

A/c

PIC Number(s)

Accreditation(s)

Agent

52 Feeder Heifers

D & J HANDS

1029 OLD BUNDARRA ROAD BARRABA NSW, BARRABA, NSW

NG508173

EU, LPA, MSA (1272)

GALTON & CO PTY LTD

| Average Weight | At Assessment 16/04/2025      |                               | At Est Kill/Del Date 28/04/2025 (12 days) |         |
|----------------|-------------------------------|-------------------------------|-------------------------------------------|---------|
|                | Live                          | 436.5 kgs                     | 434.0 kgs based on -3% Del. Adj.          |         |
|                | Dressed                       | 227.0 kgs (Est. Av. Drs. 52%) | 232.7 kgs                                 |         |
|                |                               | 2 Hrs off feed                | Live weight gain 1 kgs/day                |         |
| Weight Range   | 398 kgs to 500 kgs Liveweight |                               | 397 kgs to 496 kgs Liveweight             |         |
| Breeds         | Sire                          | Dam                           |                                           |         |
|                | 52 Head                       | Angus Angus                   |                                           |         |
| Horn Status    | 52 Polled                     |                               |                                           |         |
| Age            | 19 - 25 Months                |                               | Dentition (52 Mouthed)                    |         |
|                |                               |                               | 0T                                        | 2 Head  |
|                |                               |                               | 1-2T                                      | 50 Head |

| Assessment: Individual on 16/04/2025 Sampled: 52 Head (100%) |              |         |                   |        |
|--------------------------------------------------------------|--------------|---------|-------------------|--------|
| Weight Class                                                 | Weight Range |         | Fat Scores (Rump) | Totals |
|                                                              |              |         | 2                 |        |
|                                                              | Dressed      | Live    | 3-6               |        |
| 22                                                           | 200.1 -220.0 | 385-423 | 23%               | 23%    |
| 24                                                           | 220.1 -240.0 | 423-462 | 50%               | 50%    |
| 26                                                           | 240.1 -260.0 | 462-500 | 25%               | 25%    |
| 28                                                           | 260.1 -280.0 | 500-538 | 2%                | 2%     |
| Totals                                                       |              |         | 100%              | 100%   |

|                               |                                                                                                                    |                                           |                                     |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------|
| Vendor Bred                   | Yes                                                                                                                |                                           |                                     |
| Stock History                 | SWANBROOK ANGUS BULLS                                                                                              |                                           |                                     |
| Lifetime Traceable            | 100% of cattle in this lot are Lifetime Traceable                                                                  |                                           |                                     |
| Bloodlines                    | SWANBROOK ANGUS BULLS WITH VENDORS REPLACEMENT HEIFERS AND COWS.                                                   |                                           |                                     |
| Grazing Conditions            | HEIFERS HAVE BEEN GRAZING ON NATIVE GRASSES AND INTRODUCED TROPICAL GRASSES.<br>Returned same                      |                                           |                                     |
| Burr/Seed in Coat             | No Burr or Seed of weeds declared noxious observed in the coats at assessment                                      |                                           |                                     |
| HGP Status                    | The owner declares that the cattle have not been treated with HGP at any period of their lives                     |                                           |                                     |
| Joining Details               | Not Station Mated                                                                                                  |                                           |                                     |
| Any Access To Bulls or Stags? | To vendor's best knowledge, this lot has had no access to bulls or stags.                                          |                                           |                                     |
|                               | Store Condition                                                                                                    |                                           |                                     |
|                               | Fwd Store                                                                                                          | 100%                                      |                                     |
| Temperament                   | Yards                                                                                                              | Crush                                     | Paddock                             |
|                               | Quiet: 51 head<br>Slightly Stirry: 1 head                                                                          | Quiet: 48 head<br>Slightly Stirry: 4 head | Temperament not assessed in Paddock |
| Handled With                  | THESE HEIFERS WORKED WELL IN THE YARDS AND WALKED THROUGH THE RACE SEAMLESSLY.<br>Bikes , Dogs , Horses , Vehicles |                                           |                                     |

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Assessor Comments                     | A GOOD QUALITY LINE OF EU VENDOR BRED ANGUS HEIFERS. THESE HEIFERS PRESENT A GREAT OPPORTUNITY TO PURCHASE A LINE OF HEIFERS TO PUT ON CROP OR FEED FOR A QUICK TURNOVER THROUGH WINTER. THEY PRESENT IN FORWARD STORE CONDITION. THESE HEIFERS WERE A PLEASURE TO HANDLE THROUGH THE YARDS AND MOUTH AT ASSESSMENT. PLEASE NOTE, 4 HEIFERS HAVE WHITE BLEMISH IN EYES FROM OLD PINK EYE, HOWEVER, THIS DOES NOT AFFECT THEM. ALSO 2 HEIFERS HAVE WHITE UNDER BELLY AND ON UDDER. |  |  |
| Assessor                              | <b>Sean Latham (Level 3 Accredited)</b> Phone: 0499 089 867                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| Delivery Period                       | 28/04/2025 to 02/05/2025 (5 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| Delivery Point                        | KILLARA 1029 OLD BUNDARRA ROAD Lat: -30.3804652 "S Lng150.6101149 " E                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| Ticks                                 | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Agent Contact                         | <b>Sean Latham</b><br>Mobile <a href="tel:0499089867">0499 089 867</a><br>Work <a href="tel:0267423030">(02) 6742 3030</a><br>Fax <a href="tel:0257015147">(02) 5701 5147</a><br>Email <a href="mailto:sean.latham794@gmail.com">sean.latham794@gmail.com</a>                                                                                                                                                                                                                     |  |  |
| Trucking Access                       | B-Double                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| Wet Weather Accessible                | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Loading Facilities                    | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| Loading Ramp                          | Single Deck                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| Trucking Access Additional Directions | B DOUBLE ACCESS, BUT MORE SUITED TO SEMI TRAILER. WET WEATHER MAY DELAY DELIVERY.                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| Delivery Comments                     | 12 HOURS NOTICE REQUIRED BEFORE DELIVERY.                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| Trading Terms                         | GALTON & CO TERMS OF TRADE. 7 DAYS TO APPROVED ALPA MEMBER AGENTS. ALL DIRECT PURCHASERS ARE TO BE CBD.                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Movement Restrict.                    | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                   |  |  |
| Sale Types                            | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| NLIS Note                             | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                      |  |  |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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