

| Average Weight | At Assessment 19/11/2024      |                                                                     | At Est Kill/Del Date 03/12/2024 (14 days) |  |
|----------------|-------------------------------|---------------------------------------------------------------------|-------------------------------------------|--|
| Live           | 317.3 kgs                     |                                                                     | 322.0 kgs based on -2.5% Del. Adj.        |  |
| Dressed        | 165.0 kgs (Est. Av. Drs. 52%) |                                                                     | 171.7 kgs                                 |  |
|                | 3 Hrs off feed                |                                                                     | Live weight gain 1 kgs/day                |  |
| Weight Range   | 291 kgs to 356 kgs Liveweight |                                                                     | 296 kgs to 360 kgs Liveweight             |  |
| Breeds         | Sire                          | Dam                                                                 |                                           |  |
|                | 25 Head                       | Angus                                                               | Angus                                     |  |
| Horn Status    | 25 Polled                     |                                                                     |                                           |  |
| Age            | 7 - 8 Months                  |                                                                     |                                           |  |
| Weaning        | Cattle weaned 20/09/2024      | YARD WEANED FOR 3 DAYS ON HAY & WATER THEN DEPASTURED INTO Paddock. |                                           |  |

Assessment: Individual on 19/11/2024 Sampled: 25 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) | Totals |
|--------------|--------------|---------|-------------------|--------|
|              |              |         | 2 L               |        |
|              | Dressed      | Live    | 3-4               |        |
| 16           | 150.1 -160.0 | 289-308 | 8%                | 8%     |
| 18           | 160.1 -180.0 | 308-346 | 72%               | 72%    |
| 20           | 180.1 -200.0 | 346-385 | 20%               | 20%    |
| Totals       |              |         | 100%              | 100%   |

|                    |                                                                                                |            |                  |             |
|--------------------|------------------------------------------------------------------------------------------------|------------|------------------|-------------|
| Vendor Bred        | Yes                                                                                            |            |                  |             |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                              |            |                  |             |
| Bloodlines         | ALL STEERS ARE SIRED BY "LAWSON'S ANGUS" BULLS FROM VERY WELL BRED ANGUS FEMALES.              |            |                  |             |
| Grazing Conditions | EXCELLENT GREEN CLOVER & RYE GRASS PASTURE AND HAY.<br>Returned same                           |            |                  |             |
| Burr/Seed in Coat  | No Burr or Seed of weeds declared noxious observed in the coats at assessment                  |            |                  |             |
| HGP Status         | The owner declares that the cattle have not been treated with HGP at any period of their lives |            |                  |             |
| Health Treatments  | Drenched                                                                                       | 27/10/2024 | STRATEGIK        |             |
|                    | Vaccinated                                                                                     | 22/07/2024 | 7 IN 1 VACCINE   | First Dose  |
|                    | Vaccinated                                                                                     | 24/09/2024 | 7 IN 1 VACCINE   | Second Dose |
|                    | Vaccinated                                                                                     | 19/11/2024 | BOVI SHIELD MH1  | First Dose  |
|                    | Other Treatment                                                                                | 27/10/2024 | B12 AND SELENIUM |             |
| Chemical Residue   | NIL                                                                                            |            |                  |             |
| Eligibilities      | Saudi Eligible                                                                                 |            |                  |             |
| J-BAS Score        | J-BAS 6                                                                                        |            |                  |             |

| Quality Grades |      | Store Condition |      | Muscle Score |     |
|----------------|------|-----------------|------|--------------|-----|
| Excellent      | 100% | Fwd Store       | 100% | B            | 12% |
|                |      |                 |      | C            | 88% |

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |                                     |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|
| Temperament            | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Crush                    | Paddock                             |
|                        | Quiet: 25 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Quiet: 25 head           | Temperament not assessed in Paddock |
|                        | THESE STEERS WERE QUIET TO HANDLE IN YARDS AND Paddock.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                                     |
| Handled With           | Bikes , Dogs , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                                     |
| Assessor Comments      | AN OUTSTANDING LINE OF STRAIGHT BRED ANGUS WEANER STEERS BEING OFFERED BY THIS VERY WELL KNOWN ANGUS BREEDER WITH ALL STEERS BEING Sired BY HIGH INDEXING "LAWSON'S ANGUS" Sires WHICH ARE SONS OF "GAR MOMENTUM" AND ARE OUT OF STRAIGHT BRED ANGUS COWS. THESE STEERS WERE WEANED ON 20/10/2024 AND DISPLAY EXCELLENT GROWTH FOR AGE, MUSCLING, CONFORMATION AND BREEDING TO IDEALLY SUIT SPECIALIST FEEDLOTTERS, GRASS FATTENERS AND OR LIVE SHIPPING WHO ARE SEARCHING FOR HIGH QUALITY ANGUS STEERS, WITH THESE STEERS BEING A CREDIT TO THIS VENDOR. BUYERS PLEASE NOTE - THIS VENDOR IS ALSO OFFERING 35 ANGUS YEARLING STEERS THIS SALE. HIGH WEIGHT - 356 KGS - LOW WEIGHT - 291 KGS L/W. |                          |                                     |
| Assessor               | Colin Thexton (Level 1 Accredited)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                     |
| Delivery Period        | 03/12/2024 to 10/12/2024 (8 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                                     |
| Delivery Point         | APPROX 16 KMS SOUTH OF BALINGUP ON SOUTH HAMPTON RD. Lat: -33.786944 "S Lng115.981944 " E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          |                                     |
| Ticks                  | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                                     |
| Agent Contact          | Colin Thexton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |                                     |
|                        | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0428 915 468             |                                     |
|                        | Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (08) 9776 1125           |                                     |
|                        | Fax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (08) 9776 1125           |                                     |
|                        | Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | cthexton.ira@outlook.com |                                     |
| Trucking Access        | B-Double                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |                                     |
| Wet Weather Accessible | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                     |
| Loading Facilities     | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |                                     |
| Loading Ramp           | Single Deck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |                                     |
| Trucking Access        | ALL TRUCKS UP TO B-TRAINS ABLE TO LOAD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                                     |
| Additional Directions  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |                                     |
| Trading Terms          | PAYMENT REQUIRED IN 14 DAYS FROM DELIVERY OR DATE OF KILL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |                                     |
| Movement Restrict.     | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |                                     |
| Sale Types             | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                                     |
| NLIS Note              | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                                                                                                              |                          |                                     |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

© 2024 AuctionsPlus Pty Ltd. No part of this publication may be reproduced in any form or by any means without prior written permission of AuctionsPlus. AuctionsPlus makes no representations and to the extent permitted by law excludes all warranties in relation to the information contained in this publication. AuctionsPlus is not liable to you or to any third party for any losses, costs or expenses, including any direct, indirect, incidental, consequential, special or exemplary damages or lost profit, resulting from any use or misuse of the information contained in this publication. Information contained in this publication has been obtained from a variety of third party sources which have not been verified by AuctionsPlus.