

A/c

D & J HANDS

1029 OLD BUBDARRA ROAD BARRABA, BARRABA, NSW

PIC Number(s)

NG508173

Accreditation(s)

EU, LPA, MSA (1272)

Agent

GALTON & CO PTY LTD

|                |                               |                        |                                          |  |
|----------------|-------------------------------|------------------------|------------------------------------------|--|
| Average Weight | At Assessment 19/03/2025      |                        | At Est Kill/Del Date 24/03/2025 (5 days) |  |
| Live           | 366.3 kgs                     |                        | 351.6 kgs based on -4% Del. Adj.         |  |
| Dressed        | 194.1 kgs (Est. Av. Drs. 53%) |                        | 194.1 kgs                                |  |
|                | 1 Hrs off feed                |                        | Live weight gain 0 kgs/day               |  |
| Weight Range   | 304 kgs to 432 kgs Liveweight |                        | 292 kgs to 415 kgs Liveweight            |  |
| Breeds         | Sire                          | Dam                    |                                          |  |
|                | 17 Head Angus                 | Murray Grey/Angus      |                                          |  |
| Horn Status    | 17 Polled                     |                        |                                          |  |
| Age            | 19 - 25 Months                | Dentition (17 Mouthed) |                                          |  |
|                |                               | 0T                     | 6 Head                                   |  |
|                |                               | 1-2T                   | 11 Head                                  |  |

Assessment: Individual on 19/03/2025 Sampled: 17 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) | Totals |
|--------------|--------------|---------|-------------------|--------|
|              |              |         | 2                 |        |
|              | Dressed      | Live    | 3-6               |        |
| 18           | 160.1 -180.0 | 302-340 | 18%               | 18%    |
| 20           | 180.1 -200.0 | 340-377 | 47%               | 47%    |
| 22           | 200.1 -220.0 | 378-415 | 29%               | 29%    |
| 24           | 220.1 -240.0 | 415-453 | 6%                | 6%     |
| Totals       |              |         | 100%              | 100%   |

|                               |                                                                                                        |
|-------------------------------|--------------------------------------------------------------------------------------------------------|
| Vendor Bred                   | Yes                                                                                                    |
| Stock History                 | Cattle not tagged at time of assessment, and will be tagged prior to delivery                          |
| Lifetime Traceable            | SWANBROOK BULLS WITH VENDORS REPLACEMENT HEIFERS.<br>100% of cattle in this lot are Lifetime Traceable |
| Grazing Conditions            | HEIFERS HAVE BEEN GRAZING ON NATIVE GRASSES AND DIGIT.<br>Returned same                                |
| Burr/Seed in Coat             | No Burr or Seed of weeds declared noxious observed in the coats at assessment                          |
| HGP Status                    | The owner declares that the cattle have not been treated with HGP at any period of their lives         |
| Health Treatments             | Vaccinated03/03/2025BAYMEC GOLDBooster                                                                 |
| Joining Details               | Not Station Mated                                                                                      |
| Any Access To Bulls or Stags? | To vendor's best knowledge, this lot has had no access to bulls or stags.                              |
|                               | Store Condition                                                                                        |
|                               | Fwd Store100%                                                                                          |
| Temperament                   | YardsCrushPaddock                                                                                      |
|                               | Quiet: 17 headQuiet: 15 headSlightly Stirry: 2 headTemperament not assessed in Paddock                 |
| Handled With                  | Bikes , Dogs , Vehicles                                                                                |

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Assessor Comments                     | EU ANGUS X HEIFERS. THESE ANGUS X HEIFERS PRESENT IN FORWARD STORE CONDITION. THEY ARE A NICE EVEN LINE OF ANGUS X HEIFERS TO JOIN TO THE CHOISE OF YOUR BULL. THEY WERE A PLEASURE TO HANDLE THROUGH THE YARDS AND MOUTH AT ASSESSMENT. PLEASE NOTE, 2 HEIFERS HAVE WHITE BLEMISH IN EYES FROM OLD PINK EYE, HOWEVER, THIS DOES NOT AFFECT THEM. THE VENDOR HAS 1 OTHER ADDITIONAL LOT OF HEIFERS IN THE SALE TODAY. |  |  |
| Assessor                              | <b>Sean Latham (Level 3 Accredited)</b> Phone: 0499 089 867                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Delivery Period                       | 24/03/2025 to 31/03/2025 (8 days)                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| Delivery Point                        | KILLARA OLD BUNDARRA ROAD Lat: -30.3804652 "S Lng150.6101149 " E                                                                                                                                                                                                                                                                                                                                                      |  |  |
| Ticks                                 | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| Agent Contact                         | <b>Sean Latham</b><br>Mobile <a href="tel:0499089867">0499 089 867</a><br>Work <a href="tel:(02)67423030">(02) 6742 3030</a><br>Fax <a href="tel:(02)57015147">(02) 5701 5147</a><br>Email <a href="mailto:sean.latham794@gmail.com">sean.latham794@gmail.com</a>                                                                                                                                                     |  |  |
| Trucking Access                       | B-Double                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| Wet Weather Accessible                | No                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| Loading Facilities                    | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| Loading Ramp                          | Single Deck                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Trucking Access Additional Directions | B DOUBLE ACCESS, BUT ROAD IS MORE SUITED TO SEMI TRAILER THOUGH. WET WEATHER MAY DELAY DELIVERY.                                                                                                                                                                                                                                                                                                                      |  |  |
| Delivery Comments                     | 12 HOUR NOTICE REQUIRED BEFORE DELIVERY.                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| Trading Terms                         | GALTON & CO TERMS OF TRADE. 7 DAYS TO APPROVED ALPA MEMBER AGENTS. ALL DIRECT PURCHASERS ARE TO BE CBD.                                                                                                                                                                                                                                                                                                               |  |  |
| Movement Restrict.                    | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                       |  |  |
| Sale Types                            | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| NLIS Note                             | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                          |  |  |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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