

| Updated Details  |                                                                 | BUYERS PLEASE NOTE: Lambs are Sept/Oct 2024 Drop |                                          |
|------------------|-----------------------------------------------------------------|--------------------------------------------------|------------------------------------------|
| Lot 831          | Auction 125483 - NATIONAL LAMB SALE - Tuesday, 25 February 2025 |                                                  | Form Number: 10010032 Lot 831            |
|                  | 294 Mixed Sex Lambs                                             |                                                  |                                          |
| A/c              | GERALDINE GRAZING CO                                            |                                                  |                                          |
|                  | "CULROSS" 1010 GERALDINE ROAD , WALCHA, NSW                     |                                                  |                                          |
| PIC Number(s)    | NC503121                                                        |                                                  |                                          |
| Accreditation(s) | LPA, MSA (129R)                                                 |                                                  |                                          |
| Agent            | GARVIN & COUSENS (TAM) Pty Ltd                                  |                                                  |                                          |
| Average Weight   | At Assessment 19/02/2025                                        |                                                  | At Est Kill/Del Date 26/02/2025 (7 days) |
|                  | Live                                                            | 37.5 kgs                                         | 37.5 kgs based on 0% Del. Adj.           |
|                  | Dressed                                                         | 15.0 kgs (Est. Av. Drs. 40%)                     | 15.0 kgs                                 |
|                  |                                                                 | 12 Hrs off feed                                  | Live weight gain 0 grams/day             |
|                  | Weight Range                                                    | 34 kgs to 49 kgs Liveweight                      | 34 kgs to 49 kgs Liveweight              |
| Breeds           |                                                                 | Sire                                             | Dam                                      |
|                  | 98 %                                                            | 1st Cross White Suffolk                          | Merino                                   |
|                  | 2 %                                                             | 1st Cross White Suffolk                          | Border Leicester                         |
| Drop             | Sep 2020 to Oct 2020                                            |                                                  |                                          |
| Weaning          | Lambs weaned 21/01/2025                                         |                                                  |                                          |

Assessment: Individual on 19/02/2025 Sampled: 294 Head (100%)

| Weight Class | Weight Range |       | Fat Scores  | Totals      |
|--------------|--------------|-------|-------------|-------------|
|              |              |       | 2           |             |
|              | Dressed      | Live  | 6-10        |             |
| 14           | 12.1 -14.0   | 30-35 | 22%         | <b>22%</b>  |
| 16           | 14.1 -16.0   | 35-40 | 68%         | <b>68%</b>  |
| 18           | 16.1 -18.0   | 40-45 | 9%          | <b>9%</b>   |
| 20           | 18.1 -20.0   | 45-50 | 1%          | <b>1%</b>   |
| Totals       |              |       | <b>100%</b> | <b>100%</b> |

|                        |                                                                                                                                                                                                |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mulesed                | No                                                                                                                                                                                             |
| Shearing Info          | Unshorn Not Crutched                                                                                                                                                                           |
| Wool Length            | 50% 1 - 1.5" 50% 1.5 - 2"                                                                                                                                                                      |
| Majority Length        | 38 Millimetres                                                                                                                                                                                 |
| Degree Burr            | Nil                                                                                                                                                                                            |
| Degree Seed            | None Observed                                                                                                                                                                                  |
| Shedding Breed Contact | No known contact with shedding breeds                                                                                                                                                          |
| Skin Comment           | BRIGHT, CLEAN PELTS.                                                                                                                                                                           |
| Wool Comment           | 35-40 MM, NO BURR OBSERVED                                                                                                                                                                     |
| Vendor Bred            | Yes                                                                                                                                                                                            |
| Bloodlines             | THESE LAMBS ARE SIREN BY FARRER WHITE SUFFOLK RAMS OUT OF GOOD FRAMED MERRYVILLE BLOOD MERINO EWES.                                                                                            |
| Grazing Conditions     | GRAZING ON IMPROVED, SUPERED PASTURE (RYE GRASS, PHALARIS).<br>Returned same                                                                                                                   |
| Introduced Sheep       | 1-5 sources of sheep have been introduced onto the consignment property in the last 5 years                                                                                                    |
| Footrot                | All consigned sheep are from a flock that is free of Virulent Footrot<br>All consigned sheep are from a flock that is free of Benign Footrot or Scald<br>Feet were not inspected at assessment |
| Lice                   | All consigned sheep are from a flock that is free of Lice                                                                                                                                      |

