

|                  |                                                                                                                                 |
|------------------|---------------------------------------------------------------------------------------------------------------------------------|
| Lot Id           | 125 Weaned Steers                                                                                                               |
| A/c              | Black & Yellow 'MINTOR' Identification Tags                                                                                     |
|                  | Mintor Beef                                                                                                                     |
|                  | "Eastgate" Knox Road, TABLE TOP, NSW                                                                                            |
| PIC Number(s)    | NB010122                                                                                                                        |
| Accreditation(s) | EU, LPA, MSA, Grass-Fed Accredited, Antibiotic Free, JBS Farm Assurance                                                         |
| Verification(s)  | Greenham NEVER EVER - This vendor's PIC has been recognised as participating with the Greenham NEVER EVER accreditation program |
| Agent            | CORCORAN PARKER WODONGA                                                                                                         |

| Average Weight | At Assessment 20/05/2025      | At Est Kill/Del Date 26/05/2025 (6 days) |
|----------------|-------------------------------|------------------------------------------|
| Live           | 278.9 kgs                     | 273.3 kgs based on -2% Del. Adj.         |
| Dressed        | 139.4 kgs (Est. Av. Drs. 50%) | 139.4 kgs                                |
|                | 4 Hrs off feed                | Live weight gain 0 kgs/day               |
| Weight Range   | 246 kgs to 359 kgs Liveweight | 241 kgs to 352 kgs Liveweight            |

|             |                                                                                                                                                                                                                                                       |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Breeds      | Sire Dam                                                                                                                                                                                                                                              |
|             | 125 Head Angus Angus                                                                                                                                                                                                                                  |
| Ext. Breed  | Select Table Top Angus genetics have been used for the past 15 years. Retained females are heavily classed for structure & no expense spared when selecting sires with desired traits incl. Above breed averages, positive figures for 400DW, +3 IMF. |
| Horn Status | 125 Polled                                                                                                                                                                                                                                            |
| Age         | 8 - 9 Months                                                                                                                                                                                                                                          |
| Weaning     | Cattle weaned 05/12/2024 Yard Weaned 3 weeks.                                                                                                                                                                                                         |

Assessment: Individual on 20/05/2025 Sampled: 125 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |     | Totals |
|--------------|--------------|---------|-------------------|-----|--------|
|              |              |         | 2 L               | 2 H |        |
|              | Dressed      | Live    | 3-4               | 5-6 |        |
| 13           | 110.1 -130.0 | 220-260 | 26%               | 0%  | 26%    |
| 15           | 130.1 -150.0 | 260-300 | 56%               | 0%  | 56%    |
| 16           | 150.1 -160.0 | 300-320 | 14%               | 0%  | 14%    |
| 18           | 160.1 -180.0 | 320-360 | 2%                | 2%  | 4%     |
| Totals       |              |         | 98%               | 2%  | 100%   |

|                    |                                                                                                |
|--------------------|------------------------------------------------------------------------------------------------|
| Vendor Bred        | Yes                                                                                            |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                              |
| Bloodlines         | Pure Table Top Angus blood                                                                     |
| Grazing Conditions | Hay & Silage<br>Returned same                                                                  |
| Burr/Seed in Coat  | No Burr or Seed of weeds declared noxious observed in the coats at assessment                  |
| HGP Status         | The owner declares that the cattle have not been treated with HGP at any period of their lives |
| Health Treatments  | Drenched 26/02/2025 Eprinex                                                                    |
|                    | Vaccinated 10/10/2024 Tasvax 5in1 Booster                                                      |
|                    | Vaccinated 10/12/2024 Tasvax 5in1 Booster                                                      |
|                    | Other Treatment 10/12/2024 Cobalife VB12                                                       |
|                    | Other Treatment 10/12/2024 Bovillis MH + IBR                                                   |
| Eligibilities      | Russian Eligible Saudi Eligible PCAS Eligible                                                  |
| J-BAS Score        | 6                                                                                              |

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                         |         |                             |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------|---------|-----------------------------|
| Vendor Comments                       | Selling annual draft of weaners earlier then usual due to the ongoing dry conditions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |                         |         |                             |
| Temperament                           | Quality Grades                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     | Store Condition         |         |                             |
|                                       | Excellent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 60%                                 | Fwd Store               | 100%    |                             |
|                                       | Very Good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 40%                                 |                         |         |                             |
|                                       | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     | Crush                   | Paddock |                             |
| Handled With                          | Quiet: 123 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     | Quiet: 123 head         |         | Temperament not assessed in |
|                                       | Slightly Stirry: 2 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     | Slightly Stirry: 2 head |         | Paddock                     |
|                                       | Very quiet cattle to handle with no altercations at all whilst yarding, drafting or weighing the cattle.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                         |         |                             |
| Handled With                          | Bikes , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                         |         |                             |
| Notable Traits                        | Traits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                         |         |                             |
|                                       | 10 Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Minor Eye Blemish (Not detrimental) |                         |         |                             |
|                                       | 45 Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ringoworm (Starting to clear up)    |                         |         |                             |
| Assessor Comments                     | An excellent draft of EU Vendor bred Angus Steers off Mintor LLC. Mintor have focused extensively on improving the genetics and performance of their Angus herd by consistently purchasing high indexing Angus bulls off "Table Top Angus" basing their enterprise purely around their bloodlines. Mintor LLC have a real focus on positive figures above breed average particularly on 400 & 600 day growth as well as all bulls selected for +3IMF. These Steers are genuinely only 8-9 mths of age and are bred from predominately large framed females as proven in their weight for age. These cattle come with an enormous reputation and are highly sort after by previous buyers particularly feedlots given the outstanding data we've received showing high growth rates and IMF figures of +4. Steers are both Never Ever and PCAS Accredited. Cattle come with the agents highest recommendations. |                                     |                         |         |                             |
| Assessor                              | Bo Helwig (Level 1 Accredited) Phone: 0413 305 815                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                         |         |                             |
| Delivery Period                       | 26/05/2025 to 28/05/2025 (3 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |                         |         |                             |
| Delivery Point                        | 26km North of Albury on the Hume Freeway Lat: -35.9233503942481 "S Lng147.059445495178 " E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                         |         |                             |
| Ticks                                 | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                         |         |                             |
| NLIS Transfer                         | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of \$5.00/head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                         |         |                             |
| Agent Contact                         | Bo Helwig                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |                         |         |                             |
|                                       | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0413 305 815                        |                         |         |                             |
|                                       | Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (02) 6055 3888                      |                         |         |                             |
|                                       | Fax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (02) 6056 1675                      |                         |         |                             |
|                                       | Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | bhelwig@corcoranparker.com.au       |                         |         |                             |
| Trucking Access                       | B-Double                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                         |         |                             |
| Wet Weather Accessible                | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |                         |         |                             |
| Loading Facilities                    | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     |                         |         |                             |
| Loading Ramp                          | Single Deck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |                         |         |                             |
| Trucking Access Additional Directions | Full B double access available                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                         |         |                             |
| Delivery Comments                     | 24 Hours Notice required. 7 day delivery period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                         |         |                             |
| Trading Terms                         | Trading under ALPA & Corcoran Parker usual terms & conditions. 7 day payment period. Strictly cash on delivery for non approved buyers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                         |         |                             |
| Movement Restrict.                    | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                         |         |                             |
| Sale Types                            | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                         |         |                             |
| NLIS Note                             | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |                         |         |                             |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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