

|                |                               |       |                                           |  |
|----------------|-------------------------------|-------|-------------------------------------------|--|
| Average Weight | At Assessment 20/03/2025      |       | At Est Kill/Del Date 07/04/2025 (18 days) |  |
| Live           | 528.7 kgs                     |       | 515.1 kgs based on -5% Del. Adj.          |  |
| Dressed        | 227.3 kgs (Est. Av. Drs. 43%) |       | 233.2 kgs                                 |  |
|                | 2 Hrs off feed                |       | Live weight gain 0.8 kgs/day              |  |
| Weight Range   | 425 kgs to 598 kgs Liveweight |       | 417 kgs to 581 kgs Liveweight             |  |
| Breeds         | Sire                          | Dam   |                                           |  |
|                | 20 Head                       | Angus | Angus                                     |  |
| Horn Status    | 20 Polled                     |       |                                           |  |
| Age            | 17 - 19 Months                |       |                                           |  |

Assessment: Individual on 20/03/2025 Sampled: 20 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |     | Totals |
|--------------|--------------|---------|-------------------|-----|--------|
|              |              |         | 2                 | 3 L |        |
|              | Dressed      | Live    | 3-6               | 7-9 |        |
| 20           | 180.1 -200.0 | 419-465 | 10%               | 0%  | 10%    |
| 22           | 200.1 -220.0 | 465-512 | 15%               | 0%  | 15%    |
| 24           | 220.1 -240.0 | 512-558 | 25%               | 15% | 40%    |
| 26           | 240.1 -260.0 | 558-605 | 25%               | 5%  | 30%    |
| 28           | 260.1 -280.0 | 605-651 | 5%                | 0%  | 5%     |
| Totals       |              |         | 80%               | 20% | 100%   |

|                    |                                                                                                                                                                                                                                                                                           |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Vendor Bred        | Yes                                                                                                                                                                                                                                                                                       |
| Stock History      | HIGHRENT ANGUS BLOODLINES                                                                                                                                                                                                                                                                 |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                                                                                                                                                                                                                         |
| Grazing Conditions | SUPERED IMPROVED PASTURE<br>Returned same                                                                                                                                                                                                                                                 |
| Burr/Seed in Coat  | No Burr or Seed of weeds declared noxious observed in the coats at assessment                                                                                                                                                                                                             |
| HGP Status         | The owner declares that the cattle have not been treated with HGP at any period of their lives                                                                                                                                                                                            |
| Health Treatments  | Drenched 05/08/2024 STAMPEDE BACKLINE                                                                                                                                                                                                                                                     |
|                    | Drenched 05/12/2024 SWISH BACKLINE                                                                                                                                                                                                                                                        |
|                    | Vaccinated 01/08/2024 PESTIGUARD First Dose                                                                                                                                                                                                                                               |
|                    | Vaccinated 08/10/2024 PESTIGUARD Second Dose                                                                                                                                                                                                                                              |
|                    | Vaccinated 05/12/2024 ULTRAVAC 7 Booster                                                                                                                                                                                                                                                  |
| Eligibilities      | Russian Eligible Saudi Eligible                                                                                                                                                                                                                                                           |
| J-BAS Score        | 6                                                                                                                                                                                                                                                                                         |
| Vendor Comments    | PTIC HEIFERS SURPLUS TO REQUIREMENTS                                                                                                                                                                                                                                                      |
| Joining Details    | Station Mated bulls put in: 24/10/2024 bulls taken out: 24/12/2024 (62 days)<br>Bull Breed(s): Registered Angus<br>Bull IDs: HIGHRENT U155, HIGHRENT U146, HIGHRENT U182<br>To the vendors best knowledge, this lot has had no access to bulls or stags aside from stated joining period. |
| Preg Tested?       | Yes, this lot was pregnancy tested, by ROB FERRIS (Non-Vet Contractor) on 04/02/2025.                                                                                                                                                                                                     |

20 Head (100%) PTIC, from 3 to 5 months (at time of assessment 20/03/2025). Certificate Available.

| Quality Grades |     | Store Condition |     |
|----------------|-----|-----------------|-----|
| Very Good      | 80% | Fwd Prime       | 70% |
| Good           | 20% | Fwd Store       | 30% |

|              |                                           |                                           |                                     |
|--------------|-------------------------------------------|-------------------------------------------|-------------------------------------|
| Temperament  | Yards                                     | Crush                                     | Paddock                             |
|              | Quiet: 18 head<br>Slightly Stirry: 2 head | Quiet: 18 head<br>Slightly Stirry: 2 head | Temperament not assessed in Paddock |
| Handled With | Bikes , Dogs , On foot , Vehicles         |                                           |                                     |

|                   |                                                                                                                                                                                                                                                                                                                                  |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Assessor Comments | A VERY GOOD LINE OF EU VENDOR BRED ANGUS HEIFERS. HEIFERS ARE ALL PTIC TO HIGHRENT ANGUS LOW BIRTHWEIGHT BULLS AND WERE SELECTED ON HIGH GROWTH RATE. COUPLE OF HEIFERS HAVE SPLASH OF WHITE AROUND UDDER. ODD BLUE EYE NOTED. A GREAT OPPORTUNITY TO SECURE A SMALL LOT OF ANGUS HEIFERS WITH THEIR WHOLE LIFE IN FRONT OF THEM |
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| Assessor | <b>Miles Archdale (Level 1 Accredited)</b> Phone: 0428 660 326 |
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|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Delivery Period        | 07/04/2025 to 11/04/2025 (5 days)                                                                                                                                                                                                                                                            |
| Delivery Point         | 18 KLMS NORTH OF WALCHA Lat: -30.983333 "S Lng151.6 " E                                                                                                                                                                                                                                      |
| Ticks                  | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                      |
| Agent Contact          | <b>Miles Archdale</b><br>Mobile <a href="tel:0428660326">0428 660 326</a><br>Work <a href="tel:(02)67772044">(02) 6777 2044</a><br>Fax <a href="tel:(02)67772752">(02) 6777 2752</a><br>Email <a href="mailto:miles.archdale@boultonswalcha.com.au">miles.archdale@boultonswalcha.com.au</a> |
| Trucking Access        | B-Double                                                                                                                                                                                                                                                                                     |
| Wet Weather Accessible | Yes                                                                                                                                                                                                                                                                                          |
| Loading Facilities     | Rear Loading                                                                                                                                                                                                                                                                                 |
| Loading Ramp           | Single Deck                                                                                                                                                                                                                                                                                  |
| Trucking Access        | B-DOUBLE ACCESS                                                                                                                                                                                                                                                                              |
| Additional Directions  |                                                                                                                                                                                                                                                                                              |
| Delivery Comments      | 24 HOURS NOTICE REQUIRED                                                                                                                                                                                                                                                                     |
| Trading Terms          | NORMAL NUTRIEN TERMS AND CONDITIONS                                                                                                                                                                                                                                                          |
| Movement Restrict.     | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                              |
| Special Conditions     | AS PER NUTRIEN TERMS & CONDITIONS                                                                                                                                                                                                                                                            |
| Sale Types             | \$/Head                                                                                                                                                                                                                                                                                      |

|           |                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NLIS Note | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |
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Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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