

|                                                              |                                                                                                |                                                                                           |                       |                                           |            |       |        |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------|------------|-------|--------|
| Updated Details                                              |                                                                                                | Buyers Please Note: Joining Period for this lot was from the 19/10/2024 to the 9/12/2024. |                       |                                           |            |       |        |
| Lot 206                                                      | Auction 125670 - EASTERN STATES CATTLE SALE - Friday, 7 March 2025                             |                                                                                           |                       | Form Number: 10010283 Lot 206             |            |       |        |
|                                                              | 41 PTIC Cows                                                                                   |                                                                                           |                       |                                           |            |       |        |
| A/c                                                          | LANGULAC                                                                                       |                                                                                           |                       |                                           |            |       |        |
|                                                              | 4417 Penshurst-Warrnambool Road, MINHAMITE, VIC                                                |                                                                                           |                       |                                           |            |       |        |
| PIC Number(s)                                                | 3MYGT133                                                                                       |                                                                                           |                       |                                           |            |       |        |
| Accreditation(s)                                             | LPA, Grass-Fed Accredited, Antibiotic Free                                                     |                                                                                           |                       |                                           |            |       |        |
| Agent                                                        | LMB LIVESTOCK PTY LTD                                                                          |                                                                                           |                       |                                           |            |       |        |
| Average Weight                                               | At Assessment 24/02/2025                                                                       |                                                                                           |                       | At Est Kill/Del Date 10/03/2025 (14 days) |            |       |        |
| Live                                                         | 575.2 kgs                                                                                      |                                                                                           |                       | 552.2 kgs based on -4% Del. Adj.          |            |       |        |
| Dressed                                                      | 281.8 kgs (Est. Av. Drs. 49%)                                                                  |                                                                                           |                       | 281.8 kgs                                 |            |       |        |
|                                                              | 3 Hrs off feed                                                                                 |                                                                                           |                       | Live weight gain 0 kgs/day                |            |       |        |
| Weight Range                                                 | 445 kgs to 704 kgs Liveweight                                                                  |                                                                                           |                       | 427 kgs to 676 kgs Liveweight             |            |       |        |
| Breeds                                                       | Sire                                                                                           | Dam                                                                                       |                       |                                           |            |       |        |
|                                                              | 41 Head                                                                                        | Composite                                                                                 | Angus                 |                                           |            |       |        |
| Ext. Breed                                                   | Hicks Composite Sire over Angus Cows                                                           |                                                                                           |                       |                                           |            |       |        |
| Horn Status                                                  | 41 Polled                                                                                      |                                                                                           |                       |                                           |            |       |        |
| Age                                                          | 3 - 3 Years                                                                                    |                                                                                           | Dentition (2 Mouthed) |                                           |            |       |        |
|                                                              | Age Breakup: Aug / Sept 2022 Drop                                                              |                                                                                           | 3-4T                  | 2 Head                                    |            |       |        |
| Assessment: Individual on 24/02/2025 Sampled: 41 Head (100%) |                                                                                                |                                                                                           |                       |                                           |            |       |        |
| Weight Class                                                 |                                                                                                | Weight Range                                                                              |                       | Fat Scores (Rump)                         |            |       | Totals |
|                                                              |                                                                                                |                                                                                           |                       | 2                                         | 3 L        | 3 H   |        |
|                                                              | Dressed                                                                                        | Live                                                                                      | 3-6                   | 7-9                                       | 10-12      | 13-17 |        |
| 22                                                           | 200.1 -220.0                                                                                   | 408-449                                                                                   | 2%                    | 0%                                        | 0%         | 0%    | 2%     |
| 24                                                           | 220.1 -240.0                                                                                   | 449-490                                                                                   | 0%                    | 5%                                        | 0%         | 0%    | 5%     |
| 26                                                           | 240.1 -260.0                                                                                   | 490-531                                                                                   | 0%                    | 12%                                       | 0%         | 0%    | 12%    |
| 28                                                           | 260.1 -280.0                                                                                   | 531-571                                                                                   | 0%                    | 15%                                       | 10%        | 0%    | 25%    |
| 30                                                           | 280.1 -300.0                                                                                   | 572-612                                                                                   | 0%                    | 10%                                       | 26%        | 0%    | 36%    |
