

A/c

64 Backgrounder Heifers

INGLEWOOD (WALLABADAH) P/C

"INGLEWOOD" WOODTON RD, WALLABADAH, NSW

PIC Number(s)

NI504803

Accreditation(s)

LPA, Grass-Fed Accredited

Agent

DAVIDSON CAMERON & CO

| Average Weight | At Assessment 07/02/2025                                    |             | At Est Kill/Del Date 22/02/2025 (15 days) |
|----------------|-------------------------------------------------------------|-------------|-------------------------------------------|
| Live           | 399.0 kgs                                                   |             | 389.7 kgs based on -5% Del. Adj.          |
| Dressed        | 199.5 kgs (Est. Av. Drs. 50%)                               |             | 205.1 kgs                                 |
|                | 3 Hrs off feed                                              |             | Live weight gain 0.8 kgs/day              |
| Weight Range   | 330 kgs to 442 kgs Liveweight                               |             | 324 kgs to 431 kgs Liveweight             |
| Breeds         | Sire                                                        | Dam         |                                           |
|                | 59 Head Santa Gertrudis                                     | Angus/Santa |                                           |
|                | 4 Head Angus                                                | Angus       |                                           |
|                | 1 Head Santa Gertrudis                                      | Murray Grey |                                           |
| Ext. Breed     | PLEASE VIEW PHOTOS & VIDEO FOR BUYER SATISFACTION ON BREED. |             |                                           |
| Horn Status    | 52 Polled                                                   | 6 Horned    | 6 Scurred                                 |
| Age            | 16 - 19 Months                                              |             |                                           |
|                | Age Brands: SPRING 23 DROP                                  |             |                                           |

Assessment: Individual on 07/02/2025 Sampled: 64 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) | Totals |
|--------------|--------------|---------|-------------------|--------|
|              |              |         | 2                 |        |
|              | Dressed      | Live    | 3-6               |        |
| 18           | 160.1 -180.0 | 320-360 | 2%                | 2%     |
| 20           | 180.1 -200.0 | 360-400 | 31%               | 31%    |
| 22           | 200.1 -220.0 | 400-440 | 53%               | 53%    |
| 24           | 220.1 -240.0 | 440-480 | 14%               | 14%    |
| Totals       |              |         | 100%              | 100%   |

|                               |                                                                                                |                         |                             |
|-------------------------------|------------------------------------------------------------------------------------------------|-------------------------|-----------------------------|
| Vendor Bred                   | No                                                                                             |                         |                             |
|                               | Vendor has owned stock for 6-12 months                                                         |                         |                             |
| Stock History                 | MOSTLY VENDOR BRED WITH A VERY SMALL PORTION PURCHASED ON SOME COWS & CALVES.                  |                         |                             |
| Lifetime Traceable            | 100% of cattle in this lot are Lifetime Traceable                                              |                         |                             |
| Bloodlines                    | INGLEWOOD CATTLE ARE WATASANTA & COOLIE BLOOD.                                                 |                         |                             |
| Grazing Conditions            | RUNNING ON DRY IMPROVED PASTURES.                                                              |                         |                             |
|                               | Returned same                                                                                  |                         |                             |
| Burr/Seed in Coat             | No Burr or Seed of weeds declared noxious observed in the coats at assessment                  |                         |                             |
| HGP Status                    | The owner declares that the cattle have not been treated with HGP at any period of their lives |                         |                             |
| Joining Details               | Not Station Mated                                                                              |                         |                             |
| Any Access To Bulls or Stags? | To vendor's best knowledge, this lot has had no access to bulls or stags.                      |                         |                             |
| Temperament                   | Yards                                                                                          | Crush                   | Paddock                     |
|                               | Quiet: 59 head                                                                                 | Quiet: 61 head          | Temperament not assessed in |
|                               | Slightly Stirry: 5 head                                                                        | Slightly Stirry: 3 head | Paddock                     |
| Handled With                  | Bikes , Dogs , Horses , Vehicles                                                               |                         |                             |
| Assessor Comments             | A VERY GOOD QUALITY LINE OF SANTA X SANTA/ANGUS HEIFERS THAT ARE IDEAL TO EITHER JOIN OR FEED. |                         |                             |

THEY ARE PERFECT SUPERMARKET FEEDERS BUT ALSO LOVELY TYPES TO JOIN UP AND RETAIN. INGLEWOOD HAS BEEN USING WATASANTA BULLS FOR QUITE SOME TIME AND THESE HEIFERS DISPLAY PLENTY OF MEAT WITH SOFTNESS THAT WATASANTA BLOOD CATTLE ARE RENOWNED FOR. A MIX OF BLACK & RED HEIFERS WITH ONE GREY HEIFER. TEMPERAMENT IS VERY GOOD. 2 HEIFERS WITH PINK EYE SCARING. ELIGIBLE FOR GRASSFED MARKETS. THEY TICK A LOT OF BOXES THESE HEIFERS.

|                        |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                        |  |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--|
| Assessor               | Warick Clydsdale (Level 1 Accredited)                                                                                                                                                                                                                                                                                                                                                        |                                                                        |  |
| Delivery Period        | 22/02/2025 to 27/02/2025 (6 days)                                                                                                                                                                                                                                                                                                                                                            |                                                                        |  |
| Delivery Point         | "INGLEWOOD" APPROX 3KMS OFF THE NEW ENGLAND HIGHWAY JUST SOUTH OF WALLABADAH. Lat: -31.54072 "S Lng150.8301812 " E                                                                                                                                                                                                                                                                           |                                                                        |  |
| Ticks                  | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                      |                                                                        |  |
| NLIS Transfer          | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$5.50/head</b>                                                                                                                                                                                                                                                                                              |                                                                        |  |
| Agent Contact          | <b>Warick Clydsdale</b>                                                                                                                                                                                                                                                                                                                                                                      |                                                                        |  |
|                        | Mobile                                                                                                                                                                                                                                                                                                                                                                                       | <a href="tel:0447453570">0447 453 570</a>                              |  |
|                        | Work                                                                                                                                                                                                                                                                                                                                                                                         | <a href="tel:(02)65459070">(02) 6545 9070</a>                          |  |
|                        | Fax                                                                                                                                                                                                                                                                                                                                                                                          | <a href="tel:(02)65459068">(02) 6545 9068</a>                          |  |
|                        | Email                                                                                                                                                                                                                                                                                                                                                                                        | <a href="mailto:wcllydsdale@dccco.com.au">wcllydsdale@dccco.com.au</a> |  |
| Trucking Access        | B-Double                                                                                                                                                                                                                                                                                                                                                                                     |                                                                        |  |
| Wet Weather Accessible | No                                                                                                                                                                                                                                                                                                                                                                                           |                                                                        |  |
| Loading Facilities     | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                 |                                                                        |  |
| Loading Ramp           | Single Deck                                                                                                                                                                                                                                                                                                                                                                                  |                                                                        |  |
| Delivery Comments      | 24-48 HOURS NOTICE REQUIRED.                                                                                                                                                                                                                                                                                                                                                                 |                                                                        |  |
| Trading Terms          | 7 DAY TERMS TO ALPA AGENTS. OTHERS CBD. NEW PURCHASERS MUST BOOK THROUGH AN AGENT.                                                                                                                                                                                                                                                                                                           |                                                                        |  |
| Movement Restrict.     | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |                                                                        |  |
| Sale Types             | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |                                                                        |  |
| NLIS Note              | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |                                                                        |  |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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