

A/c

**138 Mixed Sex Lambs**

A & S SKINNER

ÄVONDALE"3210 SILENT GROVE ROAD, TENTERFIELD, NSW

PIC Number(s)

ND510550

Accreditation(s)

LPA, MSA

Agent

AWN SQUIRES INVERELL

| Average Weight  | At Assessment 28/04/2025 |                              |           |               | At Est Kill/Del Date 30/04/2025 (2 days) |                                |  |  |  |
|-----------------|--------------------------|------------------------------|-----------|---------------|------------------------------------------|--------------------------------|--|--|--|
|                 | Live                     | 29.4 kgs                     |           |               |                                          | 29.4 kgs based on 0% Del. Adj. |  |  |  |
|                 | Dressed                  | 10.3 kgs (Est. Av. Drs. 35%) |           |               |                                          | 10.3 kgs                       |  |  |  |
|                 |                          | 18 Hrs off feed              |           |               |                                          | Live weight gain 0 grams/day   |  |  |  |
|                 | Weight Range             | 24 kgs to 41 kgs Liveweight  |           |               |                                          | 24 kgs to 41 kgs Liveweight    |  |  |  |
| Breeds          |                          |                              |           | Sire          | Dam                                      |                                |  |  |  |
|                 |                          | 90 %                         | 1st Cross | White Suffolk | Merino                                   |                                |  |  |  |
|                 |                          | 10 %                         | Pure      | Merino        | Merino                                   |                                |  |  |  |
| Sex Composition |                          | 50/50                        |           |               |                                          |                                |  |  |  |
| Drop            |                          | 25 Aug 2024 to 12 Oct 2024   |           |               |                                          |                                |  |  |  |
| Weaning         |                          | Lambs weaned 10/03/2025      |           |               |                                          | Paddock Weaned.                |  |  |  |

Assessment: Individual on 28/04/2025 Sampled: 52 Head (38%)

| Weight Class | Weight Range |       | Fat Scores |      | Totals |
|--------------|--------------|-------|------------|------|--------|
|              |              |       | 1          | 2    |        |
|              | Dressed      | Live  | 0-5        | 6-10 |        |
| 10           | 8.1 -10.0    | 23-29 | 38%        | 8%   | 46%    |
| 12           | 10.1 -12.0   | 29-34 | 25%        | 21%  | 46%    |
| 14           | 12.1 -14.0   | 35-40 | 0%         | 6%   | 6%     |
| 16           | 14.1 -16.0   | 40-46 | 0%         | 2%   | 2%     |
| Totals       |              |       | 63%        | 37%  | 100%   |

Comment on Fat Score 1 Sheep

HEALTHY STORE CONDITION.

Mulesed

No

Shearing Info

Shorn 10 Mar 2025 Not Crutched

Wool Length

100% 0.25 - 0.5"

Majority Length

10 Millimetres

Degree Burr

Nil

Degree Seed

Very Light Type: LIGHT SPEAR GRASS ONT HE ODD ONE.

Shedding Breed Contact

No known contact with shedding breeds

Skin Comment

HEALTHY PINK SKINS.

Vendor Bred

Yes

Bloodlines

BY SMITHSTON WHITE SUFFOLK RAMS.

Grazing Conditions

FRESH NATIVE GRASSES.

Returned same

Introduced Sheep

Rams Only have been introduced onto the consignment property in the last 5 years

Footrot

All consigned sheep are from a flock that is free of Virulent Footrot

All consigned sheep are from a flock that is free of Benign Footrot or Scald

Feet were not inspected at assessment

Lice

All consigned sheep are from a flock that is free of Lice

Scabby Mouth

100% of this consignment have not been treated with a Scabby Mouth Vaccination prior to sale

