

|                  |                                                                       |                               |
|------------------|-----------------------------------------------------------------------|-------------------------------|
| Lot 482          | Auction 124859 - EASTERN STATES CATTLE SALE - Friday, 31 January 2025 | Form Number: 10007505 Lot 482 |
|                  | <b>17 PTIC Heifers</b>                                                |                               |
| Lot Id           | Yellow Farm Management Tags                                           |                               |
| A/c              | DM & MJ Goldthorp                                                     |                               |
|                  | 772 Yarragon Sth Rd, YARRAGON SOUTH, VIC                              |                               |
| PIC Number(s)    | 3BWUJ056                                                              |                               |
| Accreditation(s) | LPA                                                                   |                               |
| Agent            | ELDERS KORUMBURRA                                                     |                               |

| Average Weight | At Assessment 20/01/2025      | At Est Kill/Del Date 01/02/2025 (12 days) |
|----------------|-------------------------------|-------------------------------------------|
| Live           | 577.9 kgs                     | 549.0 kgs based on -5% Del. Adj.          |
| Dressed        | 300.5 kgs (Est. Av. Drs. 52%) | 300.5 kgs                                 |
|                | 0 Hrs off feed                | Live weight gain 0 kgs/day                |
| Weight Range   | 526 kgs to 646 kgs Liveweight | 500 kgs to 614 kgs Liveweight             |

|             |                          |             |
|-------------|--------------------------|-------------|
| Breeds      | Sire                     | Dam         |
|             | 17 Head                  | Angus Angus |
| Ext. Breed  | Millah Murrah Bloodlines |             |
| Horn Status | 17 Polled                |             |
| Age         | 26 - 28 Months           |             |

Assessment: Individual on 20/01/2025 Sampled: 17 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |            | Totals      |
|--------------|--------------|---------|-------------------|------------|-------------|
|              |              |         | 3 L               | 3 H        |             |
|              | Dressed      | Live    | 7-9               | 10-12      |             |
| 28           | 260.1 -280.0 | 500-538 | 6%                | 0%         | <b>6%</b>   |
| 30           | 280.1 -300.0 | 539-577 | 12%               | 35%        | <b>47%</b>  |
| 32           | 300.1 -320.0 | 577-615 | 0%                | 35%        | <b>35%</b>  |
| 34           | 320.1 -340.0 | 616-654 | 0%                | 12%        | <b>12%</b>  |
| Totals       |              |         | <b>18%</b>        | <b>82%</b> | <b>100%</b> |

|                    |                                                                                                |
|--------------------|------------------------------------------------------------------------------------------------|
| Vendor Bred        | No                                                                                             |
|                    | Vendor has owned stock for More than 12 months                                                 |
| Stock History      | Purchased from Leongatha feature store sale on the 24th of May                                 |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                              |
| Bloodlines         | Millah Murrah bloodlines                                                                       |
| Grazing Conditions | Improved perennial pastures and silage                                                         |
|                    | Returned same                                                                                  |
| Burr/Seed in Coat  | No Burr or Seed of weeds declared noxious observed in the coats at assessment                  |
| HGP Status         | The owner declares that the cattle have not been treated with HGP at any period of their lives |
| Eligibilities      | Russian Eligible Saudi Eligible                                                                |
| Vendor Comments    | Very impressed with these heifers from the day they arrived, very quiet                        |

|                       |                                                                                                               |
|-----------------------|---------------------------------------------------------------------------------------------------------------|
| Joining Details       | Station Mated bulls put in: 16/09/2024 bulls taken out: 05/11/2024 (51 days)                                  |
|                       | Bull Breed(s): Registered Angus                                                                               |
|                       | Bull IDs: Willoughby Angus T217                                                                               |
|                       | To the vendors best knowledge, this lot has had no access to bulls or stags aside from stated joining period. |
| Preg Tested?          | Yes, this lot was pregnancy tested, by Thomas Genetics (Non-Vet Contractor) on 20/01/2025.                    |
|                       | 17 Head (100%) PTIC, from 4 to 5 months (at time of assessment 20/01/2025). Certificate Available.            |
| Pregnancy Terms       | AuctionsPlus Standard Terms apply.                                                                            |
| Other Joining Details | Joined for an eight week period                                                                               |