|                                       |                                                                                                                                                                                                                                                                                                                                                                                              |            |         |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|
| Scabby Mouth Vaccination              | 100% of this consignment have not been treated with a Scabby Mouth Vaccination prior to sale                                                                                                                                                                                                                                                                                                 |            |         |
| Health Treatments                     | Drenched                                                                                                                                                                                                                                                                                                                                                                                     | 03/01/2025 | NILVERM |
|                                       | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                   | 03/01/2025 | 5-IN-1  |
| Eligibilities                         | Russian Eligible Saudi Eligible                                                                                                                                                                                                                                                                                                                                                              |            |         |
| Health Declaration                    | A National Sheep Health Declaration will be provided at Delivery AT BUYER REQUEST                                                                                                                                                                                                                                                                                                            |            |         |
| JD Approved Vaccinates                | Sheep are not JD Approved Vaccinates.                                                                                                                                                                                                                                                                                                                                                        |            |         |
| Vendor Comments                       | TOP OF THE DROP. LAMBS HAVE DONE WELL SINCE WEANING. LAMBS WERE MARKED 21/01/2025.                                                                                                                                                                                                                                                                                                           |            |         |
| Any Access To Rams or Stags?          | To vendor's best knowledge, the female portion of this lot has had no access to rams or stags.                                                                                                                                                                                                                                                                                               |            |         |
| Assessor Comments                     | THIS IS THE LEAD DRAFT OF THE GERALDINE GRAZING XBRED LAMBS. THESE LAMBS WERE WEANED ON 21/1/2025 AND ARE PRESENTING IN FRESH TO FORWARD CONDITION. THESE LAMBS ARE Sired BY FARRER WHITE SUFFOLK RAMS AND HAVE ALL BEEN INDIVIDUALLY WEIGHED ON 19/2/2025.                                                                                                                                  |            |         |
| Assessor                              | <b>Andrew Warden (Level 2 Accredited)</b><br>Parallel Assessed By : Phil Elliott                                                                                                                                                                                                                                                                                                             |            |         |
| Delivery Period                       | 26/02/2025 to 04/03/2025 (7 days)                                                                                                                                                                                                                                                                                                                                                            |            |         |
| Delivery Point                        | ON FARM "CULROSS" 1010 GERALDINE ROAD.<br>Lat: -30.9852458" S Long: 151.5932704" E                                                                                                                                                                                                                                                                                                           |            |         |
| Agent Contact                         | <b>Andrew Warden</b><br>Mobile <a href="tel:0467662901">0467 662 901</a><br>Work <a href="tel:(02)67662901">(02) 6766 2901</a><br>AfterHours <a href="tel:0467662901">0467 662 901</a><br>Fax <a href="tel:(02)67628957">(02) 6762 8957</a><br>Email <a href="mailto:andrew@garvin.com.au">andrew@garvin.com.au</a>                                                                          |            |         |
| Trucking Access                       | B-Double                                                                                                                                                                                                                                                                                                                                                                                     |            |         |
| Wet Weather Accessible                | Yes                                                                                                                                                                                                                                                                                                                                                                                          |            |         |
| Loading Facilities                    | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                 |            |         |
| Trucking Access Additional Directions | B DOUBLE ACCESS                                                                                                                                                                                                                                                                                                                                                                              |            |         |
| Delivery Comments                     | APPROXIMATELY 40KM SOUTH OF WALCHA OR 70KM NORTH EAST OF TAMWORTH.                                                                                                                                                                                                                                                                                                                           |            |         |
| Trading Terms                         | GARVIN & COUSENS (TAM) PTY LTD TERMS OF TRADE ARE 7 DAYS TO APPROVED CLIENTS ALL OTHERS CBD. NO REBATE THIS SALE.                                                                                                                                                                                                                                                                            |            |         |
| Movement Restrict.                    | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |            |         |
| Special Conditions                    | GARVIN & COUSENS (TAM) PTY LTD TERMS OF TRADE ARE 7 DAYS TO APPROVED CLIENTS ALL OTHERS CBD. NO REBATE THIS SALE.                                                                                                                                                                                                                                                                            |            |         |
| Sale Types                            | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |            |         |
| NLIS Note                             | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |            |         |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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