| 32                                                           | 300.1 -320.0                                                                                   | 612-653                                                                                   | 0%                    | 2%                                        | 7%         | 2%    | 11%    |
| 34                                                           | 320.1 -340.0                                                                                   | 653-694                                                                                   | 0%                    | 0%                                        | 2%         | 5%    | 7%     |
| 36                                                           | 340.1 -360.0                                                                                   | 694-735                                                                                   | 0%                    | 0%                                        | 0%         | 2%    | 2%     |
| Totals                                                       |                                                                                                |                                                                                           | 2%                    | 44%                                       | 45%        | 9%    | 100%   |
| Vendor Bred                                                  | Yes                                                                                            |                                                                                           |                       |                                           |            |       |        |
|                                                              | Cattle not tagged at time of assessment, and will be tagged prior to delivery                  |                                                                                           |                       |                                           |            |       |        |
| Lifetime Traceable                                           | 100% of cattle in this lot are Lifetime Traceable                                              |                                                                                           |                       |                                           |            |       |        |
| Bloodlines                                                   | Hicks Composite bulls over Angus Cows                                                          |                                                                                           |                       |                                           |            |       |        |
| Grazing Conditions                                           | Dried off improved pastures supplemented with hay and silage                                   |                                                                                           |                       |                                           |            |       |        |
|                                                              | Returned same                                                                                  |                                                                                           |                       |                                           |            |       |        |
| Burr/Seed in Coat                                            | No Burr or Seed of weeds declared noxious observed in the coats at assessment                  |                                                                                           |                       |                                           |            |       |        |
| HGP Status                                                   | The owner declares that the cattle have not been treated with HGP at any period of their lives |                                                                                           |                       |                                           |            |       |        |
| Health Treatments                                            | Drenched                                                                                       | 06/01/2025                                                                                | Dectomax V            |                                           |            |       |        |
|                                                              | Vaccinated                                                                                     | 10/10/2024                                                                                | Pestiguard            |                                           |            |       |        |
|                                                              | Vaccinated                                                                                     | 06/01/2025                                                                                | 7 in 1                |                                           |            |       |        |
|                                                              |                                                                                                |                                                                                           |                       | First Dose                                | First Dose |       |        |
| Vendor Comments                                              | Selling due to change in breed direction                                                       |                                                                                           |                       |                                           |            |       |        |
| Joining Details                                              | Station Mated bulls put in: 10/10/2024 bulls taken out: 09/12/2024 (61 days)                   |                                                                                           |                       |                                           |            |       |        |
|                                                              | Bull Breed(s): Composite                                                                       |                                                                                           |                       |                                           |            |       |        |

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                       |       |                         |         |                 |     |                 |     |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------|---------|-----------------|-----|-----------------|-----|
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | To the vendors best knowledge, this lot has had no access to bulls or stags aside from stated joining period.                                                                                                                                                                                         |       |                         |         |                 |     |                 |     |
| Preg Tested?           | Yes, this lot was pregnancy tested, by Brad Pickford (Vet) on 29/01/2025.<br>41 Head (100%) PTIC, from 3 to 4 months (at time of assessment 24/02/2025). Certificate Available.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                       |       |                         |         |                 |     |                 |     |
| Pregnancy Terms        | AuctionsPlus Standard Terms apply.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                       |       |                         |         |                 |     |                 |     |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Hip Height                                                                                                                                                                                                                                                                                            |       | Quality Grades          |         | Store Condition |     | Carcase Quality |     |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | > 150 cm                                                                                                                                                                                                                                                                                              | 90%   | Good                    | 100%    | Fwd Prime       | 60% | GAQ             | 70% |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 131-150 cm                                                                                                                                                                                                                                                                                            | 10%   |                         |         | Fwd Store       | 30% | FAQ             | 30% |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                       |       |                         |         | Store           | 10% |                 |     |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Muscle Score                                                                                                                                                                                                                                                                                          |       |                         |         |                 |     |                 |     |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | C                                                                                                                                                                                                                                                                                                     | 70%   |                         |         |                 |     |                 |     |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | D                                                                                                                                                                                                                                                                                                     | 30%   |                         |         |                 |     |                 |     |
