

Lot 574

Lot Id

A/c

PIC Number(s)

Accreditation(s)

Agent

Auction 124865 - NATIONAL LAMB SALE - Tuesday, 14 January 2025

**190 Store Wether Lambs**

Black NSW nlis tags

CA & KM SEVERIN

204 Flaxvale rd, BALLDALE, NSW

NK321787

LPA

NUTRIEN AG SOLUTIONS ALBURY

Form Number: 10006732

Lot 574

|                |                                 |                                                 |
|----------------|---------------------------------|-------------------------------------------------|
| Average Weight | <b>At Assessment 08/01/2025</b> | <b>At Est Kill/Del Date 15/01/2025 (7 days)</b> |
| Live           | 38.7 kgs                        | 37.3 kgs based on -3.5% Del. Adj.               |
| Dressed        | 14.7 kgs (Est. Av. Drs. 38%)    | 14.7 kgs                                        |
|                | 2 Hrs off feed                  | Live weight gain 0 grams/day                    |
| Weight Range   | 33 kgs to 48 kgs Liveweight     | 32 kgs to 46 kgs Liveweight                     |

|        |                   |        |
|--------|-------------------|--------|
| Breeds | Sire              | Dam    |
|        | 100 % Pure Merino | Merino |

|      |                            |
|------|----------------------------|
| Drop | 25 Jul 2024 to 31 Aug 2024 |
|------|----------------------------|

|         |                         |
|---------|-------------------------|
| Weaning | Lambs weaned 22/10/2024 |
|---------|-------------------------|

Assessment: Individual on 08/01/2025 Sampled: 60 Head (32%)

| Weight Class | Weight Range |       | Fat Scores |           | Totals      |
|--------------|--------------|-------|------------|-----------|-------------|
|              |              |       | 1          | 2         |             |
|              | Dressed      | Live  | 0-5        | 6-10      |             |
| 14           | 12.1 -14.0   | 32-37 | 30%        | 0%        | <b>30%</b>  |
| 16           | 14.1 -16.0   | 37-42 | 56%        | 0%        | <b>56%</b>  |
| 18           | 16.1 -18.0   | 42-47 | 10%        | 2%        | <b>12%</b>  |
| 20           | 18.1 -20.0   | 48-53 | 0%         | 2%        | <b>2%</b>   |
| Totals       |              |       | <b>96%</b> | <b>4%</b> | <b>100%</b> |

|                              |                                                   |
|------------------------------|---------------------------------------------------|
| Comment on Fat Score 1 Sheep | Fat score 1 are healthy and fit travel no worries |
|------------------------------|---------------------------------------------------|

|                        |                                       |
|------------------------|---------------------------------------|
| Mulesed                | Yes                                   |
| Pain Relief            | Yes                                   |
| Mulesing Types         | Moderate: 100%                        |
| Shearing Info          | Unshorn Not Crutched                  |
| Wool Length            | 100% 1.5 - 2"                         |
| Majority Length        | 40 Millimetres                        |
| Degree Burr            | Very Light Type: Clover burr          |
| Degree Seed            | None Observed                         |
| Micron Test            | Year 2024 Result 17 micron            |
| Shedding Breed Contact | No known contact with shedding breeds |
| Skin Comment           | Typical merino skins white and bright |

|             |                                                                              |
|-------------|------------------------------------------------------------------------------|
| Vendor Bred | Yes                                                                          |
|             | Sheep not tagged at time of assessment, and will be tagged prior to delivery |
| Bloodlines  | Tara park blood                                                              |

|                    |                 |
|--------------------|-----------------|
| Grazing Conditions | Lucerne pasture |
|                    | Returned same   |

|                  |                                                                                  |
|------------------|----------------------------------------------------------------------------------|
| Introduced Sheep | Rams Only have been introduced onto the consignment property in the last 5 years |
| Footrot          | All consigned sheep are from a flock that is free of Virulent Footrot            |
|                  | All consigned sheep are from a flock that is free of Benign Footrot or Scald     |