|                              |                                                                                                                                                                                                                                                                                                                                                                                       |                |                     |            |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------|------------|
| Vaccination                  | Sheep are within a Withholding Period or Export Slaughter Interval for: AVOMECA DUEL as of 01/03/2025 for 84 days                                                                                                                                                                                                                                                                     |                |                     |            |
| WHP/ESI                      |                                                                                                                                                                                                                                                                                                                                                                                       |                |                     |            |
| Health Treatments            | Drenched                                                                                                                                                                                                                                                                                                                                                                              | 01/03/2025     | AVOMECA DUEL        |            |
|                              | Vaccinated                                                                                                                                                                                                                                                                                                                                                                            | 27/10/2024     | GLANVACC 6S         | First Dose |
|                              | Vaccinated                                                                                                                                                                                                                                                                                                                                                                            | 18/12/2024     | GLANVACC 6S BOOSTER | Booster    |
| Health Declaration           | A National Sheep Health Declaration will be provided at Delivery                                                                                                                                                                                                                                                                                                                      |                |                     |            |
| JD Approved Vaccinates       | Sheep are not JD Approved Vaccinates.                                                                                                                                                                                                                                                                                                                                                 |                |                     |            |
| Vendor Comments              | ANNUAL SALE OF LAMBS, A MIX OF EAR TAG COLOURS USED.                                                                                                                                                                                                                                                                                                                                  |                |                     |            |
| Any Access To Rams or Stags? | To vendor's best knowledge, the female portion of this lot has had no access to rams or stags.                                                                                                                                                                                                                                                                                        |                |                     |            |
| Notable Traits               | Traits                                                                                                                                                                                                                                                                                                                                                                                |                |                     |            |
|                              | 5 Head LIGHT HORN                                                                                                                                                                                                                                                                                                                                                                     |                |                     |            |
| Assessor Comments            | AN EVEN VENDOR BRED LINE OF MIXED SEX LAMBS IN HEALTHY STORE CONDITION. AUG/OCT DROP, MARCH SHORN, BY SMITHSTON WHITE SUFFOLK RAMS WITH 10% BY A MERINO RAM. THESE LAMBS HAVE A TAIL TAKEN OUT AND WOULD RESPOND WELL TO GOOD FEED. THEY HAVE BEEN TAGGED WITH A MIX OF COLOURED TAGS AND HAD A DOT OF PAINT ON HEAD AFTER PHOTOS. THE VENDOR ALSO HAS 2 X 385 LAMBS IN SALE AS WELL. |                |                     |            |
| Assessor                     | Thomas Oakes (Level 1 Accredited)                                                                                                                                                                                                                                                                                                                                                     |                |                     |            |
| Delivery Period              | 30/04/2025 to 02/05/2025 (3 days)                                                                                                                                                                                                                                                                                                                                                     |                |                     |            |
| Delivery Point               | AVONDALE, 48KM STH-WEST OF TENTERFIELD<br>Lat: -29.0574372" S Long: 152.0184693" E                                                                                                                                                                                                                                                                                                    |                |                     |            |
| Agent Contact                | Thomas Oakes                                                                                                                                                                                                                                                                                                                                                                          |                |                     |            |
|                              | Mobile                                                                                                                                                                                                                                                                                                                                                                                | 0409 901 930   |                     |            |
|                              | Work                                                                                                                                                                                                                                                                                                                                                                                  | (02) 6722 2588 |                     |            |
|                              | Fax                                                                                                                                                                                                                                                                                                                                                                                   | (02) 6722 4985 |                     |            |
|                              | Email                                                                                                                                                                                                                                                                                                                                                                                 | toakes@awn.net |                     |            |
| Trucking Access              | Semi Trailer                                                                                                                                                                                                                                                                                                                                                                          |                |                     |            |
| Wet Weather Accessible       | Yes                                                                                                                                                                                                                                                                                                                                                                                   |                |                     |            |
| Delivery Comments            | 24 HOURS NOTICE PLEASE.                                                                                                                                                                                                                                                                                                                                                               |                |                     |            |
| Trading Terms                | 7 DAYS SETTLEMENT THROUGH A LICENCED AGENT, CASH PAYMENT BEFORE DELIVERY TO OTHERS, NO REBATE.                                                                                                                                                                                                                                                                                        |                |                     |            |
| Movement Restrict.           | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                       |                |                     |            |
| Sale Types                   | \$/Head                                                                                                                                                                                                                                                                                                                                                                               |                |                     |            |
| NLIS Note                    | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at www.nlis.com.au or if you require assistance, please contact the NLIS Helpdesk on 1800 654 743                                                                   |                |                     |            |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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