

Lot 160

Auction 125861 - TUESDAY NATIONAL SHEEP SALE - Tuesday, 20 May 2025

Form Number: 10016121 Lot 160

A/c

100 SIL Ewes

BURN BRAE TRADING P/L

Kopkes Road, Haddon, HADDON, VIC

PIC Number(s)

3HPMT059

Accreditation(s)

LPA

Agent

TB WHITE & SONS PTY LTD

| Average Weight | At Assessment 08/05/2025     | At Est Kill/Del Date 20/05/2025 (12 days) |
|----------------|------------------------------|-------------------------------------------|
| Live           | 78.4 kgs                     | 76.0 kgs based on -3% Del. Adj.           |
| Dressed        | 29.8 kgs (Est. Av. Drs. 38%) | 29.8 kgs                                  |
|                | 3 Hrs off feed               | Live weight gain 0 grams/day              |
| Weight Range   | 57 kgs to 98 kgs Liveweight  | 55 kgs to 95 kgs Liveweight               |

| Breeds     | Sire       | Dam        |
|------------|------------|------------|
| 100 % Pure | HIGHLANDER | HIGHLANDER |

|     |                            |
|-----|----------------------------|
| Age | 3 - 3 Years                |
|     | Age Breakup: 100 2023 drop |

Assessment: Individual on 08/05/2025 Sampled: 30 Head (30%)

| Weight Class | Weight Range |        | Fat Scores |       |       |       | Totals |
|--------------|--------------|--------|------------|-------|-------|-------|--------|
|              |              |        | 2          | 3     | 4     | 5     |        |
|              | Dressed      | Live   | 6-10       | 11-15 | 16-20 | 21-99 |        |
| 22           | 20.1 -22.0   | 53-58  | 3%         | 0%    | 0%    | 0%    | 3%     |
| 24           | 22.1 -24.0   | 58-63  | 3%         | 7%    | 0%    | 0%    | 10%    |
| 26           | 24.1 -26.0   | 63-68  | 0%         | 3%    | 0%    | 0%    | 3%     |
| 28           | 26.1 -28.0   | 69-74  | 0%         | 10%   | 0%    | 0%    | 10%    |
| 30           | 28.1 -30.0   | 74-79  | 0%         | 10%   | 24%   | 0%    | 34%    |
| 32           | 30.1 -32.0   | 79-84  | 0%         | 0%    | 10%   | 3%    | 13%    |
| 34           | 32.1 -34.0   | 84-89  | 0%         | 0%    | 10%   | 0%    | 10%    |
| 36           | 34.1 -36.0   | 90-95  | 0%         | 0%    | 0%    | 7%    | 7%     |
| 38           | 36.1 -38.0   | 95-100 | 0%         | 0%    | 0%    | 10%   | 10%    |
| Totals       |              |        | 6%         | 30%   | 44%   | 20%   | 100%   |

|                        |                                       |
|------------------------|---------------------------------------|
| Mulesed                | No                                    |
| Shearing Info          | Shorn 23 Apr 2025 Not Crutched        |
| Wool Length            | 100% 0 - 0.25"                        |
| Majority Length        | 1 Millimetres                         |
| Degree Burr            | Nil                                   |
| Degree Seed            | None Observed                         |
| Shedding Breed Contact | No known contact with shedding breeds |
| Skin Comment           | COMPOSITE SKINS                       |

|               |                                |
|---------------|--------------------------------|
| Vendor Bred   | Yes                            |
| Stock History | VENDOR BRED                    |
| Bloodlines    | PROBRED HIGHLANDERS BLOODLINES |

|                    |                        |
|--------------------|------------------------|
| Grazing Conditions | RYEGRASSES ,SILAGE,HAY |
|                    | Returned same          |

|                  |                                                                                  |
|------------------|----------------------------------------------------------------------------------|
| Introduced Sheep | Rams Only have been introduced onto the consignment property in the last 5 years |
| Footrot          | All consigned sheep are from a flock that is free of Virulent Footrot            |
|                  | All consigned sheep are from a flock that is free of Benign Footrot or Scald     |
|                  | Feet were not inspected at assessment                                            |

