

A/c

34 Feeder Steers

A.R CAMPBELL

550 FELTRIM RD., EARLSTON, VIC

PIC Number(s)

3SBAU080

Accreditation(s)

LPA

Agent

AWN NELSON

| Average Weight | At Assessment 24/01/2025         |       | At Est Kill/Del Date 08/02/2025 (15 days) |
|----------------|----------------------------------|-------|-------------------------------------------|
| Live           | 450.5 kgs                        |       | 428.0 kgs based on -5% Del. Adj.          |
| Dressed        | 225.3 kgs (Est. Av. Drs. 50%)    |       | 225.3 kgs                                 |
|                | 2 Hrs off feed                   |       | Live weight gain 0 kgs/day                |
| Weight Range   | 378 kgs to 512 kgs Liveweight    |       | 359 kgs to 486 kgs Liveweight             |
| Breeds         | Sire                             | Dam   |                                           |
|                | 34 Head                          | Angus | Angus                                     |
| Horn Status    | 34 Polled                        |       |                                           |
| Age            | 16 - 17 Months                   |       |                                           |
|                | Age Breakup: SEPT/OCT DROP 2023. |       |                                           |

Assessment: Individual on 24/01/2025 Sampled: 34 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) | Totals |
|--------------|--------------|---------|-------------------|--------|
|              |              |         | 2                 |        |
|              | Dressed      | Live    | 3-6               |        |
| 20           | 180.1 -200.0 | 360-400 | 3%                | 3%     |
| 22           | 200.1 -220.0 | 400-440 | 44%               | 44%    |
| 24           | 220.1 -240.0 | 440-480 | 29%               | 29%    |
| 26           | 240.1 -260.0 | 480-520 | 24%               | 24%    |
| Totals       |              |         | 100%              | 100%   |

Vendor Bred

Yes

Lifetime Traceable

100% of cattle in this lot are Lifetime Traceable

Bloodlines

CAMPBELL FARMS ANGUS BLOOD.

Grazing Conditions

DRY PHARLARIS AND NATIVE PASTURE.

Returned same

Burr/Seed in Coat

No Burr or Seed of weeds declared noxious observed in the coats at assessment

HGP Status

The owner declares that the cattle have not been treated with HGP at any period of their lives

Eligibilities

Russian Eligible Saudi Eligible

| Temperament       | Quality Grades                                                                                                                                                                                                                                                               |      | Store Condition         |                             |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------|-----------------------------|
|                   | Good                                                                                                                                                                                                                                                                         | 100% | Fwd Store               | 100%                        |
|                   | Yards                                                                                                                                                                                                                                                                        |      | Crush                   | Paddock                     |
|                   | Quiet: 24 head                                                                                                                                                                                                                                                               |      | Quiet: 24 head          | Temperament not assessed in |
|                   | Slightly Stirry: 5 head                                                                                                                                                                                                                                                      |      | Slightly Stirry: 5 head | Paddock                     |
|                   | Stirry: 5 head                                                                                                                                                                                                                                                               |      | Stirry: 5 head          |                             |
|                   | ONCE PUT UNDER PRESSURE IN YARDS COULD BE STIRRY AT ASSESSMENT.                                                                                                                                                                                                              |      |                         |                             |
| Handled With      | Bikes , On foot , Vehicles                                                                                                                                                                                                                                                   |      |                         |                             |
| Assessor Comments | A NICE LINE OF ANGUS FEEDER STEERS ACCOUNT A.R CAMPBELL WITH 34 IN THE DRAFT. THESE 16-17 MONTH OLD STEERS WITH AN AVERAGE WEIGHT OF 428KG ARE IDEAL FOR GROWING INTO HEAVY EXPORT BULLOCKS IN A GRASS OR GRAIN FED PROGRAM. 3 STEERS WERE MOUTHED PRESENTING MILK TEETH BUT |      |                         |                             |

TWO TOOTH STEERS MAY BE PRESENT. THE CAMPBELL FAMILY HAVE BEEN BREEDING ANGUS CATTLE FOR OVER 35 YEARS. PLEASE NOTE THERE IS 1 WITH SLIGHT PINK EYE SCARRING. (GRASS FED, ANTIBIOTIC FREE)

|                                       |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      |  |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--|
| Assessor                              | Jacob Brennan (Level 3 Accredited)                                                                                                                                                                                                                                                                                                                                                           |                                                                      |  |
| Delivery Period                       | 08/02/2025 to 14/02/2025 (7 days)                                                                                                                                                                                                                                                                                                                                                            |                                                                      |  |
| Delivery Point                        | 31KM SOUTH EAST OF SHEPPARTON. Lat: -36.5380861 "S Lng145.667737 " E                                                                                                                                                                                                                                                                                                                         |                                                                      |  |
| NLIS Transfer                         | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$3.00/head</b>                                                                                                                                                                                                                                                                                              |                                                                      |  |
| Agent Contact                         | <b>Steve Holmes</b>                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |  |
|                                       | Mobile                                                                                                                                                                                                                                                                                                                                                                                       | <a href="tel:0409582662">0409 582 662</a>                            |  |
|                                       | Work                                                                                                                                                                                                                                                                                                                                                                                         | <a href="tel:(03)58242765">(03) 5824 2765</a>                        |  |
|                                       | Fax                                                                                                                                                                                                                                                                                                                                                                                          | <a href="tel:(03)58241673">(03) 5824 1673</a>                        |  |
|                                       | Email                                                                                                                                                                                                                                                                                                                                                                                        | <a href="mailto:mho47728@bigpond.net.au">mho47728@bigpond.net.au</a> |  |
| Trucking Access                       | Semi Trailer                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |  |
| Wet Weather Accessible                | Yes                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |  |
| Loading Facilities                    | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |  |
| Loading Ramp                          | Single Deck                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |  |
| Trucking Access Additional Directions | DOUBLE ACCESS.                                                                                                                                                                                                                                                                                                                                                                               |                                                                      |  |
| Delivery Comments                     | 24 HOURS NOTICE.                                                                                                                                                                                                                                                                                                                                                                             |                                                                      |  |
| Trading Terms                         | AWN NELSON LIVESTOCK TERMS AND CONDITIONS.                                                                                                                                                                                                                                                                                                                                                   |                                                                      |  |
| Movement Restrict.                    | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |                                                                      |  |
| Special Conditions                    | NO REBATE.                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |  |
| Sale Types                            | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |  |
| NLIS Note                             | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |                                                                      |  |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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