

A/c

PIC Number(s)

Accreditation(s)

Agent

257 Mixed Sex Store Lambs

J.L MAILES & M.L MAILES

113 Mokanger Road, CAVENDISH, VIC

3GMPR009

LPA, MSA (Q058)

LMB LIVESTOCK PTY LTD

| Average Weight | At Assessment 13/02/2025     | At Est Kill/Del Date 20/02/2025 (7 days) |
|----------------|------------------------------|------------------------------------------|
| Live           | 36.1 kgs                     | 36.1 kgs based on 0% Del. Adj.           |
| Dressed        | 13.7 kgs (Est. Av. Drs. 38%) | 13.7 kgs                                 |
|                | 18 Hrs off feed              | Live weight gain 0 grams/day             |
| Weight Range   | 30 kgs to 43 kgs Liveweight  | 30 kgs to 43 kgs Liveweight              |

Breeds

Sire

Dam

95 % 2nd Cross

White Suffolk

White Suffolk/Merino

5 % 1st Cross

White Suffolk

Merino

Drop

Aug 2024 to Sep 2024

Age Breakup: Aug/Sept 2024 Drop

Weaning

Lambs weaned 28/01/2025

Assessment: Individual on 13/02/2025 Sampled: 101 Head (39%)

| Weight Class | Weight Range |       | Fat Scores |      | Totals |
|--------------|--------------|-------|------------|------|--------|
|              |              |       | 1          | 2    |        |
|              | Dressed      | Live  | 0-5        | 6-10 |        |
| 12           | 10.1 -12.0   | 27-32 | 14%        | 0%   | 14%    |
| 14           | 12.1 -14.0   | 32-37 | 36%        | 0%   | 36%    |
| 16           | 14.1 -16.0   | 37-42 | 26%        | 22%  | 48%    |
| 18           | 16.1 -18.0   | 42-47 | 2%         | 0%   | 2%     |
| Totals       |              |       | 78%        | 22%  | 100%   |

Comment on Fat Score 1 Sheep

Fat score 1 lambs are healthy and have enough cover to travel an extended distance

Mulesed

Shearing Info

Wool Length

Majority Length

Degree Burr

Degree Seed

Shedding Breed Contact

Skin Comment

Wool Comment

No

Shorn 30 Jan 2025 Not Crutched

99% 0 - 0.25" 1% 0.5 - 1"

1 Millimetres

Nil

None Observed

No known contact with shedding breeds

Short crossbred skins.

Lambs have been off shears for 2 weeks

Vendor Bred

Yes

Sheep not tagged at time of assessment, and will be tagged prior to delivery

Grazing Conditions

Trained On Grain

Lambs are grazing dried off summer pastures as well as being supplemented with barley, lupins and silage

Yes - Barley and Lupins

Returned same

Introduced Sheep

Footrot

Rams Only have been introduced onto the consignment property in the last 5 years

All consigned sheep are from a flock that is free of Virulent Footrot

Consigned sheep are from a flock that is NOT free of Benign Footrot or Scald

Further Information: Vendor has very minimal scald problems with adult sheep mainly during the spring flush. Lambs showed no signs of feet issues when being assessed

|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                    |                |          |               |            |                 |     |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------|----------|---------------|------------|-----------------|-----|
| Lice                         | Feet were not inspected at assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                    |                |          |               |            |                 |     |
| Scabby Mouth Vaccination     | All consigned sheep are from a flock that is free of Lice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                    |                |          |               |            |                 |     |
|                              | 100% of this consignment have not been treated with a Scabby Mouth Vaccination prior to sale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                    |                |          |               |            |                 |     |
| Health Treatments            | Drenched                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 26/11/2024                                                                         |                | Cydectin |               |            |                 |     |
|                              | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 16/10/2024                                                                         |                | 5in1     |               | First Dose |                 |     |
| Health Declaration           | A National Sheep Health Declaration will be provided at Delivery AT BUYER REQUEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |                |          |               |            |                 |     |
| JD Approved Vaccinates       | Sheep are not JD Approved Vaccinates.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                    |                |          |               |            |                 |     |
| Other JD Management          | All adult sheep retained within flock for breeding purposes are Gudair vaccinated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |                |          |               |            |                 |     |
| Vendor Comments              | Selling lambs due to limited summer crop                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                    |                |          |               |            |                 |     |
| Any Access To Rams or Stags? | To vendor's best knowledge, the female portion of this lot has had no access to rams or stags.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                    |                |          |               |            |                 |     |
|                              | Wither Height                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                    | Quality Grades |          | Wrinkle Score |            | Carcase Quality |     |
|                              | 61-65 cm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 30%                                                                                | Good           | 95%      | Plain         | 90%        | GAQ             | 10% |
|                              | 55-60 cm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 40%                                                                                | Fair           | 5%       | Light         | 10%        | FAQ             | 25% |
|                              | < 55 cm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 30%                                                                                |                |          |               |            | PLQ             | 65% |
| Notable Traits               | Traits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                    |                |          |               |            |                 |     |
|                              | 1 Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | one lamb was shorn a month earlier than the prescribed shearing date on assessment |                |          |               |            |                 |     |
|                              | 1 Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | one lamb with small horns but not a stag or ram lamb                               |                |          |               |            |                 |     |
| Assessor Comments            | A tidy line of mixed sex shorn lambs with 257 offered averaging 36kg empty and carrying a short well presented skin. All lambs were individually weighed from 30 - 42kg curfewed. These lambs were targeted to finish on summer crop but with the crop and season going against the vendor it was decided to offer the bottom end of lambs for sale. Lambs are long and stretchy and have previously been marketed through both the supermarket and export market with very good results achieved so buyers have confidence that given the right diet these lambs will have little trouble reaching your intended market. These lambs are Aug / September drop and have had a 10% tail removed. |                                                                                    |                |          |               |            |                 |     |
| Assessor                     | Hugh Douglas (Level 2 Accredited) Phone: 0438 778 151                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                    |                |          |               |            |                 |     |
| Delivery Period              | 20/02/2025 to 25/02/2025 (6 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |                |          |               |            |                 |     |
| Delivery Point               | 5 km East of Cavendish<br>Lat: -37.5273161" S Long: 142.0399008" E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                    |                |          |               |            |                 |     |
| Agent Contact                | Hugh Douglas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                    |                |          |               |            |                 |     |
|                              | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0438 778 151                                                                       |                |          |               |            |                 |     |
|                              | Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0438 778 151                                                                       |                |          |               |            |                 |     |
|                              | Fax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (03) 5572 5677                                                                     |                |          |               |            |                 |     |
|                              | Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | hugh.douglas88@hotmail.com                                                         |                |          |               |            |                 |     |
| Trucking Access              | B-Double                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                    |                |          |               |            |                 |     |
| Wet Weather Accessible       | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                    |                |          |               |            |                 |     |
| Loading Facilities           | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                    |                |          |               |            |                 |     |
| Loading Ramp                 | Single Deck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                    |                |          |               |            |                 |     |
| Trucking Access              | B-Double access                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                    |                |          |               |            |                 |     |
| Additional Directions        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                    |                |          |               |            |                 |     |
| Trading Terms                | ALPA terms and conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                    |                |          |               |            |                 |     |
| Movement Restrict.           | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                    |                |          |               |            |                 |     |
| Sale Types                   | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                    |                |          |               |            |                 |     |
| NLIS Note                    | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                                                                                                           |                                                                                    |                |          |               |            |                 |     |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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