|                          |                                                                                                                                                                                                                                                                                                                                                                                              |            |              |         |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|---------|
| Lice                     | All consigned sheep are from a flock that is free of Lice                                                                                                                                                                                                                                                                                                                                    |            |              |         |
| Scabby Mouth Vaccination | 100% of this consignment have not been treated with a Scabby Mouth Vaccination prior to sale                                                                                                                                                                                                                                                                                                 |            |              |         |
| Health Treatments        | Drenched                                                                                                                                                                                                                                                                                                                                                                                     | 30/12/2024 | Tridectin    |         |
|                          | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                   | 15/06/2024 | 5 in 1 + B12 | Booster |
| Eligibilities            | Russian Eligible Saudi Eligible                                                                                                                                                                                                                                                                                                                                                              |            |              |         |
| Health Declaration       | A National Sheep Health Declaration will be provided at Delivery                                                                                                                                                                                                                                                                                                                             |            |              |         |
| JD Approved Vaccinates   | Sheep are JD Approved Vaccinates. Vendor has been continuously vaccinating all retained lambs in the flock for 10 years                                                                                                                                                                                                                                                                      |            |              |         |
| Vendor Comments          | SELLING DUE TO TIGHTENING SEASON                                                                                                                                                                                                                                                                                                                                                             |            |              |         |
| Joining Details          | Station Mated ram(s) put in: 13/02/2025 ram(s) taken out: 27/03/2025 (43 days)<br>Ram Breed(s): Primera at 3.0% Rams<br>To the vendors best knowledge, this lot has had no access to rams or stags aside from stated joining period.                                                                                                                                                         |            |              |         |
| Preg Scanned?            | Yes, this lot was pregnancy scanned, by Simon Walsh (Non-Vet Contractor on 04/05/2025).<br>100 % Scanned in Lamb, from 2 to 3 months (at time of assessment 08/05/2025). 100 % Multiples (of Ewes in Lamb).                                                                                                                                                                                  |            |              |         |
| Pregnancy Terms          | AuctionsPlus Standard Terms apply.                                                                                                                                                                                                                                                                                                                                                           |            |              |         |
| Assessor Comments        | 100 3 YR OLD HIGHLANDER EWES, SIL AT 220% TO PRIMERA RAMS, TO COMMENCE LAMBING MID JULY FOR 5 WEEKS ONLY, APRIL SHORN, GUIDAR VACC, 78.3 KGS AT ASSESSMENT, EWES PRESENT IN WONDERFUL ORDER, FROM A NOTED DISTRICT BREEDER                                                                                                                                                                   |            |              |         |
| Assessor                 | <b>Xavier Bourke (Level 1 Accredited)</b> Phone: 0437 683 434                                                                                                                                                                                                                                                                                                                                |            |              |         |
| Delivery Period          | 20/05/2025 to 27/05/2025 (8 days)                                                                                                                                                                                                                                                                                                                                                            |            |              |         |
| Delivery Point           | Kopkes Road, Haddon<br>Lat: -37.5904423" S Long: 143.7191911" E                                                                                                                                                                                                                                                                                                                              |            |              |         |
| NLIS Transfer            | Vendor/Agent willing to Scan and Transfer sheep AT BUYER REQUEST at cost of <b>\$1.00/head</b>                                                                                                                                                                                                                                                                                               |            |              |         |
| Agent Contact            | <b>Xavier Bourke</b><br>Mobile <a href="tel:0437683434">0437 683 434</a><br>Work <a href="tel:0437683434">0437 683 434</a><br>Fax <a href="tel:(03)53359979">(03) 5335 9979</a><br>Email <a href="mailto:xavier@tbwhite.com.au">xavier@tbwhite.com.au</a>                                                                                                                                    |            |              |         |
| Trucking Access          | B-Double                                                                                                                                                                                                                                                                                                                                                                                     |            |              |         |
| Wet Weather Accessible   | Yes                                                                                                                                                                                                                                                                                                                                                                                          |            |              |         |
| Loading Ramp             | Double Deck                                                                                                                                                                                                                                                                                                                                                                                  |            |              |         |
| Trucking Access          | B double access                                                                                                                                                                                                                                                                                                                                                                              |            |              |         |
| Additional Directions    |                                                                                                                                                                                                                                                                                                                                                                                              |            |              |         |
| Delivery Comments        | 24 HOURS NOTICE                                                                                                                                                                                                                                                                                                                                                                              |            |              |         |
| Trading Terms            | ALPA TRADING TERMS AND CONDITIONS                                                                                                                                                                                                                                                                                                                                                            |            |              |         |
| Movement Restrict.       | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |            |              |         |
| Sale Types               | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |            |              |         |
| NLIS Note                | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |            |              |         |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

© 2025 AuctionsPlus Pty Ltd. No part of this publication may be reproduced in any form or by any means without prior written permission of AuctionsPlus. AuctionsPlus makes no representations and to the extent permitted by law excludes all warranties in relation to the information contained in this publication. AuctionsPlus is not liable to you or to any third party for any losses, costs or expenses, including any direct, indirect, incidental, consequential, special or exemplary damages or lost profit, resulting from any use or misuse of the information contained in this publication. Information contained in this publication has been obtained from a variety of third party sources which have not been verified by AuctionsPlus.