|                          |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                  |          |             |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------|-------------|
|                          | Feet were not inspected at assessment                                                                                                                                                                                                                                                                                                                                                        |                                                                                  |          |             |
| Lice                     | All consigned sheep are from a flock that is free of Lice                                                                                                                                                                                                                                                                                                                                    |                                                                                  |          |             |
| Scabby Mouth Vaccination | 100% of this consignment have not been treated with a Scabby Mouth Vaccination prior to sale                                                                                                                                                                                                                                                                                                 |                                                                                  |          |             |
| Health Treatments        | Drenched                                                                                                                                                                                                                                                                                                                                                                                     | 22/10/2024                                                                       | Trifecta |             |
|                          | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                   | 13/08/2024                                                                       | 5in1     | First Dose  |
|                          | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                   | 22/10/2024                                                                       | 5in1     | Second Dose |
| Eligibilities            | Russian Eligible   Saudi Eligible                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |          |             |
| Health Declaration       | A National Sheep Health Declaration will be provided at Delivery AT BUYER REQUEST                                                                                                                                                                                                                                                                                                            |                                                                                  |          |             |
| JD Approved Vaccinates   | Sheep are not JD Approved Vaccinates.                                                                                                                                                                                                                                                                                                                                                        |                                                                                  |          |             |
| Vendor Comments          | Annual sale of merino wether lambs                                                                                                                                                                                                                                                                                                                                                           |                                                                                  |          |             |
| Assessor Comments        | 190 July/August 2024 drop merino store wether lamb's, Tara park blood. These lambs are ready to be shorn and put on good feed to suit any kill job, lambs are normally finished on farm only selling due to seasonal conditions. 25% tail removed                                                                                                                                            |                                                                                  |          |             |
| Assessor                 | <b>Alex Buckingham (Level 2 Accredited)</b> Phone: 0438 724 561                                                                                                                                                                                                                                                                                                                              |                                                                                  |          |             |
| Delivery Period          | 15/01/2025 to 22/01/2025 (8 days)                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |          |             |
| Delivery Point           | 25 kms north of corowa<br>Lat: -35.844342" S Long: 146.5203222" E                                                                                                                                                                                                                                                                                                                            |                                                                                  |          |             |
| Agent Contact            | <b>Alex Buckingham</b>                                                                                                                                                                                                                                                                                                                                                                       |                                                                                  |          |             |
|                          | Mobile                                                                                                                                                                                                                                                                                                                                                                                       | <a href="tel:0438724561">0438 724 561</a>                                        |          |             |
|                          | Work                                                                                                                                                                                                                                                                                                                                                                                         | <a href="tel:0438724561">0438 724 561</a>                                        |          |             |
|                          | Fax                                                                                                                                                                                                                                                                                                                                                                                          | <a href="tel:(02)60255144">(02) 6025 5144</a>                                    |          |             |
|                          | Email                                                                                                                                                                                                                                                                                                                                                                                        | <a href="mailto:landmark.rutherglen@gmail.com">landmark.rutherglen@gmail.com</a> |          |             |
| Trucking Access          | B-Double                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                  |          |             |
| Wet Weather Accessible   | No                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  |          |             |
| Loading Facilities       | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                  |          |             |
| Loading Ramp             | Single Deck                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  |          |             |
| Delivery Comments        | 24 hours notice before delivery                                                                                                                                                                                                                                                                                                                                                              |                                                                                  |          |             |
| Trading Terms            | Nutrien Ag Solutions term and conditions of sale to approved purchasers or CBD                                                                                                                                                                                                                                                                                                               |                                                                                  |          |             |
| Movement Restrict.       | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |                                                                                  |          |             |
| Sale Types               | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |          |             |
| NLIS Note                | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |                                                                                  |          |             |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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