

|                  |                                                                     |                               |
|------------------|---------------------------------------------------------------------|-------------------------------|
| Lot 686          | Auction 125676 - EASTERN STATES CATTLE SALE - Friday, 21 March 2025 | Form Number: 10011262 Lot 686 |
| Lot Id           | <b>12 PTIC Heifers</b>                                              |                               |
| A/c              | PROPERTY TAGS                                                       |                               |
|                  | Tangarna Family Trust                                               |                               |
|                  | 1099 LOCKHARTS GAP ROAD, CHARLEROI 3695 VICTORIA, SANDY CREEK, VIC  |                               |
| PIC Number(s)    | 3INSS239                                                            |                               |
| Accreditation(s) | EU, LPA, MSA                                                        |                               |
| Agent            | BRIAN UNTHANK RURAL                                                 |                               |

| Average Weight | At Assessment 11/03/2025      | At Est Kill/Del Date 23/03/2025 (12 days) |
|----------------|-------------------------------|-------------------------------------------|
| Live           | 517.5 kgs                     | 491.6 kgs based on -5% Del. Adj.          |
| Dressed        | 248.4 kgs (Est. Av. Drs. 48%) | 248.4 kgs                                 |
|                | 2 Hrs off feed                | Live weight gain 0 kgs/day                |
| Weight Range   | 455 kgs to 610 kgs Liveweight | 432 kgs to 580 kgs Liveweight             |

|             |                                                                                                                     |             |
|-------------|---------------------------------------------------------------------------------------------------------------------|-------------|
| Breeds      | Sire                                                                                                                | Dam         |
|             | 12 Head                                                                                                             | Angus Angus |
| Ext. Breed  | HEIFERS ARE ARDROSSAN AND STELLA BLOOD OUT OF TEMANIA AND RENNYLEA ANGUS COWS, HEIFERS ARE JOINED TO TE MANIA SIRES |             |
| Horn Status | 12 Polled                                                                                                           |             |
| Age         | 24 - 48 Months                                                                                                      |             |

| Assessment: Individual on 11/03/2025 Sampled: 12 Head (100%) |              |         |                   |       |        |
|--------------------------------------------------------------|--------------|---------|-------------------|-------|--------|
| Weight Class                                                 | Weight Range |         | Fat Scores (Rump) |       | Totals |
|                                                              |              |         | 3 H               | 4 L   |        |
|                                                              | Dressed      | Live    | 10-12             | 13-17 |        |
| 22                                                           | 200.1 -220.0 | 417-458 | 8%                | 0%    | 8%     |
| 24                                                           | 220.1 -240.0 | 459-500 | 42%               | 0%    | 42%    |
| 26                                                           | 240.1 -260.0 | 500-542 | 17%               | 0%    | 17%    |
| 28                                                           | 260.1 -280.0 | 542-583 | 0%                | 17%   | 17%    |
| 30                                                           | 280.1 -300.0 | 584-625 | 8%                | 8%    | 16%    |
| Totals                                                       |              |         | 75%               | 25%   | 100%   |

|                    |                                                                                                                                                                                                                       |            |            |         |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|---------|
| Vendor Bred        | Yes                                                                                                                                                                                                                   |            |            |         |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                                                                                                                                                     |            |            |         |
| Bloodlines         | HEIFERS ARE ARDROSSAN AND STELLA ANGUS BLOOD OUT OF TE MANIA AND RENNYLEA COWS. HEIFERS ARE JOINED TO STELLA ANGUS SIRES.                                                                                             |            |            |         |
| Grazing Conditions | IMPROVED PASTURE AND SILAGE<br>Returned same                                                                                                                                                                          |            |            |         |
| Burr/Seed in Coat  | No Burr or Seed of weeds declared noxious observed in the coats at assessment                                                                                                                                         |            |            |         |
| HGP Status         | The owner declares that the cattle have not been treated with HGP at any period of their lives                                                                                                                        |            |            |         |
| Health Treatments  | Vaccinated                                                                                                                                                                                                            | 13/01/2025 | 7IN1       | Booster |
|                    | Vaccinated                                                                                                                                                                                                            | 13/01/2025 | PESTIGUARD | Booster |
|                    | Vaccinated                                                                                                                                                                                                            | 13/01/2025 | SELIVON LA | Booster |
| Eligibilities      | Russian Eligible Saudi Eligible                                                                                                                                                                                       |            |            |         |
| Vendor Comments    | VENDOR ONLY SELLING HEIFERS AS THEY ARE OUTSIDE OF THEIR STRICT BREEDING TIMETABLE                                                                                                                                    |            |            |         |
| Joining Details    | Station Mated bulls put in: 08/10/2024 bulls taken out: 09/12/2024 (63 days)<br>Bull Breed(s): Angus<br>To the vendors best knowledge, this lot has had no access to bulls or stags aside from stated joining period. |            |            |         |
| Preg Tested?       | Yes, this lot was pregnancy tested, by TALLANGATTA VET - JOE SKUSE (Vet) on 11/03/2025.                                                                                                                               |            |            |         |

