

|                  |                                                                           |
|------------------|---------------------------------------------------------------------------|
| Lot Id           | 53 PTIC Heifers                                                           |
| A/c              | Pink ID Tags                                                              |
|                  | UUNGULA PASTORAL CO                                                       |
|                  | 'UUNGULA' UUNGULA RD, WELLINGTON 30km East of Wellington, WELLINGTON, NSW |
| PIC Number(s)    | NF220848                                                                  |
| Accreditation(s) | EU, LPA, MSA                                                              |
| Agent            | CARTER LINDSAY & WEBER                                                    |

|                |                               |                                           |
|----------------|-------------------------------|-------------------------------------------|
| Average Weight | At Assessment 15/04/2025      | At Est Kill/Del Date 28/04/2025 (13 days) |
| Live           | 422.8 kgs                     | 410.8 kgs based on -5% Del. Adj.          |
| Dressed        | 215.6 kgs (Est. Av. Drs. 51%) | 220.5 kgs                                 |
|                | 1 Hrs off feed                | Live weight gain 0.8 kgs/day              |
| Weight Range   | 362 kgs to 552 kgs Liveweight | 353 kgs to 534 kgs Liveweight             |

|             |                |                        |
|-------------|----------------|------------------------|
| Breeds      | Sire           | Dam                    |
|             | 53 Head Angus  | Angus                  |
| Horn Status | 53 Polled      |                        |
| Age         | 14 - 18 Months | Dentition (25 Mouthed) |
|             |                | 0T 20 Head             |
|             |                | 1-2T 5 Head            |

Assessment: Individual on 15/04/2025 Sampled: 53 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |     | Totals |
|--------------|--------------|---------|-------------------|-----|--------|
|              |              |         | 2                 | 3 L |        |
|              | Dressed      | Live    | 3-6               | 7-9 |        |
| 20           | 180.1 -200.0 | 353-392 | 17%               | 6%  | 23%    |
| 22           | 200.1 -220.0 | 392-431 | 17%               | 13% | 30%    |
| 24           | 220.1 -240.0 | 432-471 | 13%               | 15% | 28%    |
| 26           | 240.1 -260.0 | 471-510 | 2%                | 11% | 13%    |
| 28           | 260.1 -280.0 | 510-549 | 0%                | 4%  | 4%     |
| 30           | 280.1 -300.0 | 549-588 | 0%                | 2%  | 2%     |
| Totals       |              |         | 49%               | 51% | 100%   |

|                    |                                                         |
|--------------------|---------------------------------------------------------|
| Vendor Bred        | No                                                      |
|                    | Vendor has owned stock for 2-6 months                   |
| Stock History      | Purchased Ex Dubbo Sale Account the breeder as weaners. |
| Lifetime Traceable | Unknown                                                 |
| Bloodlines         | Millah Murrah Blood heifers                             |

|                    |                          |
|--------------------|--------------------------|
| Grazing Conditions | Improved Native Pastures |
|                    | Returned same            |

|                   |                                       |
|-------------------|---------------------------------------|
| Burr/Seed in Coat | Very Very Light Bathurst burr on tail |
|-------------------|---------------------------------------|

|                   |                                                                                                |                |                        |
|-------------------|------------------------------------------------------------------------------------------------|----------------|------------------------|
| HGP Status        | The owner declares that the cattle have not been treated with HGP at any period of their lives |                |                        |
| Health Treatments | Drenched                                                                                       | 05/12/2024     | Dectomax               |
|                   | Vaccinated                                                                                     | 05/12/2024     | Pestiguard             |
|                   | Vaccinated                                                                                     | 05/12/2024     | 7in1                   |
| Eligibilities     | Russian Eligible                                                                               | Saudi Eligible | Second Dose<br>Booster |

|                 |                                                                                                               |
|-----------------|---------------------------------------------------------------------------------------------------------------|
| Joining Details | Station Mated bulls put in: 05/12/2024 bulls taken out: 27/02/2025 (85 days)                                  |
|                 | Bull Breed(s): Angus                                                                                          |
|                 | To the vendors best knowledge, this lot has had no access to bulls or stags aside from stated joining period. |

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                           |                                     |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------|
| Preg Tested?           | Yes, this lot was pregnancy tested, by Hennie Strydom - Wellington Vet Group (Non-Vet Contractor) on 09/04/2025. 53 Head (100%) PTIC, from 3 to 4.5 months (at time of assessment 15/04/2025). Certificate Available.                                                                                                                                                                                                                                                                                                                                                                                    |                                                                           |                                     |
| Pregnancy Terms        | No Pregnancy Terms apply.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                           |                                     |
| Temperament            | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Crush                                                                     | Paddock                             |
|                        | Docile: 11 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Docile: 3 head                                                            | Temperament not assessed in Paddock |
|                        | Quiet: 39 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Quiet: 35 head                                                            |                                     |
|                        | Slightly Stirry: 3 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Slightly Stirry: 15 head                                                  |                                     |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Well educated heifers, broken in on dogs and bikes, a pleasure to handle. |                                     |
| Handled With           | Bikes , Dogs , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                           |                                     |
| Notable Traits         | Traits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                           |                                     |
|                        | 3 Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Old pink eye scarring                                                     |                                     |
|                        | 10 Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | White under utter                                                         |                                     |
| Assessor Comments      | 130 ****EU**** One Mark PTIC Angus Heifers. Heifers are Millah Murrah Blood and av 422kg at assessment. Heifers are 14-18 months of age and have been joined to Low Birthweight Outwest Angus Bulls. Heifers have been drafted in 2 tight 6 week joinings to maximise purchasers confidence. 105 will be sold as a run out of the gate of 53 & 52 which are 3 - 4.5 months in calf. 25 will be sold as 1.5 - 3 months in calf. All the hard work being done with heifers still showing plenty of room to move and grow out in the winter for a late spring, early summer calf. Purchase with Confidence. |                                                                           |                                     |
| Assessor               | Campbell Rose (Level 3 Accredited)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                           |                                     |
| Delivery Period        | 28/04/2025 to 02/05/2025 (5 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                           |                                     |
| Delivery Point         | Located 30km East of Wellington Lat: -32.5520391 "S Lng148.9492902 " E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                           |                                     |
| Ticks                  | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                           |                                     |
| NLIS Transfer          | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$5.00/head</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                           |                                     |
| Agent Contact          | Campbell Rose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           |                                     |
|                        | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0467 247 101                                                              |                                     |
|                        | Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (02) 6882 5177                                                            |                                     |
|                        | Fax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (02) 6881 8016                                                            |                                     |
|                        | Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | campbell@carterlindsayweber.com.au                                        |                                     |
| Trucking Access        | B-Double                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                           |                                     |
| Wet Weather Accessible | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                           |                                     |
| Loading Facilities     | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           |                                     |
| Loading Ramp           | Single Deck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           |                                     |
| Trading Terms          | STRICTLY 7 DAYS PAYMENT FROM DAY OF DELIVERY. LICENSED AGENTS ONLY. NO REBATE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                           |                                     |
| Movement Restrict.     | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                           |                                     |
| Sale Types             | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                           |                                     |
| NLIS Note              | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                    |                                                                           |                                     |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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