height   |      | Quality Grades |      | Store Condition |     | Carcase Quality |     |
|             | 131-150 cm   | 100% | Good           | 100% | Fwd Store       | 80% | GAQ             | 50% |
|             |              |      |                |      | Store           | 20% | FAQ             | 50% |
|             | Muscle Score |      |                |      |                 |     |                 |     |
|             | C            | 100% |                |      |                 |     |                 |     |
| Yards       |              |      | Crush          |      | Paddock         |     |                 |     |

|                        |                                                                                                                                                                                                                                                                                                                                                                                              |                                                              |                                           |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------|
|                        | Quiet: 30 head<br>Slightly Stirry: 10 head<br>Stirry: 2 head<br>Couple of steers fired up under pressure.<br>Bikes , Dogs , On foot , Vehicles                                                                                                                                                                                                                                               | Quiet: 30 head<br>Slightly Stirry: 10 head<br>Stirry: 2 head | Quiet: 35 head<br>Slightly Stirry: 7 head |
| Handled With           |                                                                                                                                                                                                                                                                                                                                                                                              |                                                              |                                           |
| Assessor Comments      | 42 Angus & BB Steers, Sept/Oct 2023 Drop. Grassdale Angus Blood. Drenched Dectomax V 6/1 still in a withhold. A good line of feeder steers, ready to explode on feed. Grass fed and antibiotic free, PCAS eligible. Greenhams Never Ever Acc. Vendor has 3 other lines of steers in this sale. (15 BB/ 27 Angus).                                                                            |                                                              |                                           |
| Assessor               | <b>Sam Savin (Level 1 Accredited)</b> Phone: 0407 939 910                                                                                                                                                                                                                                                                                                                                    |                                                              |                                           |
| Delivery Period        | 24/01/2025 to 31/01/2025 (8 days)                                                                                                                                                                                                                                                                                                                                                            |                                                              |                                           |
| Delivery Point         | Troeths Lane Heywood Lat: -38.1333964 "S Lng141.6297919 " E                                                                                                                                                                                                                                                                                                                                  |                                                              |                                           |
| Agent Contact          | <b>Sam Savin</b><br>Mobile <a href="tel:0407939910">0407 939 910</a><br>Work <a href="tel:(03)55721500">(03) 5572 1500</a><br>Email <a href="mailto:samsavin@hotmail.com">samsavin@hotmail.com</a>                                                                                                                                                                                           |                                                              |                                           |
| Trucking Access        | B-Double                                                                                                                                                                                                                                                                                                                                                                                     |                                                              |                                           |
| Wet Weather Accessible | Yes                                                                                                                                                                                                                                                                                                                                                                                          |                                                              |                                           |
| Loading Facilities     | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                 |                                                              |                                           |
| Loading Ramp           | Single Deck                                                                                                                                                                                                                                                                                                                                                                                  |                                                              |                                           |
| Trading Terms          | Nutrien Livestock Trading Terms                                                                                                                                                                                                                                                                                                                                                              |                                                              |                                           |
| Movement Restrict.     | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |                                                              |                                           |
| Sale Types             | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |                                                              |                                           |
| NLIS Note              | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |                                                              |                                           |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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