| Temperament            | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                       | Crush |                         | Paddock |                 |     |                 |     |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Quiet: 40 head                                                                                                                                                                                                                                                                                        |       | Quiet: 38 head          |         | Quiet: 41 head  |     |                 |     |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Slightly Stirry: 1 head                                                                                                                                                                                                                                                                               |       | Slightly Stirry: 3 head |         |                 |     |                 |     |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Cows were easy to handle whilst being assessed. The odd Cow got slightly agitated when being assessed in crush that was primarily the ones that got mouthed but they settled quickly when let out with mates. They've been routinely fed and handled quite regularly so cattle have great temperament |       |                         |         |                 |     |                 |     |
| Handled With           | Bikes , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                       |       |                         |         |                 |     |                 |     |
| Notable Traits         | Traits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                       |       |                         |         |                 |     |                 |     |
|                        | 1 Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Cow observed with old pink eye scarring in one eye but deemed not detrimental                                                                                                                                                                                                                         |       |                         |         |                 |     |                 |     |
|                        | 1 Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Cow observed with white patch on hip                                                                                                                                                                                                                                                                  |       |                         |         |                 |     |                 |     |
|                        | 15 Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Cows with white on udder and up to navel.                                                                                                                                                                                                                                                             |       |                         |         |                 |     |                 |     |
| Assessor Comments      | An outstanding line of one mark vendor bred Hicks Composite second Calvers. This is the entire drop of the Langulac PTY LTD Spring Hicks Beef composite 2022 Second calvers to be offered as a complete dispersal. These heifers offer an opportunity not to be missed, they are up to date with all animal health treatments including Pesti virus vaccinations. The Hicks beef program has a keen focus on maternal qualities. These heifers have been bred out of exceptionally high indexing Highs Composite bulls and will not disappoint. PTIC back to Calving Ease high growth curve bending bulls with high Stay-ability data. Pregnancy tested by Brad Picford with a tight joining from 19/10/24 till 9/12/24. These heifers Scanned at 96% showing elite fertility and are in exceptional condition. |                                                                                                                                                                                                                                                                                                       |       |                         |         |                 |     |                 |     |
| Assessor               | Hugh Douglas (Level 3 Accredited) Phone: 0438 778 151                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                       |       |                         |         |                 |     |                 |     |
| Delivery Period        | 10/03/2025 to 10/03/2025 (1 day)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                       |       |                         |         |                 |     |                 |     |
| Delivery Point         | 8 km south of Penshurst Lat: -37.991752 "S Lng142.3109257 " E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                       |       |                         |         |                 |     |                 |     |
| NLIS Transfer          | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of \$2.00/head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                       |       |                         |         |                 |     |                 |     |
| Agent Contact          | Hugh Douglas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                       |       |                         |         |                 |     |                 |     |
|                        | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0438 778 151                                                                                                                                                                                                                                                                                          |       |                         |         |                 |     |                 |     |
|                        | Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0438 778 151                                                                                                                                                                                                                                                                                          |       |                         |         |                 |     |                 |     |
|                        | Fax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (03) 5572 5677                                                                                                                                                                                                                                                                                        |       |                         |         |                 |     |                 |     |
|                        | Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | hugh.douglas88@hotmail.com                                                                                                                                                                                                                                                                            |       |                         |         |                 |     |                 |     |
| Trucking Access        | B-Double                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                       |       |                         |         |                 |     |                 |     |
| Wet Weather Accessible | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                       |       |                         |         |                 |     |                 |     |
| Loading Facilities     | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                       |       |                         |         |                 |     |                 |     |
| Loading Ramp           | Single Deck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                       |       |                         |         |                 |     |                 |     |
| Trading Terms          | ALPA Terms and conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                       |       |                         |         |                 |     |                 |     |
| Movement Restrict.     | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                       |       |                         |         |                 |     |                 |     |
| Sale Types             | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                       |       |                         |         |                 |     |                 |     |
| NLIS Note              | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at www.nlis.com.au or if you require assistance, please contact the NLIS Helpdesk on 1800 654 743                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                       |       |                         |         |                 |     |                 |     |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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