|                        |                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                |      |                 |                |              |      |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------|------|-----------------|----------------|--------------|------|
|                        | Hip Height                                                                                                                                                                                                                                                                                                                                                                                               |                         | Quality Grades |      | Store Condition |                | Muscle Score |      |
|                        | 131-150 cm                                                                                                                                                                                                                                                                                                                                                                                               | 100%                    | Very Good      | 100% | Fwd Store       | 100%           | C            | 100% |
| Temperament            | Yards                                                                                                                                                                                                                                                                                                                                                                                                    |                         | Crush          |      |                 | Paddock        |              |      |
|                        | Quiet: 17 head                                                                                                                                                                                                                                                                                                                                                                                           |                         | Quiet: 17 head |      |                 | Quiet: 17 head |              |      |
|                        | Very quiet and very well handled                                                                                                                                                                                                                                                                                                                                                                         |                         |                |      |                 |                |              |      |
| Handled With           | On foot                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                |      |                 |                |              |      |
| Assessor Comments      | An opportunity to purchase an outstanding line of quality Angus Heifers, purchased and joined with the intentions of selling them on this platform as PTIC heifers. Millah Murrah bloodline heifers Joined to the Low Birthweight Willoughby Angus bull for an eight week period to commence calving May. Heifers have been on the best of feed and presented in excellent condition, one mark one line. |                         |                |      |                 |                |              |      |
| Assessor               | Jason Fry (Level 1 Accredited) Phone: 0407 295 909                                                                                                                                                                                                                                                                                                                                                       |                         |                |      |                 |                |              |      |
| Delivery Period        | 01/02/2025 to 07/02/2025 (7 days)                                                                                                                                                                                                                                                                                                                                                                        |                         |                |      |                 |                |              |      |
| Delivery Point         | 10km South of Yarragon Township, Princess Hwy Lat: -38.2415814 "S Lng146.0777363 " E                                                                                                                                                                                                                                                                                                                     |                         |                |      |                 |                |              |      |
| NLIS Transfer          | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of \$0.00/head                                                                                                                                                                                                                                                                                                                 |                         |                |      |                 |                |              |      |
| Agent Contact          | Jason Fry                                                                                                                                                                                                                                                                                                                                                                                                |                         |                |      |                 |                |              |      |
|                        | Mobile                                                                                                                                                                                                                                                                                                                                                                                                   | 0407 295 909            |                |      |                 |                |              |      |
|                        | Work                                                                                                                                                                                                                                                                                                                                                                                                     | (03) 5658 1894          |                |      |                 |                |              |      |
|                        | Fax                                                                                                                                                                                                                                                                                                                                                                                                      | (03) 5658 1895          |                |      |                 |                |              |      |
|                        | Email                                                                                                                                                                                                                                                                                                                                                                                                    | jason.fry@elders.com.au |                |      |                 |                |              |      |
| Trucking Access        | Semi Trailer                                                                                                                                                                                                                                                                                                                                                                                             |                         |                |      |                 |                |              |      |
| Wet Weather Accessible | Yes                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                |      |                 |                |              |      |
| Loading Facilities     | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                             |                         |                |      |                 |                |              |      |
| Loading Ramp           | Single Deck                                                                                                                                                                                                                                                                                                                                                                                              |                         |                |      |                 |                |              |      |
| Delivery Comments      | 24 hours notice required                                                                                                                                                                                                                                                                                                                                                                                 |                         |                |      |                 |                |              |      |
| Trading Terms          | ALPA terms and conditions in conjunction with Elders Rural Services or to approved settling agent                                                                                                                                                                                                                                                                                                        |                         |                |      |                 |                |              |      |
| Movement Restrict.     | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                          |                         |                |      |                 |                |              |      |
| Sale Types             | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                |      |                 |                |              |      |
| NLIS Note              | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at www.nlis.com.au or if you require assistance, please contact the NLIS Helpdesk on 1800 654 743                                                                                      |                         |                |      |                 |                |              |      |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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