

|                |                                 |                                                                        |
|----------------|---------------------------------|------------------------------------------------------------------------|
| Average Weight | At Assessment 25/11/2024        | At Est Kill/Del Date 03/12/2024 (8 days)                               |
| Live           | 371.3 kgs                       | 367.2 kgs based on -2.5% Del. Adj.                                     |
| Dressed        | 194.9 kgs (Est. Av. Drs. 52.5%) | 197.7 kgs                                                              |
|                | 3 Hrs off feed                  | Live weight gain 0.8 kgs/day                                           |
| Weight Range   | 330 kgs to 443 kgs Liveweight   | 327 kgs to 437 kgs Liveweight                                          |
| Breeds         | Sire Dam                        |                                                                        |
|                | 68 Head Angus Angus             |                                                                        |
| Horn Status    | 68 Polled                       |                                                                        |
| Age            | 8 - 9 Months                    |                                                                        |
| Weaning        | Cattle weaned 25/11/2024        | YARD WEANED FOR 4 DAYS ON QUALITY HAY BEFORE RETURNING TO THE PADDOCK. |

Assessment: Individual on 25/11/2024 Sampled: 68 Head (100%)

| Weight Class | Weight Range  |         | Fat Scores (Rump) |     |     | Totals |
|--------------|---------------|---------|-------------------|-----|-----|--------|
|              |               |         | 2 L               | 2 H | 3 L |        |
|              | Dressed       | Live    | 3-4               | 5-6 | 7-9 |        |
| 18           | 160.1 - 180.0 | 305-343 | 7%                | 4%  | 0%  | 11%    |
| 20           | 180.1 - 200.0 | 343-381 | 41%               | 12% | 0%  | 53%    |
| 22           | 200.1 - 220.0 | 381-419 | 15%               | 13% | 1%  | 29%    |
| 24           | 220.1 - 240.0 | 419-457 | 4%                | 3%  | 0%  | 7%     |
| Totals       |               |         | 67%               | 32% | 1%  | 100%   |

|                    |                                                                                                                            |
|--------------------|----------------------------------------------------------------------------------------------------------------------------|
| Vendor Bred        | Yes                                                                                                                        |
| Stock History      | OFFERING ENTIRE DRAFT OF ANGUS WEANERS THIS SALE.                                                                          |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                                                          |
| Bloodlines         | ALL STEERS IN LINE ARE SIRED BY "LAWSONS ANGUS" BULLS WHICH HAVE BEEN SPECIALLY SELECTED FOR HIGH I.M.F AND E.M.A FIGURES. |
| Grazing Conditions | EXCELLENT GREEN CLOVER AND RYE GRASS PASTURE WITH HAY.<br>Returned same                                                    |
| Burr/Seed in Coat  | No Burr or Seed of weeds declared noxious observed in the coats at assessment                                              |
| HGP Status         | The owner declares that the cattle have not been treated with HGP at any period of their lives                             |
| Health Treatments  | Drenched 25/10/2024 STRATEGIK                                                                                              |
|                    | Vaccinated 25/11/2024 BOVI SHIELD MH 1 First Dose                                                                          |
|                    | Vaccinated 10/08/2024 7 IN 1 VACCINE Second Dose                                                                           |
|                    | Vaccinated 17/06/2024 7 IN 1 VACCINE First Dose                                                                            |
|                    | Other Treatment 25/10/2024 B12 & SELENIUM                                                                                  |
| Chemical Residue   | NIL                                                                                                                        |
| Eligibilities      | Saudi Eligible                                                                                                             |
| J-BAS Score        | J-BAS 6                                                                                                                    |

|                |      |                 |      |              |    |
|----------------|------|-----------------|------|--------------|----|
| Quality Grades |      | Store Condition |      | Muscle Score |    |
| Excellent      | 100% | Fwd Store       | 100% | B            | 4% |

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                     |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------|
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | C                                         | 96%                                 |
| Temperament                           | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Crush                                     | Paddock                             |
|                                       | Quiet: 67 head<br>Slightly Stirry: 1 head<br>THESE CATTLE WERE QUIET TO HANDLE IN YARDS AND PADDOCK.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Quiet: 67 head<br>Slightly Stirry: 1 head | Temperament not assessed in Paddock |
| Handled With                          | Bikes , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |                                     |
| Assessor Comments                     | AN OUTSTANDING LINE OF STRAIGHT BRED ANGUS SIRE STEERS BEING OFFERED BY THIS WELL KNOWN ANGUS BREEDER WHO NEEDS TO BE CONGRATULATED ON THE OFFERING OF WEANERS IN THIS SPECIAL SALE. ALL STEERS IN LINE ARE H.G.P FREE AND DISPLAY OUTSTANDING MUSCLING, BREEDING, GROWTH FOR AGE AND CONFORMATION WITH ALL STEERS SIRE BY "LAWSON'S ANGUS" BULLS, BEING SONS OF "GAR ASHLAND", "GAR MOMENTUM", "PARINGA JUDD" AND "TE MANIA EMPEROR" AND ARE OUT OF EXCELLENT ANGUS COWS. THIS LINE OF STEERS ARE IDEALLY SUITED FOR SPECIALIST FEEDLATTERS FOR SHORT OR LONG TERM FEEDING, GRASS FATTENING AND OR LIVE-SHIPING. THIS REPRESENTS AN OUTSTANDING OPPORTUNITY TO SECURE STEERS OF THIS BREEDING. BUYERS PLEASE NOTE - VENDOR IS ALSO OFFERING 5 OTHER LINES THIS SALE, ALL STEERS WERE TREATED WITH BOV SHIELD MH 1 ON THE 29/11/2023. HIGH WEIGHT - 443 KGS - LOW WEIGHT - 330 KGS L/W WHEN WEIGHED 3 HOURS OFF FEED AND WATER. |                                           |                                     |
| Assessor                              | <b>Colin Thexton (Level 1 Accredited)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                           |                                     |
| Delivery Period                       | 03/12/2024 to 17/12/2024 (15 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                           |                                     |
| Delivery Point                        | APPROX 27 KMS SOUTH OF MANJIMUP ON WHEATLEY COAST RD. Lat: -34.2455371 "S Lng116.1442778 " E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           |                                     |
| Ticks                                 | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                           |                                     |
| Agent Contact                         | <b>Colin Thexton</b><br>Mobile <a href="tel:0428915468">0428 915 468</a><br>Work <a href="tel:(08)97761125">(08) 9776 1125</a><br>Fax <a href="tel:(08)97761125">(08) 9776 1125</a><br>Email <a href="mailto:cthexton.ira@outlook.com">cthexton.ira@outlook.com</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |                                     |
| Trucking Access                       | B-Double                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                           |                                     |
| Wet Weather Accessible                | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |                                     |
| Loading Facilities                    | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           |                                     |
| Loading Ramp                          | Single Deck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                     |
| Trucking Access Additional Directions | ALL TRUCKS ABLE TO LOAD EXCEPT "C" TRAINS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |                                     |
| Trading Terms                         | PAYMENT REQUIRED IN 14 DAYS FROM DELIVERY OR DATE OF KILL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |                                     |
| Movement Restrict.                    | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                     |
| Sale Types                            | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                           |                                     |
| NLIS Note                             | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           |                                     |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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