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |                                           |      |                                     |      |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------|------|-------------------------------------|------|
| Pregnancy Terms        | 12 Head (100%) PTIC, from 3 to 4 months (at time of assessment 11/03/2025). Certificate Available.<br>AuctionsPlus Standard Terms apply.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                           |      |                                     |      |
|                        | Hip Height                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     | Quality Grades                            |      | Store Condition                     |      |
|                        | 131-150 cm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 90% | Excellent                                 | 100% | Fwd Store                           | 100% |
|                        | 110-130 cm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10% |                                           |      |                                     |      |
| Temperament            | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | Crush                                     |      | Paddock                             |      |
|                        | Quiet: 12 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     | Quiet: 10 head<br>Slightly Stirry: 2 head |      | Temperament not assessed in Paddock |      |
|                        | HEIFERS PROCESSED THROUGH THE YARDS AND CRUSH QUIELTY WITH THE ODD HIEFER SLIGHTLY STIRRING BUT SOON SETTLED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |                                           |      |                                     |      |
| Handled With           | Bikes , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |                                           |      |                                     |      |
| Notable Traits         | Traits<br>2 Head CLOUDY EYE<br>1 Head WHITE TIPPED TAIL<br>2 Head WHITE UTTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                           |      |                                     |      |
| Assessor Comments      | HIGHLY RECCOMENDED ANGUS HEIFERS FROM THE RENOWNED TANGARNA HERD PTIC TO TOP QUALITY STELLA ANGUS BULLS. BOASTING ARDROSSAN AND TE MANIA BLOOD THESE HEIFERS WOULD BE IDEAL TO ADD TO AN EXISTING HERD OR THE START UP OF YOUR OWN OPERATION. ONLY AVAILABLE DUE TO THE VENDORS STRICT BREEDING TIMELINE, THESE HEIFERS BEING THE LATER CALVERS FROM THEIR HERD. THE TANGARNA HERD ARE IN THEIR 5TH YEAR OF GENOMIC SAMPLING ON ALL OF THEIR HEIFERS. WITH GENOMIC SAMPLING BEING DONE ON THESE HEIFERS THEIR TOTAL BREEDING VALUE PUTS THEM IN THE TOP 57% OF COMMERCIAL HEIFERS TESTED IN THEIR CO-HORT, SEE DOCUMENT ATTACHED. PLEASE NOTE IN THIS LOT THERE ARE TWO HEIFERS WITH A CLOUDY EYE THAT IS NOT DETRIMENTAL, TWO HEIFERS WITH WHITE UDDERS AND A SINGLE HEIFER WITH A WHITE TIPPED TAIL, SEE PHOTOS. |     |                                           |      |                                     |      |
| Assessor               | William Unthank (Level 3 Accredited) Phone: 0455 732 257                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                           |      |                                     |      |
| Delivery Period        | 23/03/2025 to 28/03/2025 (6 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                           |      |                                     |      |
| Delivery Point         | STOCK ARE LOCATED 6.5 KM SOUTHEAST OF THE SANDY CREEK RESERVE ON THE LOCKHARTS GAP ROAD.<br>Lat: -36.3196000689553 "S Lng147.156347968961 " E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |                                           |      |                                     |      |
| NLIS Transfer          | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$5.00/head</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |                                           |      |                                     |      |
| Agent Contact          | William Unthank<br>Mobile <a href="tel:0455732257">0455 732 257</a><br>Work <a href="tel:60212557">(02) 6021 2557</a><br>Fax <a href="tel:60215016">(02) 6021 5016</a><br>Email <a href="mailto:william@brianunthankrural.com.au">william@brianunthankrural.com.au</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |                                           |      |                                     |      |
| Trucking Access        | B-Double                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                           |      |                                     |      |
| Wet Weather Accessible | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                           |      |                                     |      |
| Loading Facilities     | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |                                           |      |                                     |      |
| Loading Ramp           | Single Deck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                           |      |                                     |      |
| Delivery Comments      | 24 HOURS NOTICE PLEASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |                                           |      |                                     |      |
| Trading Terms          | BRIAN UNTHANK RURAL TERMS & CONDITIONS THROUGH AN APPROVED AGENT OR PAYMENT BEFORE DELIVERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                           |      |                                     |      |
| Movement Restrict.     | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |                                           |      |                                     |      |
| Sale Types             | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                                           |      |                                     |      |
| NLIS Note              | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                                                                                                                                                                                                                              |     |                                           |      |                                     |      |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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